

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 24, 1909

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"PERIQUE."

Dark Cut Tobacco in tins and packages. This is one of the **COOLEST SMOKES** On the market. Try a 10 cent package. You'll enjoy it. All up-to-date grocers and druggists sell it.

HICKEY & NICHOLSON Tobacco Co., Ltd.
Charlottetown, Phone 345. Manufacturers.



For New Buildings Hardware
We carry the finest line of Hardware to be found in any store.

Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

Stanley, Shaw & Peardon.

June 12, 1907.

Fall and Winter Weather.

Fall and Winter weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN

Dominion Coal Company

RESERVE COAL.

As the season for importing Coal in this Province is again near, we beg to advise dealers and consumers of Coal that we are in a position to grant orders for cargoes of Reserve, Screened, Run of mine, Nut and Slack Coal, F. O. B., at loading piers Sydney, Glace Bay or Louisburg, C. B.

Prices quoted on application, and all orders will receive our careful attention by mail or wire.

Reserve Coal is well known all over this Island, and is most extensively used for domestic and steam purposes.

Schooners are always in demand during the season and chartered at highest current rates of freight. Good despatch guaranteed schooners at loading piers.

Peake Bros. & Co.,

Selling Agents for Prince Edward Island for Dominion Coal Company

Charlottetown, P. E. I., April 21, 1909—41

Watch Department.

VERY FINE timekeeping watches with 21 jewels adjusted to heat, cold, and five positions. Also 7, 15 and 17 jewel watches, from the larger men's size to the tiny watch worn in wrist bracelets.

Watches cleaned and put in first class order.

Ring Department.

Ladies' rings set with diamonds, ruby, opal, amethyst, pearl and other gems. Signet rings for engraving, emblem rings, children's rings. Rings repaired, stones re-set.

Spectacle Department.

We fit spectacles and eyeglasses up, both in frames and in rimless, after testing each eye separately or on Drs. prescription.

E. W. TAYLOR,

South Side Queen Square, City.

Souvenir Post Cards

Are a nice thing to send to friends abroad. We have a nice selection of City and Provincial views to select from. The following are some of the titles.

One color 2 cents each.

St. Joseph's Convent, Charlottetown	Bishop's Palace & Church, Charlottetown
St. Dunstan's College, " "	Interior St. Dunstan's Cathedral, Charlottetown
Notre Dame Convent, " "	View of Charlottetown from Soldiers Monument
Hillsborough Bridge " "	Victoria Park

Colored Cards 2 for 5 cents.

Victoria Row, Charlottetown	Pioneer Family, five generations
Block House Point, " "	Among the Birches
City Hospital, " "	A Morning Walk, Bonshaw
Crossing the Capes, Str. Stanley in ice	Trout Fishing
Str. Minto in ice	A Rustic Scene
Apple Blossoms	North Cape
Travellers Rest	By Still Waters
Beautiful Autumn	The Border of the Woods
Terrace of Rocks	Harvesting Scene
Catching Smelts at S'Side	A Shady Nook
Sunset at S'Side Harbor	Surt Bathing, North Cape
Summer St., Summerside	Looking Seaward
High School, " "	

We also have a large variety of Comic Cards at one cent each. Any number of cards will be sent by mail providing one cent extra is added for each 10 cards.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.

Eureka Grocery.

QUEEN STREET, CHARLOTTETOWN.

The Golden Rose.

Golden Rose, a precious and sacred ornament made of pure gold by skilled artificers, which the popes have been accustomed for centuries to bless each year, and occasionally confer upon illustrious churches and sanctuaries as a token of special reverence and devotion, upon Catholic kings or queens, princes or princesses, renowned generals or other distinguished personages, upon governments or cities conspicuous for their Catholic spirit and loyalty to the Holy See, as a mark of esteem and paternal affection. The signification of the rose and Latere Sunday (fourth of Lent), the day on which it is blessed, is that the Sunday is often times called Rose Sunday, and rose-coloured vestments, altar and throne and chapel draperies (signs of hope and joy) are substituted for the penitential purple during the solemn function. The Church on this Sunday bids her children who have been so far engaged in prayer, fasting and other penitential works, as also in serious meditation upon the misdeeds of sin and the terrible punishment exacted on account of it, to look up and beyond Calvary and see in the first rays of the Easter sun, the risen Christ, who brings them redemption, and "Rejoice." The golden flower and its shining splendour show forth Christ and His Kingly Majesty, who is heralded by the prophet as "the flower of the field and the lily of the valley"; its fragrance shows the sweet odour of Christ which should be widely diffused by His faithful followers (Pope Leo XIII, Acta, vol. VI, 104); and the thorns and red tint tell of His Passion, according to Isaiah (liii, 2): "Why then is thy apparel red, and thy garments like theirs that tread in the winepress?"

