togeth lene is

Throat. argles can't go back far nough; sprays don't ach deep enough; but the you breathe touches ery part. Then why not ome healing medicine nd let them go along toge hat is what Vapo-Cresot puts the healing medithe places that most cine now see why it so sore throat, bronness, whooping-cough and a

Your

sold by draggists evelywhere.

Lamp, which should last a lifeof Cresolene complete, \$1.50;
resolene 25 cents and 50 cents.
containing physicians' testiequest. Vapo-CresoLene Co,
York, U.S.A.

Old Mahas an only daughter. They are ly rank, but he is honest and fi us. By trade he is a puddler loundry, and he earns \$4.50 a dwenty years ago the wife and n died, and the child of five becam old man's pet. Twelve years ago old his property and spent all oney in sending her abroad to stousic. She came back two years a amous singer and a matchless be and refused to own her father. is moved to the east side in order by living on a nit. by living on a pittance he may, \$20 every week to give her to bothes. Every week he sends it, arery week she spends it, though she her sees nor writes to him. Week'r week he grows a little prouder a so a little sadder.--City Missionary adies' Home Jour-

OUROTTO "Accuracy, Cannd Attention."

Our continued less in business is the best proof there enjoy the un-bounded confidence the public. We dispense drugs with greatest possible accuracy, c and attention. Our stock of toileteparations is always up-to-date, and perfumes the finest and cheapes

All Ranks arconditions J. W. McLaren, Drugist, Chatham,

December's Nmes.

December, so called tom being the tenth month when the ear began in March, has probably ha more names conferred upon it than any other of the twelve into which our year is now ditwelve into which our year is now divided. Among the early Saxons it was called Winter Monat, or winter month. they called it Heligh Monat, or holy month, in honor of the birth of Christ. In later days in Germany it was called Christ Monat for the same reason. I fee used to be lighted for warmth in this month, and the want of chimneys used to cause a too obvious inconven ience, which led to its being called Fumosus, or smoky. It was also dubbed Canus, or hoary, from the snows or hoarfrosts which then generally whit-

WE LOOK FOR YOUR TRADE

ened the higher grounds.

Serving the public with care, attention, honest goods and low prices, has given us a high position amongst the druggists of Canada. We look for your trade, and will use every endea vor to make you a regular customer. Our supplies of drugs, medicines, toilet preparations, perfumes, brushes combs, sponges, etc., will interest you. Paine's Celery Compound.

We are fully prepared to fill your orders for this popular disease banishing medicine. Knowing its powers and virtues, we strongly recommend it as a blood purifier, nerve bracer and flesh builder. Paine's Celery Compound is no new remedy, it has been tested in all parts of Canada by tens of thousands, and has never fail-

Turner & Platt, Druggists, Chatham, Ont.

When a fly gets stuck on fly paper and a man gets stuck on a girl-well, both get their legs pulled.

A man can always stave off a quar rel with his wife by telling her some thing nice that some man didn't say

Pimples and Blotches.

how unsightly, sometimes disgusting, mortifying to the sufferer and unpleasant to all. An evidence of poor blood and lowered vitality of the eliminating organs. They need toning up—the whole system does. You can quickly bring about the improved condition by using Ferrozone. Poisons are driven out of the blood, organs grow stronger, the blood richer, nerves stronger. Pimples and blotches disappear, color becomes good. es disappear, color becomes gilad! just try and see how much joy can be gotten out of a box of Ferrozone. Sold by McCall & Co.

Kindness is the music of good-will to men and on this harp the smallest fingers may play heaven's sweetest tunes on earth.

LOSS of Appetite and General Debility are quickly overcome by the use of a few bottles of "The D. & L." Emulsion of Cod Liver Oil. Manufactured by the Davis & Lawrence Co.

Minard's Liniment Cures Dandruff.

TO THE GLORY OF GOD

IMPORTANCE OF RELIGION IN THE DAILY AFFAIRS OF LIFE.

IN ALL THINGS CONFESS HIM.

Religion as a Living Guide of Life Mukes the Hearts Glad-How to Put Religion Into Practice-The Work Nearest at Hand-The Beligion of Everyday Life -God's Common Blessings.

Entered According to Act of Parliament of Can-ada. In the year 1902, by William Baily, of To-ronto, at the Dep't of Agriculture, Ottawa.

