

them out of doors. They were very happy to be so well employed, and wrote to England, telling of their success. But they were not allowed to prosper long. One day a Roman Catholic priest from Nosibe, arrived upon the island, and calling Joseph and Rafaravavy before him, tried to get them to teach his doctrines in the school. This they positively refused to do, and the priest, finding them to stand firm, used his influence with the chiefs, and drove them from the island. The people were very sorry to see them go, but they had no power to prevent it.

Since then Mr Johns has been again to Madagascar to try to save some Christians, though without effecting it; and we lately received the sad news that he had landed on the island of Nosibe, and was stopping at the house of a French gentleman, when he was seized with another attack of Malagasy fever, and died on the 6th of August 1843. We were all grieved to hear about it, for in him the Missionary Society has lost a faithful servant, and the Malagasy a kind and loving friend. Poor Mrs Johns is still in Mauritius, and she and the other persecuted Christians with her, deserve our prayers.

Putting Resolutions into Practice.

HINTS FOR THE WORK.

At a Missionary meeting held amongst the negroes in the West Indies, these three resolutions were agreed upon:—

1. We will all give something.
2. We will all give as God has enabled us.
3. We will all give willingly.

So as soon as the meeting was over, a leading negro took his seat at a table, with pen and ink, to put down what each came to give. Many came forward and gave some more and some less. Amongst those that came was a rich old negro, almost as rich as all the others;