

THE 30th ANNUAL CONVENTION OF THE WOMEN'S MISSIONARY SOCIETY

The thirtieth annual convention of the Belleville District Women's Missionary Society was held at Wallbridge Methodist Church on October 13th, 1920.

There was a morning and an afternoon session, opening a few minutes after ten with devotional exercises, conducted by Mrs. Hinchliffe and Mrs. Phillips.

Mrs. Gay, of Foxboro, was elected as Assistant Superintendent. After her election Mrs. McFarlane spoke of how pleased she was to have the help of Mrs. Gay in this great work.

Mrs. (Rev.) Foster, of Holloway Street Methodist Church, Belleville, was elected as Recording Secretary for the coming year.

The reports of the various auxiliaries, circles and bands were given by each delegate, and in most cases were very favorable ones.

A sumptuous dinner was served in the hall by the ladies of Wallbridge, after which the ladies assembled in the church for the afternoon session.

Mrs. O'Flynn, of Belleville, opened the praise service by using hymn 28: "Come Thou Almighty King," after which Miss Martin read a few verses from Isaiah 35 and 55.

Mrs. O'Flynn appealed for witnesses for Christ. "We cannot all go to the field to work, but we can all at least witness for Him."

Mrs. McFarlane called Miss Steele, Miss Hartwell (both returned missionaries from China), Mrs. White and Mrs. (Rev.) Wilson to the platform.

"God Will Take Care of You," was given by Mrs. Foster, after which the "Blue Book" was introduced by Mrs. Spafford.

The following are the reasons she gave why every woman should take the Blue Book: First, to keep in touch with missions throughout the world.

Second, to see where your money goes. Third, for inspiration; to see what other societies are doing, as well as what our missionaries and mission schools are doing.

How to induce each woman to take it: First, keep it in circulation among ladies. They will be sure to look inside and consequently become interested.

Second, use parts of it for program. Third, have talks on it. Mrs. Callery, of Caniffton, gave the constitution as given in the Blue Book.

First of all is the District Organizer, then her helper, the Assistant Superintendent. Over every society there is a President. The ladies can either be a help or a hindrance to her work.

Another thing the constitution says is, "There should be public meetings quarterly." Mrs. Callery remarked that this was the one failure of most societies. She also mentioned the fact that each member of the W.M.S. should try and induce others to join.

Miss Steele, returned missionary from China, gave an excellent address on her work in the Middle School, which is similar to our Canadian High Schools. The school was opened in 1914 and year by year has increased in attendance until there are 36 girls attending this year.

Miss K. Sisson of Albert College rendered a solo "Lead Kindly Light" in a very capable manner. Mrs. Wilson then gave the report of the board meeting. She presented the ladies with some statistics. There are 46,498 members of the

W.M.S. and an increase of 6,370. However, this is only 12 1/2 per cent. increase, and 20 per cent. was the aim. There are 280,000 women in the Methodist Church. Why are they not all W.M.S. ladies? The total amount of money raised was \$413,994.51.

Mrs. Wilson emphasized the fact that the board has not sufficient backing from the ladies. Mrs. Ross, President of the Board, resigned, and was presented with a bouquet of roses, 23 in all, referring to her 23 years of active service in this missionary work.

The board set apart \$15,000 for a memorial to her, and let her choose what the memorial should be, and she promptly said it should go towards the building of a Model School in Chentu, China. Girls are needed to go out and teach in Canada as well as in foreign fields.

The work of Summer Schools, probation work, etc., lead to work of missionaries. "The dawn of opportunity in our own land was when immigration began," was quoted by Mrs. Wilson. She summed up her talk by giving "our duties" as follows: First, present work of Missionary Society to the Sunday school and Epworth League.

Second, to heed the call of 20 per cent. increase in membership. Third, every woman in the Methodist Church a member of the W.M.S. Fourth, prayer, which can do all things.

Mrs. White explained the meaning of stewardship. We generally think of it as meaning stewards of our money. However, we are stewards of our time and talents. Miss Morden dealt with "Talents." We all have not the same talents. Some can sing and play, speak or pray far better than others.

However, some of us may have a mind that can take in everything we read and remember it too. Could we not impart some of our reading to others? Then again, others have a bright and cheery disposition which is very useful, to well people as to the deepest of talents.

"To present our bodies as a living sacrifice is only reasonable sacrifice." Mrs. Gay then dealt with "Time," as follows: First, we have to give an account of what we have done with our days given us.

Second, time wasted at laborious work. A mother may labor from morning to night and yet waste her time, as she has never spoken a word about Christ. Is a mother wasting her time hearing her babes say, "Now I lay me down to sleep?"