Washington, Feb 16 .- In this discourse Dr. Talmage advises us to do our best in the spheres where we are placed and not walt to serve God in resounding position; text, I. Corinthians x. 31, "Whether, I. Corinthians x. 31, "Whether, therefore, ye eat or drink or whatsoever ye do, do all to the glory of

When the apostle in this text sets forth the idea that so common an action as the taking of food and drink is to be conducted to the glory of God, he proclaims the importance of religion in the ordinary affairs of our life. In all ages of the world there has been a tendency to apart certain days, places and occasions for worship, and to think those were the chief realms in which religion was to act. Now, holy days and holy places have their importance. They give opportunity for special performance of Christian duty and for regaling of the religious appetite, but they cannot take the place of continuous exercise of faith and prayer. In other words, a man cannot be so much of a Christian on Sunday that he can afford to be a worldling all the rest of the week. If a steamer put out for Southampton and go one day in that direction and the other six days in other directions, how long before the steamer will get to Southampton? It will never get there. And, though a man may seem to be voyaging heaven-ward during the holy Sabbath day, if during the following six days the week he is going toward the world and toward the flesh and toward the devil how long will it take him to reach the peaceful harbor of heaven? You cannot eat so much at the Sabbath banquet that you can of our people are n using Paine's Celery Compound, threat health restorer. No other micine in the world has such a rerd of cures to its credit. It makes w, fresh blood, corrests digestion, gis energy to the body, nerves and bra. If you feel unwell, give Paine's dery Compound a trial. afford religious abstinence the other and along dangerous declivities, its eye on the everlasting hills crowned with the castles of the blessed. propose to plead for everyday re-

ligion. In the first place we want to bring the religion of Christ into our conversation. When a dam breaks and two or three villages are overwhelmed or an earthquake in South Amer-After their conversion to Christianity they are engaged in positively religtous conversation. No. You may talk about these things and have no grace of God at all in your heart. We ought every day to be talking If there is anything glad religion. about it, anything beautiful about it, anything important we ought about be courteously discussing. have noticed that men just in pro-

portion as their Christian experience is shallow talk about funerals and graveyards and tombstones deathbeds. The real, genuine Christian man talks chiefly about this life and the great eternity and not so much about the insignificant pass between these two residences. And yet how few circles there are where the religion of Jesus Christ is welcome. Go into a circle even of Christian people, where they are full of joy and hilarity, and talk about Christ or heaven and everything is immediately silenced. As on summer day when the forests are full of life, chatter, chirrup and carcl-a mighty chorus of bird harmony, tree branch an orchestra-if a hawk appear in the sky, every stops and the forests are still. Just so I have seen a lively religious circle silenced on the appearance of anything the religious conversation. No one had anything to say save perhaps some old patriarch in the corner of the room, who really thinks that something ought to be said under the circumstances; so he puts one foot over the other and heaves long sigh and says, "Oh, yes; that's

so, that's so!"

My friends, the religion of Jesus Christ is something to talk about with a glad heart. It is brighter than the waters; it is more cheerful than the sunshine. Do not go around groaning about your religion when you ought to be singing it or talk-ing it in cheerful tones of voice. How often it is that we find men whose lives are utterly inconsistent who attempt to talk religion and always make a failure of it! My friends, we must live religion or we cannot talk it. If a man is cranky and cross and uncongenial and hard in dealings and then begins to about Christ and heaven, everybody is repelled by it. Yet I have heard such men say in whining tones, are miserable sinners," "The bless you," "The Lord have mercy inter-on you," their conversation inter-larded with such expressions, which mean nothing but canting, and canting is the worst form of hypocrisy. If we have really felt the religion of Christ in our hearts, let us talk it; and talk it with an illuminated coun-tenance, remembering that when two Christian people talk God gives special attention and writes down what they say: Malachi iii, 16, "Then they that feared the Lord spake often one to another, and the Lord hearkened and heard it, and a book of remem-

brance was written." Again, I remark we must bring the religion of Christ into our employments. "Oh," you say, "that is very

money or if he have an extensive traffic, but in the humble work in life that I am called to the sphere is grand, heavenly principles." told you so? Do you not know that God watches the faded leaf on the brook's surface as certainly as he

