CIGIN OF "BEST MAN" THIS I

BRIDEMAN'S DUTIES IN OLD-EN TIMES. He

Gave the Bride Away and Passed the Cake and Cups.

It may be a surprise to some peo-ple to know, says the London Globe, that the phrase "best man"—the bridegroom's nearest attendant—is of Scottish origin. In the North, also, the principal bridesmaid used to be called the "best maid." Neither ex-pression has much to recommend it Becutise of gine include a tete North, also, the principal bridesmaid used to be called the "best maid." Neither ex-pression has much to recommend it. It is a great pity, indeed, that "best man," an inelegant and in itself meaningless phrase, should have so completely ousted from our common everyday speech the good old Eng-lish name of "brideman" or "brides-man." Another old name is "groomsman" and in days gone by the bridegroom was attended, not by one friend, but by several, who were known as the bridemen or groomsmen. The term "best man" came into in closest attendance on the bride-groom. In recent years the custom of having groomsmen has been oc-

of having groomsmen has been oc-casionally revived, but it has not completely cured." wedding, four or five years ago, the bride was content with five brides-maids and two pages, whereas the brideron was the bridesbridegroom was supported by no fewer than nine groom nen.

But at the present time such an ar-But at the present time such an ar-ray has by no means the same mean-ing, nor are those attendant friends of so much use, as in days of add ing, nor are those attendant friends of so much use, as in days of old. The forerunner of the brideman was the brideleader, whose duty it was to bring the bride to the bridegroom. In most countries where the real or pretended capture of the bride was an essential part of the ceremony, the meaning of which has caus-

the line:—"Betwixt her guards she seemed by bridemen led," and Brand tells us that at many old English reddings the bridemenum was hed to weddings the bridegroom was led to the church between two maids, and wood, a symbol of domestic indusweddings the bridegroom was led to the church between two maids, and the bride by two young men, holding the bride by two young men, holding the custom is not confined the custom is not confined the custom is not confined the bride by two young men, nothing ber by the arms as if unwilling. This was evidently a survival of the in continue the survival of the analogous practice exists in China, analogous practice exists in China,

The same idea, somewhat more disguised, can be traced in the cusidea, somewhat more tom which was not unknown at our fashioned weddings less than a cen-tury ago, in the North of England, and in the West of Scotland, of the bridegroom's "best man" escorting the bride to the church. It has been diputed naturally whether the tom which was not unknown at oldthe bride to the church. It has been disputed, naturally, whether the groom's nearest friend was chosen as escort with the idea of protecting the lady from seizure by others the lady from seizure by others, or whether he might be regarded as the

leader in the act of capture. But whichever idea lay at the back of the practice, it was clearly a survival connected with the custom marriage by capture. Later, the bridemen had various functions to perform which have now become ob-solete. There was still a trace of the capture idea in the old duty at one time assigned to the brideman of giving the bride away. He led her to the church and then acted the part

giving the bride away. He led her to the church and then acted the part now filled by the lady's father or other near male relative. In the old seventeenth century bal-lad of the "Golden Glove," which used to be a great favorite at rural gatherings in all parts of the coun-try in the old, unsophisticated days, before the melancholy monstrosities of the modern music hall had driven the genuine old English ballads and songs out of use and memory— in songs out of use and memory— in this ballad there are the lines which allude to the custom named: illude to the custom named:-

'I thought you had been at the wedding," she cried, "To

HAD DIARETES BUT ED BY DODD'S KI PILLS

Great Interest in the Case as People Realize what will Cure Diabetes will Cure any Kidney Disease.

pretended capture of the bride was an essential part of the ceremony, and wherever traces of the very an-cient custom of bride capture exist-ed, the friend or friends of the bride-groom had the important office of capturing the lady and the bride was disenchanted by BRINGING HER TO HER LORD. In one of Dryden's plays there is (Determined by anointing it with certain unctuous perfumes, but as it

where the bride is carried into the house by a matron, and at the door is lifted over a pan of charcoal.

onerous as those of his predecessors of long ago; nor need he trouble to be on his guard against unlucky omens, or on the watch to propitate of the uncertain goddess, Fate

Marry in Royal Family.



More than half the battle in cleaning greasy dishes is in the soap you use, If it's Sunlight Soap

Completely cured." As it is conceded that what will cure Diabetes will cure any Kidney Disease it must be admitted that Mod's Kidney Pills will cure any Kidney Disease. Kidney Disease. A basket recently changed name in California which took the squaw who made it three years to complete. It was in the form of a fancy work-basket, entirely covered with the down of woodpeckers' scalps, among which were a number of hanging which were a number of hanging loops of strung beads, and around the rim an upright row of little black quails' plumes. Altogether was originally purchased from the squaw who designed it for \$25, yet it was sold not very long ago for \$1625

How's This

HOW S IIIIS We offer One Hundred Dollars Reward for any case of Catarrh that cannot be eured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Cutarrh Cure is taken internal-ly, acting directly upon the blood and mucous surfaces of the system. Testi-monials sont free. Price, 75c. per bottle. Sold by all Druggists. Take Hall's Family Phils for consti-pation.

