

Why Does a Poker

GET HOT AT BOTH ENDS IF LEFT IN THE FIRE?

Both ends of the poker become heated because the poker is made of iron, and iron is a particularly There's other marks so you can tell good conductor of heat. To understand this we must look into the question of what a good conductor of heat is. In this case the particles of iron, which combined form the poker, are so close together that when those at the end of the poker which is in the fire get hot, the part to and so on until the whole poker is hot. The difference between a thing which is a good conductor of heat and a thing which s not a good conducter lies in the shility of the different particles which compose it to hand the heat on to the thers. Did you ever notice that the tandle of a solid silver spoon will become hot if the spoon is left in hot :offee? Solid silver is a good conluctor of heat. A plated spoon is tot a good conductor, however, and will not become hot if left in the cup of hot coffee as a solid silver spoon

The Littlest Month of All

Of all the months in our long year The littl'est one I know Is February, second one, Marked by ice and snow

When February's here— For though it is the littl'est month It's packed with fun and cheer.

There's Ground Hog Day and Valentine's And Lincoln's Birthday, too, Another day for Washington

them also get So many of the twenty-eight Are days to underline
That we are glad to have this year The month with twenty-nine.

> And though it's still the littl'est month The extra dáy of cheer Once more the glad Leap Year.

DATENTS

And the Worst is Yet to Come-



Australia Must Be White How to Act in 'Flu' Time.

Says the Prime Minister in Answer to Japanese.

long succession of statesmen have with force and conviction whenever occasion demanded, until, today, it has taken its place as a national postulate. So firmly convinced is the Australian as to the justice of his position on this matter, and so entirely is he persuaded that, as far as he is concerned, it is really out- in doing double duty. side the realm of discussion that, when obliged to discuss it, he is able to do so with a quite remarkable detachment. He does not get roused about the matter ,or allow himself to be betrayed into saying harsh things about his neighbor, or into criticising other people or their standards of life and conduct. He simply takes his stand on the right, he claims to be the sole judge of, who shall and who shall not settle within his borders. He is perfectly willing to extend the same right to other peoples This attitude was particularly well

exemplified by Mr. Hughes, the Australian Prime Minister, in the course of a recent speech in the House of Representatives. Mr. Hughes was describing the stand which he had made during the Peace Conference in Paris, against the efforts of Japan supported by several of the powers to secure the recognition of racial equality, and the practical acceptance of the consequences of this recognition, namely, the throwing open of the doors of Australia to the Japanese immigrant. Mr. Hughes, as he told the story, followed in Paris the usual course. He at once opposed the proposal which was put forward by the Japanese delegate with a quite friendly but quite emphatic refusal. The Japanese delegate, not unnaturally, declined to take no for an answer. The proposal was amended and again amended. Pressure was brought to bear in this direction and in that, and by other delegates than the Japanese. But Mr. Hughes remained quite unmoved. "I said then," he told the House of Representatives "that it did not matter how they altered it, or what way they put it, we

would not accept it." Mr. Hughes, however, was very far from refusing to discuss the question. To Baron Makino, when he declared that the Japanese were a proud people, and that they regarded is as intolerable that they should not be considered as the equals of Australians and other races, he insisted that he was amongst the first to recognize the Japanese as an equal. He hoped, moreover, that the Japanese people and the Australian people would always be friends. But, he added, a man in his ordinary life did not invite even those he did invite he did not and of immense weight. ask to become permanent residents. Because he did not invite a man to of fish, especially of salmon. Consewho should come in and who should are being killed off at the rate of a not come into his house and therefore the Australians were not to be regarded as not looking upon Japanese as equals because they desired to exercise this right. He pointed out that Japanese ideals and Australian ideals were different. He would not venture to say that Australian ideals were greater and better than Japanese ideals. He would content himself with saying that they were different. The paths of the two peoples lay in different directions, and the Australians must tread theirs accordng to take instincts and impulses which came from their history and

Having said this and more along he same lines, Mr. Hughes just stood. t was a typical attitude, and the Australian Prime Minister was quite justified in remarking, as he did. "I knew I spoke for Australia."-Christian Science Monitor.

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AN INVITATION.—Wesley Sunda ng Victory Class throws out it ng to the 9 o'clock prayer ser vice and at 9.45 to the regular class service. We are expecting one of Billy Sunday's Choir Boys to sing a solo at the 9.45 service. Everybody wel-

(From the Chicago Evening Post.) In these "fiu" days it is a duty you owe society to take care of yourself. If there is one question upon which If through some folly of exposure, all Australia may be said to be overwork or over-pleasure you invite

agreed, it is on the tremendous im- the lurking germ to fasten upon you, portance of keeping Australia "white." it is not alone yourself you injure but many others who, for their own approved the policy and enunciated health, depend upon your keeping on your feet and bearing your share of the burden. You endanger those who must care

for you while you are ill.

You put added pressure tors, hospitals and nurses, and deprive other sick of care they might have had if you had been less rash or indulgent

And let everyone remember the over-strained workers in the stores, the officers, the telephone exchanges and like places of public service. Save them all the labor and worry you can. Put off the unnecessary demands upon their toil until a more convenient

for long, gossipy conversation. Remember somebody may need the phone Keep well yourself and help others to keep well.

Don't monopolize your party line

Seals in the Wash.

THEY ARE NOW TO BE SEEN AROUND ENGLISH COAST.

If you visit that big shallow bay on the East Coast of England, known as the Wash, you may see seals by the

They are lying on the sand-banks like flocks of sheep. Until recently they had practically

vanished from the English coast. The return of the seal, like the great increase of fish in the North Sea, is one of the results of the war. Another cause is the fact that they are under ment Board.

Four different sorts of seals are found on British coasts. Those seen in the Wash are the common seal. One is apt to think of seals in connection with ice floes, but the common seal has no use for ice. It is always to be seen upon sand-banks or beaches, and ranges as far south as the Mediterranean.

This sort has no fur, but its skin is covered with hair, while its flesh is quite good to eat.

The Harp Seal-so-called from the dark harp-haped mark on its backis a larger animal, being as much as nine feet long. It has been seen on various parts of the British coast. So, too, has the Ringed Seal, a small

species which is very

The finest of all British seals is the Great Bearded Seal. The bulls are all his friends into his house, and often as much as ten feet in length

All the seals are terrible destroyers his house was not to say that he did quently they are not popular with not regard him as an equal. It was fisherman. On Danish coasts a reward the right of every freeman to say is paid for their destruction, and they

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300

200

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