does the path of a blazing sun? And the moss that creeps up the side of the rock makes as much impression upon God's mind as the waving tops of Oregon pine and Lebanon cedar. and the alder, crackling under the cow's hoof, sounds as loud in God's ear as the snap of a world's conflagration. When you have anything to do in life, however humble it may seem to be, God is always there to help you to do it. If your work is that of a fisherman, then God will help you, as he helped Simon when he dragged Gennesaret. If your work is drawing water, then he will help you, as when he talked at the well curb to the Samaritan woman. If you are engaged in the custom house, he will lead you, he led Matthew sitting at the recent for customs. A religion that is not good in one place is not worth anything in another place. The man who has only a day's wages in his pocket as certainly needs the guidance of religion as he who rattles the keys of a bank

and could abscond with a hundred

thousand dollars.

There are those prominent in the churches who seem to be on public oceasions very devout who do put the principles of Christ's religion into practice. They are the most inexorable of creditors. They are the most grasping of dealers. They are known as sharpers on the street. They fleece every sheep they can catch. A country merchant in to buy spring or fall goods, and he gets into the store of one of these professed Christian men who have really no grace in their hearts, and he is completely swindled. He is so overcome that he cannot get out of town during the week. He stays in town over Sunday, goes into some church to get Christian consolation, when what is his amazement to find that the very man who hands him the poor box in the church is the one who relieved him of his money! But never mind; the deacon has his black coat on now. He looks solemn and goes home, talking about "the blessed sermon." If the wheat in the churches should be put into a hopper, the first turn of the crank would make the chaff fly, I tell you. Some of these men are great sticklers for gospel preaching. They say: "You stand there in bands and surplice and gown and preach-preach like an angel-and we stand out here and attend to business. Don't mix things. Don't get religion and business the same bucket. You attend to your matters, and we will attend ours." They do not know that God sees every cheat they have practiced in the last cix years; that he look through the iron wall of their fireproof safe; that he has counted every dishonest dollar they have in their pocket, and that a day of judg-

ment will come There are many Christians who say: 'We are willing to serve God, but we do not want to do it in these spheres about which we are talking, and it seems so insipid and monotonif we had lived in the time of Luther, if we had been Paul's traveling companion, if we could serve God on a great scale, we would do it, but we can't in this everyday life." I admit that a great deal of the mance and knight errantry of life have disappeared before the advance of this practical age. There is, however, a field of endurance and great achievement, " but it is in everyday life. There are Alps to scale, there are Hellesponts to swim, there are fires to brave, but they are

around us now. This is the hardest kind of martyrdom to bear. Do not think that any work God gives you to do in the world is on too small a scale for you to do. whole universe is not ashamed to thanks! Oh, what an ingrate take care of one little flower. Plato have been!" Can it be, my brothed a febluarity of the control of the con had a fable which I have now nearly forgotten, but it ran something like this: He said spirits of the world come back to this world to find a body and find a sphere One spirit came and took the work. body of a king and did his work; another spirit came and took the body of a poet and did his work: after awhile Ulysses came, and he said "Why, all the fine bodies are taken and all the grand work is taken. There is nothing left for me. And some one replied, "Ah, the best one has been left for you." Ulysses said, "What's that?" And the reply was, "The body of a common man, doing a common work and for a common A good fable for the reward." world and just as good a fable the church. Whether we eat or drink or whatsoever we do, let us do it to the glory of God.

Again, we need to bring the religion of Christ into our commonest For severe losses, for bertrials. eavement, for trouble that like an earthquake and that blasts like a storm, we prescribe religious consolation, but, business man, for the small annoyances of last week how much of the grace of God did you apply? "Oh," you, say "these trials are too small for such application." My brother, they are shaping your character, they are souring your temper, they are wearing out your patience and they are making you less and less of a man. I go into a sculptor's studio and see him shaping a statue. He has a chisel in one hand and a mallet in the other, and he gives a very gentle stroke-click, click, click! I say, don't you strike harder he replies, "that would shat-"Oh." ter the statue. way. I must do it this way." So he works on, and after awhile the features come out, and everybody that enters the studio is charmed soul under process of development and it is little annoyances and vexa tions of life that are chiseling your immortal nature. It is click click, click! I wonder why great providence does not come with one stroke prepare you

well if a man handle large sums of Hearen. Ah, no. God says that money or if he have an extensive not the way. And so he keeps by strokes of little annoyances, lit-tle sorrows, little vexations, until small for the action of such at last you shall be a glad spectacle

Who for angels and for men.
that Now, be careful to let none of those annoyances go through your soul unarraigned. Compel them to administer to your spiritual wealth. The scratch of a sixpenny nail some times produces lockjaw, and clip of a most infinitesimal annoyance may damage you forever. not let any annoyance or perplexity come across your soul without making you better.