Among the many mystical significations, as set forth in the papal diplomas accompanying the gift, as also in sermons of the popes in conferring it, the following of Pope Innocent III is worthy of note: As Latere Sunday, the day set apart for the function, represents love of or hate, joy after sorrow, and fullness after hunger, so does the rose designate, by its colour, odour, and taste, love, joy, and satiety respectively. Advertising to the spiritual resemblance, he continues that the rose is the flower spoken of by Isaiah (xi, 1), "there shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root." Prior to the pontificate of Sixtus IV (1471-84) it consisted of a simple and single rose made of pure gold and slightly tinted with red. For greater embellishment, yet still retaining the mystical meaning, a ruby placed in the heart of the rose, and afterwards many precious gems set in the petals, were used instead of the red colouring of the gold. Pope Sixtus IV substituted in place of the single rose a thorny branch with leaves and many roses (a half-score and sometimes more), the largest of which sprang from the top of the branch and the smaller ones clustered naturally around it. In the centre of the principal rose was a tiny cup with a perforated cover, into which the pope, when he blessed the rose, poured the milk and balsam. The whole ornament was of pure gold. The Sixtine design has been maintained; but it has varied as to decoration, size, weight, and value. Originally it was little over six inches in height, and was easily carried in the left hand of the pope, whilst with his right he blessed the multitude through which he passed in procession from the church of Santa Croce in Jerusalem (in Rome) to the Lateran Palace. Afterwards, and especially when a vase and large pedestal became part of the ornament, it required a robust cleric to carry it, who preceded the pope in the procession. The rose sent to Amelia of Brunswick, wife of Joseph I, afterwards emperor, by Innocent XI, weighed twenty pounds of gold. Its height it was almost eighteen inches, and in form a bequest; from the stem sprang three different branches which after many natural windings came together at the top, and supported the largest and principal rose in the midst of a beautiful cluster of leaves. The vase whence rose the shapely and elegant flower, as also the pedestal supporting the vase, varied, as to material, weight, and form. In the beginning they were made of gold, but afterwards of silver heavily gilt with gold. The pedestal was either triangular, quadrangular, or octagonal, and was richly ornamented with various decorations and bas-reliefs. In addition to the customary inscription, the coat of arms of the pope, who had the ornament made, and that of him who blessed and conferred it, were engraved on the pedestal. Their value varied according to the magnificence of the pontiff or the

The Most Beautiful Book in the World.

The Book of Kells.—In Ireland Art was practiced in four different branches: Ornamentation and illumination of manuscript books, metal work, sculpture and building. Art of every kind reached its highest perfection in the period between the end of the sixth and the beginning of the twelfth century, after which all cultivation degenerated on account of the Danish invasions and the Anglo-Norman conquest. All the books were written by hand, penmanship, as an art, was carefully cultivated, and was brought to great perfection. The old scribes of Ireland, who were generally, but not always, monks, and were held in great honor, had a method of ornamentation not used by scribes of other countries.

It is chiefly a sort of beautiful interlaced work formed of bands, ribbons and cords, which are twisted and interwoven in the most intricate way, mixed up with waves and spirals, and sometimes you see the faces or forms of dragons, serpents, or other strange-looking animals, their tails or ears, or tongues lengthened out, and woven, till they become mixed up with the general design, and sometimes odd-looking human faces or full figures of men or of angels. The pattern is often so minute as to require the aid of a magnifying glass to examine it. The scribes usually made the capital letters very large, so as sometimes to fill almost an entire page, and on these they exerted their utmost skill. They also painted the open spaces of the letters and ornaments in brilliant colors, like the scribes of other countries, which art was called illumination.

According to the English archæologist, Dr Westwood, the Book of Kells, now in the library of the Dublin University, Ireland, is the most beautiful book in the world. He is not alone in his opinion. Other scholars—Henri Martin, Wylie, Waagen, Keller, Zimmer and others—grow almost lyrical when describing this marvel of art. In delicacy of handling and minute but faultless execution, the whole range of paleograph, from the earliest comparative to three early Irish manuscripts," says Dr. Digby Wylie, "and the most marvellous of all is the Book of Kells, some of the ornaments of which I attempted to copy but broke down in despair." Wylie tells us that "the ornamental pages, borders, and initial letters exhibit such a rich variety of beautiful and peculiar designs, so admirable a taste in the arrangement of the colors and such uncommon perfection and finish that one is absolutely lost in amazement."