Third, we must work for Christ, but not necessarily neglect our home duties. Our time is not wasted in working for our Master in the vineyard of life. "We are our brother's keeper." Fourth, frivolous time is wasted time.

Fifth, Sabbath desecration is surely wasted time. The offering was then taken and some of the reports not given in the morning were given now. Mrs. McFarlane made the following announcement: Proceeds of dinner, \$126.

The convention of the W.M.S. to be held at Caniffton next year. It was moved and seconded that a vote of thanks be extended to the Wallbridge ladies for the pleasant day all had had, also moved and seconded that a vote of thanks be extended to Miss Steele and Miss Hartwell for their splendid talks.

The meeting closed by singing "Praise God from Whom all Blessings Flow." The ladies all report having a splendid and profitable day.

NORTHPORT Northport was well represented at the fair at Demorestville on Saturday last. There was an auction sale at Mr. E. F. Wilson's on Friday.

Mr. and Mrs. Harry Smith spent Sunday with the latter's parents, Mr. and Mrs. J. M. Kerr, Big Island. There was no service on Sunday evening. Rev. Wickware preached at Bethesda.

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Inspector Arnott Suddenly Stricken Died at Post of Duty on Sunday Afternoon on Market Square. Suddenly stricken on Sunday afternoon at 1:45 o'clock while crossing the market square, Licenses Inspector Richard C. Arnott, passed away as a result of a heart seizure without regaining consciousness. He died at the post of duty as he had with him at the time of his death two men whom he was taking to the police station, on account of an alleged breach of the Ontario Temperance Act, through intoxication.

The news of his death soon circulated the entire city and many were the expressions of regret at his passing. It was about twenty minutes to two o'clock when Inspector Arnott called the police station asking if a man could be sent as he wished to have help in bringing two men to the station. Chief Newton explained that there was only one man on duty and the telephone receiver at the hotel was hung up. Expecting that Mr. Arnott would start to the police station, Chief Newton went out on the market square, saw the inspector with two men coming along the street on the south side of the market, and started to meet them.

When he was within about twenty feet of the inspector, he saw him struggling as if gasping and collapsing on the sidewalk. Chief Newton rushed to his side and the men with the inspector also helped to give relief. Chief Newton telephoned for a physician and Dr. Cronk was secured, but the inspector had breathed his last, where he fell. The doctor pronounced the cause of death heart disease. Inspector Arnott had been for years a sufferer from cardiac trouble and had often been taken with weak spells. He was tenderly carried to the police station, and later removed to his home.

Recently he had been in poor health for some weeks. The men whom Inspector Arnott had with him were not resisting. It was due to the excitement undoubtedly that Mr. Arnott was taken with the fatal seizure. The two men gave every assistance after he fell. Richard C. Arnott was born in Belleville November 8th, 1860 and was in his 60th year. He was a son of the late Robert Arnott and Rebecca Arnott. In early life he followed the trade of miller and later went into business. He was for many years a special officer of the Belleville police force and performed the duties of special constable in connection with bylaws. He was for many years interested in hockey and managed the Belleville O.H.A. team operating the Arena rink. Sport in Belleville owes much to him. He was for years in charge of the bay bridge. On the death of Hugh Walker, Mr. Arnott was appointed license inspector for the southern part of Hastings. Recently his territory was increased, Prince Edward County being added. He was a tireless officer in the discharge of his duties, working day and night for the observance of the law, even when his health was not of the best. His duties called him to every part of the inspectorate and were onerous. He was gifted with an intuition which made his work a success and he was recognized by the department as one of the most efficient officers of the province. "Dick" Arnott as he was familiarly known, was respected even by those whom he was called upon to have punished for infractions of the law. By the public in general and by the Liquor License Department his work was appreciated.

Mr. Arnott was a member of Bridge Street Methodist Church and took a deep interest in the Business Men's Bible Class. He attended church with his family on Sunday morning. On Sunday evening feeling unwell he made at Bridge Street Church to his life and death. Richard C. Arnott impressed himself upon the community as a man of strong sterling character. He was a member of Eureka Lodge No. 283 A.F. and A.M. and of Moira Chapter No. 7 Royal Arch Masons. He belonged to the I.O.O.F. and the Orange Order. Surviving are his widow, three daughters, Clara, Mrs. (Dr.) W. P. Pocock of Kearney and Grace, three sons, Garfield, Richard and Raymond and three brothers, Thomas of Toronto, James and Frederick of Belleville. To the bereaved family will be extended the sympathy of the entire public in their loss.

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