Again, we must bring the religion of Christ into our commonest blessings. When the autumn comes and the harvests are in and the governors make proclamations, we as semble in churches and we are very thankful. But every day ought to be a thanksgiving day. We do not recognize the common mercies of We have to see a blind man led by his dog before we begin to bethink ourselves of what a grand thing it is to have undimmed eyesight. have to see some wounded man hobbling on his crutch or with empty coat sleeve pinned up before we learn to think what a grand thing God did for us when he gave us healthy use of our limbs. are so stupid that nothing but misfortunes of others can rouse up to our blessings. As the grazes in the pasture up to its in clover, yet never thinking who makes the clover, and as the bird picks up the worm from the furrow not thinking that it is God makes everything, from the animalcule in the sod to the seraph on the throne, so we go on eating, drinking and enjoying, but never thankor seldom thanking, or, if thanking at all, with only half

I compared our indifference to the brute, but perhaps I wronged the brute. I do not know but that. among its other instincts, it may have an instinct by which it recognizes the divine hand that feeds it. I do not know but that God is, through it, holding communication with what we call "irrational crea-Who thanks God for tion." air, the fountain of life, the bridge of sunbeams, the path of sound, the great fan on a hot summer's Who thanks God for this worlderful physical organism, this sweep of the vision, this chime of harmony struck into the ear, this soft tread of myriad delights over the nervous tissue, this rolling of the crimson tide through artery and vein, march to immortality? We take all these things as a matter of course. But suppose God should withdraw these common blessings! Your body would become an inquisition of torture, the cloud would refuse every green thing would crumple up, and the earth would crack open under your feet. The air would cease healthful circulation, pestilence would swoop, and every house would become a place of skulls. Streams would first swim with vermin and then dry up, and thirst and hunger and anguish and despair would lift their scepters. Oh, compare such a life as that with the life you live with your families! Is it not time that, with every word of our lips and with every we began to acknowledge these everyday mercies? "Whether ye ear or drink or whatsoever ye do, do all to the glory of God." Do I address to the glory of God." a man or a woman who has not rendered to God one single offering of thanks?

I was preaching one Thanks iving Day and announced my text - Oh, give thanks unto the Lord, for he is good, for His mercy dureth forever." I do not know whether there was any blessing on the sermon or not, but the text went straight to a young man's heart. He said to himself read the text: " 'Oh, give thanks unto the Lord, for he is good' — Why, I have never rendered him any that you have been fed by the good hand of God all these days, that you have had clothing and shelter and all the beneficent surroundings, and yet have never offered your heart to God? Oh, let a sense of the di vine goodness shown you in everyday blessings melt your heart, and you have never before uttered earnest note of thanksgiving let this be the day which sha hear your song! What I say to one I say to Take this practical religion 1 have recommended into your day life. Make every day a Sabbath, and every meal a sacrament and every room you enter a holy of holies. We all have work to do; holies. We all have work to do; let us be willing to do it. We all have sorrows to bear; let us cheerfully bear them. We all have batto fight; let us courageously fight them. If you want to die right, you must live right. Negligence and indolence will win the his of everlasting scorn, while faithful-ness will gather its garlands and wave its scepter and sit upon throne long after this earth has put on ashes and eternal ages have gun their march. You go home today and attend to your little sphere of duties. I will go home and attend to my little sphere of duties. Every one in his own place, So ou every step in life shall be a march, and the humblest footstool on which we are called to sit will be a conqueror's throne Railway Ties.

Egypt has now over 2,000 miles of railways. Three new railway lines are pro-

jected in Turkey.