The Book of Kells is an illuminated manuscript of the Four Gospels in Latin; it contains prefaces, explanations of the meaning of the Hebrew names, summaries and the tables of the Eusebian Canon. It was formerly believed to have been composed by St. Columba in the second half of the sixth century. Conservative archæologists are pretty generally agreed that it was produced during the second half of the seventh century. It cannot well be later; the initials in it are represented with a Celtic character, which consisted in shaving the front of the hair from ear to ear. As the Roman tonsure, which is entirely different, was universally accepted by the Irish Church several years before the close of the century, it seems a natural conclusion that the saints would have had the Roman tonsure if the manuscript had been composed after the year 700.

The real manuscript of St. Columba, or what is left of it, is in the library of the Irish Academy. It has a somewhat curious interest in connection with an incident which may be regarded as the first attempted enforcement of a law of copyright. We are told in an Irish manuscript of the eleventh century published by Windisch that Columba requested permission of Bishop Molaise to copy the gospels of St. Paul which had been lately placed in the Episcopal Cathedral. Meeting with a refusal he entered the church night after night until the whole had been copied. When Molaise learned this he appealed to King Dairmaid, then at Tara, after hearing both parties Dairmaid sought for precedence in all the libraries in Erin, but there never before had been a case in which the rights of an author or transcriber in his work were involved. However, there had been any number of cases, dealing with the ownership of cattle, and on these was the king's judgment based. The "calf," he said, "belongs to the owner of the cow, and the little book to the owner of the big book."

The text of the Book of Kells is written in the noble semi-uncial character adopted by all the Irish scribes. (Continued on fourth page.)

Had Weak Back.

Would Often Lie in Bed For Days, Scarcely Able To Turn Himself.

Mrs. Arch. Schnare, Black Point, N.B. writes:—"For years I was troubled with weak back. Sometimes I have lain in bed for days, being scarcely able to turn myself, and I have also been a great sufferer while trying to perform my household duties. I had doctors attend me without avail and tried liniments and plasters, but nothing seemed to do me any good. I was about to give up in despair when my husband induced me to try Doan's Kidney Pills, and after using two boxes I am now well and able to do my work. I am positive Doan's Kidney Pills are all that you claim for them, and I would advise all kidney sufferers to give them a fair trial."

DOAN'S KIDNEY PILLS are a purely vegetable medicine, realizing quick, permanent relief, without any after ill effects. A medicine that will absolutely cure Backache and all kinds of Kidney Troubles. Price, 50 cents per box, or 3 for \$1.25, at all dealers or The T. Millburn Co., Limited, Toronto, Ont. In order to receive Doan's.

Clarence was usually so restless and fidgety in church that his mother was obliged to remove him from time to time. One Sunday he was so quiet and well-behaved that his mother noticed it and spoke approvingly.

What a good little boy Clarence was in church today, she said. Mama was so proud of him.

"Well, said Clarence, I had to be. The choir looked right at me and sang over and over again. Peace be still, peace be still!"

"What is hauteur?" "That's what some salesladies display when you ask to see something cheaper."

"Eh, for six months I have been just aching to tell you how much I love you!" "O, Guy, I've been aching longer than that to hear you say it!"

Minard's Liniment Cures colds, etc.

O'Flanagan came home one night with a deep band of black crepe around his hat.

"Why, Mike exclaimed his wife, what are you wearing that mournful thing for?" "I'm wearing it for my first husband, replied Mike, firmly. "I am sorry he's dead."

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

Gunner—There is always something interesting in the sight of a woman hanging on a man's strong arm.

Guver—"Yes, it is really puzzling to know if it is really affliction or if he is trying to make him feel foolish."

Muscular Rheumatism.

Mr. H. Wilkinson, Stratford, Ont., says—It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using six boxes of Milburn's Rheumatic Pills. Price a box 50c.

"Do you really want to buy a gold brick?" "If I can get one reasonable," explained Farmer Haw. "The sumner boarders were disappointed because I didn't have one. I don't want to make this mistake another year."

There is nothing harsh about Lax Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 50c.

"Now, we are going to have a Filipino delegate to dinner tomorrow, said the senator's wife.

"I'm afraid you'll have to cook it yourself," replied Nora. "I never heard of it."

Could Not Sleep In The Dark.

Doctor Said Heart and Nerves Were Responsible.

There is many a man and woman tossing night after night upon a sleepless bed. Their eyes do not close in the sweet and refreshing repose that comes to those whose hearts and nerves are right. So a constitutional disturbance, worry or disease has so debilitated and irritated the nervous system, that it cannot be quieted.