

Christian Indians who reflect credit on the training they have had. The old chief, the father of a grown up family of twelve children, saw them all, with his wife, become Christians and still remained, but a few years ago, after listening to Mr. Flett's pleas for fourteen years, his heart yielded and the whole family is now united in the Lord's service. A mission day school has been maintained since 1882 on this reserve. It is now under the management of Miss Mary S. MacIntosh.

In January 1894, a band of Indians on the Rolling River, some 20 miles South East of Okanase, and which Mr. Flett by reason of his advancing years was able to visit but occasionally, was placed, under the care of Mr. W. J. Wright, who had served an apprenticeship to Indian mission work at the Crowstand, and the Gospel, for which the Indians had at first no taste whatever, seems to be winning its way among them.

Mr. Cuthbert McKay's untimely death from consumption, in the spring of 1887, left the Fort Pelly reserves without spiritual oversight, and during the summer of the same year, the Rev Geo. A. Laird, B.A., a graduate in Arts of Dalhousie and in Theology of Manitoba College was appointed to what has since become better known as the Crowstand Mission.

THE CROWSTAND.

During his regime a boarding school was established. It began by Mr. and Mrs. Laird taking some 8 or 10 Indian children into their own home during the severe weather of winter. From this self-denying and unremunerated beginning, the school grew until at one time it had as many as 55 pupils, but owing to transfers to Regina and other causes, this number has been reduced to about 30. Mr. Laird was succeeded in April, 1892, by the Rev. C. W. Whyte, B.A., who is assisted by his brother Mr. John S. Whyte, as trade instructor, by Miss Kate Gillespie, as school teacher, and by Miss Flora Henderson, as matron. A new church has been