The employes of the Michigan Central have voted against the pension plan proposed by the management of that road. An automobile inspection car .

the use of road overseers and track inspectors has been put into use by number of railroads In many respects the Canadian Pa-Railway is the most remark able concern in the world. changing cars it is possible to travel from Halifax to Vancouver, which is a distance of 3,662 miles.

SURGICAL OPERATI

Many of Them Unnecessary. Mrs. Pinkham's Advice and Medicine Have Saved Many Women From the Surgeon's Knife.

Hospitals in our great cities are sad places to visit. Three-fourths of the patients lying on those snow-white beds are men and girls.

Why should this be the case?

Because they have neglected themselves.

Every one of these patients in the hospital beds had plenty of warning in that bearing-down feeling, pain at the left or right of the womb, nervous exhaustion, pain in the small of the back. All these things are indications of an unhealthy condition of the ovaries or womb. What a terrifying thought! these poor souls are lying there on those

hospital beds awaiting a fearful operation.

Do not drag along at home or in your place of employment until you are obliged to go to the hospital and submit to an examination and possible operation. Build up the female system, cure the derangements which have signified themselves by danger signals, and remember that Lydia E. Pinkham's Vegetable Compound has saved thousands of women from the hospital. Read the letter here published with the full consent of the writer, and see how she escaped the knife by a faithful reliance on Mrs. Pinkham's advice and treatment by her medicines.

If in doubt write to Mrs. Pinkham at Lynn, Mass., for free advice; her experience covers twenty years.



Here is Proof, Undeniable Proof, That Many Operations May Be Avoided.

DEAR MRS. PINKHAM:—As I am a great sufferer of female trouble I thought I would write to you to see if you thought there was any positive help for me. I am very sore through my bowels, especially over the womb, and on the left side low down I will be taken with a dull sore pain, and in an analysis of the state of the left side low down I will be taken with a dull sore pain, and in an analysis of the left side low down I will be taken with a dull sore pain, and in an analysis of the left side low down I will be taken with a dull sore pain, and in an analysis of the left side low down I will be taken with a dull sore pain, and in an analysis of the left side low down I will be taken with a dull sore pain. and on the left side low down I will be taken with a dull sore pain, and in an hour will be so sore that I cannot move myself, and will have to be poulticed, and will be unable to walk for two or three weeks. I have a bad discharge at times. The doctor says I will have to go through an operation and have the left ovary removed. If you can help me let me hear from you soon."—Mas. M. G. Shively, Upson, Wis. (Nov. 12, 1900.)

"DEAR MRS. PINKHAM: - When I wrote to you last fall in regard to my lth, death would have been a welcome visitor to me, but I followed your advice and am now well. I had tried everything I could hear of, went to advice and am now well. I had tried everything I could near of, went to every doctor far and near, spent a great deal of money and received no benefit. At the time I wrote you I was saving up money to go to Chicago to have an operation upon the womb and ovaries which the doctor said unless I had I would die, but thanks to your remedies, I avoided this. I have taken eight bettles of Lydia E. Pinkham's Vegetable Compound, two of your Blood Purifier and used four packages by Sanative, and am a well woman. I Blood Purifier, and used four packages of Sanative, and am a well woman. I advise every woman suffering as I did to take Lydia K. Pinkham's remedies."—Mrs. M. G. Shively, Upson. Wis. (March 20, 1901.)

REWARD. — We have deposited with the National City Bank of Lynn, \$5000 which will be paid to any person who can find that the above testimonial letter are not genuine, or were published before obtaining the writer's special per mission.

Lydia E. Pinkham Medicine Co., Lynn, Mass.

LEGAL Let' us be of good cheer, remembering that the misfortunes hardest to

ear are those which never come .-Lowell. Sore Throat and Hoarseness.

with their attendant dangers may be speedily averted and remedied by the use of Polson's Nerviline. Excellent to gargle with—ten times better than mustard plaster, and more convenent for the outside. Nerviline pene trates the tissues instantly, soother he pain, allays inflammation, and cures sorethroat and hoarseness oly because that's what it is made for The large 25 cent bottle of Nerviline unexcelled as a household liniment. It cures everything.

Many people try to get what they think they want; these are the knaves. The rest try to think they want what they get; and these are the fools.

THE FOUR D'S.

Charles Spurgeon once said that there were three great enemies to man-"dirt, debt and devil." He might have added one more d and in cluded dyspepsia. The evil results of this disease could hardly be exagger-ated. It's effects are felt in mind and ody, and are as far reaching as th effects of the curse that was laid on the Jackdaw of Rheims which was cursed in "eating and drinking and sleeping, in standing and sitting and lying." The good effects of Dr. Pierce's Golden Medical Discovery are most marked in aggravated and chronic cases of dyspepsia. It enables the stomach glands to secrete the ne-cessary quantity of digestive fluids, and this at once removes that craving or gnawing sensation so common to certain forms of indigestion. It tones and regulates the stomach, invigorates the tepid liver and gives the blood making glands keen assimilative power. "Golden Medical Discovery" cures ninety-eight per cent. of those who use it. Dr. Pierce's Pleasant Pellets are superior to all other laxative when the bowels are ob

A woman condemns faults in an other woman's children which she pardons in her own.

-"Better out that in"-that humor that you notice. To be sure it's out and all out, take Hood's Sarsaparilla,

J. B. RANKIN, K. C. - Barrister, No. tary Public, etc., Victoria Block,

W. F. SMITH - Barrister, Solicitor, Office, King Street, west at the Market. Money to loan

B. O'FLYNN-Barrister, Solicitor, etc., Conveyancer, Notary Public, Office, King Street, opposite Mer-chant's Bank, Chatham, Ont.

VILSON, KERR & PIKE - Barris ters, Solicitors of the Supreme Court, Proctors in the Maritime Court, Notaries Public, etc. Office, Fifth Street, Chatham, Ont. Money to loan on mortgages at low-

SCANE, HOUSTON, STONE & SCANE -Barristers, Solicitors, Conveyance ers. Notaries Public, etc. rates. Scane's Block, King Street.

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The Chatham Loan Savings Co Capital \$1,000,000

Money to Lend on Mortgages. It ers wishing to erect buildings, purpoperty or pay off incumbrances, apply personall; and save expensure best rates and other advanta Money advanced on day of appli S. F. GARDINER

-Fortify the system against dise by purifying and enriching the bloo in other words, take Hoed's Sarsan illa.

E. & D. R. R. TIME CARD NO. I Effective Jan. 1st, 1902 St. Thomas
Leamington 7.45 a
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7.30 a m for London is a through train, anging cars. L. R. TILLSON, Gen. Agent, Chatham. THOS. MARSHALL, A. G. P. A., Walker

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Settlers' One-Way Excursions

To Manitoba and Canadian North-Wes will leave Toronto every TURSDAY dur-ing MARCH and APKIL. 1002. Passengers travelling without LiveStod should take the train leaving Toronto a op. m. Parsengers travelling with Live Stock ould take the train leaving Toronto a

rain.
For full particulars and copy of "Se'se's Guide," apply to your nearest Camilian Pacific Agent, or to
A. H. NOTMAN, Asst. Genl. Passr.
Agent, I King Street East, Toronto.

RAILROAD COMPANY

During the month of March and April, the Wabash will make sweep-ing reductions in the one way second Utah, Idaho, Oregon, Washington Victoria, Vancouver and other North

Pacific Coast points.

Tickets should read via Detroit and over the Wabash, the best route from Canada to the West and Northwest. Four solid, wide vestibule trains daily. Full particulars from any Wabash Agent, or J. A. Richardson, District Passenger Agent, north-east, corner King and Yonge Sts., Toronto, and St. Thomas, Ont.
W. E. RISPIN,

City Pass. Agent.

GRAND TRUNK SYSTEM Special Settlers Trains

Canadian Northwest

Will leave Toronto every Tuesday during March and April, 1902, at 9.00

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Passengers (ravelling with live stock should take the train leaving Toronto at 9.00 p. m.

Free colonist sleepers will be attached to these trains. Berths may e secured on arrival at Torontol.

Tickets and all information from agents Grand Trunk Railway System,

M. C. DICKSON, District Passenger Agent. W. E. RISPIN, Chatham, Out.

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NOTICE that sweet, delicious taste that our baked goods always have? Our Bread, Pies, Cakes, Buns, etc.,

are always fresh and tasty. Once a customer you will stay with us, Wm. Somerville, Confectioner Next Standard Bank Chatha

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Have a bottle of Radley's Cough Baise

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