A rather pompous orator rose on one occasion to make an extended business Beech at an electioneering meeting. He began in this rather sententious fashion, "Mr. Chairman, I have lived ors was forced to resi ume his seat.

Minard's Liniment Cures Biphtherie

Edith-"Tell me frankly, George, if DUKE CYRIL'S ROMANCE. you were a rich man, do you think you would ask me to marry you?" George-"'I don't think it would be necessary. Edith; in that case you would probably do the asking."

Keep Minard's Liniment in the Heuse,

Then you have no sympathy for the deserving poor)" said the char-ity worker. "Me?" retorted the self-made man. "Why, sir, I have no-thing but sympathy."

\$50.00 TO CALIFORNIA AND RE-TURN.

Via the Chicago, Union Pacific and forth-Western line from Chicago, urgents last week. We are the adillude to the custom named:—
"I thought you had been at the wedding," she cried,
"To wait on the squire and give him his bride."
And it has been pointed out that the same custom may be hinted at in North-Western ministration now."



Minard's Liniment is used by Physicians

'You complain of the expense of a typewriter. Why don't you have your wife do it?" "I can't dictate to my wife."

Lever's Y-Z (Wise flead) Disinfectant Soap Powder is a boon to any home. It disinfects and cleans at home. the same time.

Among the Shropshire peasantry in quite recent years something of the old custom seems to have pre-vailed. Miss Burne, in her delight-ful book on "Shropshire Folklore," says that at weddings in humble life the bride's father is seldom and her mother never present. As a rule the only companions to church of the bride and groom are the best man.

only companions to church of the bride and groom are the best man and the bridesmaid. In such cir-cumstances it is obvious that the ready must be given away by her lov-er's friend, on 'whose arm she has walked to church. LUCKY OMEN. A still more curious thing is that it is considered lucky, Miss Burke tells us, for either the best man or the bridesmaid! '' Læss than twonty years ago a Newport newspaper, de-scribing a village wedding, said that Mr. and Mrs. So-andiso. of scribing a village wedding, said that Mr. and Mrs. So-and-so, of ______ or the Busian throne. More-"accompanied the happy couple and performed the offices of best man and bridesmaid, respectively." Another old function with

And it has been pointed out that the same custom may be hinted at in the marriage service rubric—"The minister receiving the woman at her father's or friend's hands." Among the Shropshire peasantry in quite recent years something of sides and a year later the Princess is the heroine. She is his first cousin, and he fell in love with her when he was sixteen the attachment, however, was view-ed with disfavor by relations on both New Structure the Princess is the heroine. She is his first cousin, and he fell in love with her when he was sixteen the attachment, however, was view-ed with disfavor by relations on both Voing Wite (int heroine)

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Another old function of the bride-men, or bridesquires, as they were isometimes called, was to carry the cake and the bridebow. The bride the bridebow Price of this sacrifice the property, but to this sacrifice the

Young Wife (just home from the

Fly Pads

TEK

kill the flies and disease germs too. PRESS RESERVE

vere cold by MINARD'S LINIMENT. Oxford, N. S. R. F. HEWSON. I was Cured of a terrible sprain by MINARD'S LINIMENT.

"Ah," said the tourist who was visiting the enterprising South Am-erican Republic, "so you are the

insurgents, I presume?'

"No, sir,"

FRED COULSON. Yarmouth, N. S. Y.A.A.C. Yarmouth, N. S. Y.A.A.O. I was Cured of Black Erysipelas by MINARD'S LINIMENT.

Ingersville. J. W. RUGGLES.

OLD-AGE PENSIONS.

The British Consul at Calais, France, tells in his annual report, of an effort to deal with old-age pen-sions. Twenty-three years ago M. Chatelus formed a society, the rules for membership being a monthly pay-ment of a franc, all the funds to be invested, and at the end of twenty years the interest on capital to be equally divided among members, and equally divided among members, and in each succeeding year those who had been members for twenty years to receive their equal share of this interest. The present starts to receive their equal share of this interest. The present rate of pen-sion is \$72 per year. The member-ship now stands at 347,951, with a capital of over \$7,500,000.

Sunflowers make good fuel. The stalks when dry are as hard as wood and make a good fire, and the seed-heads, with the seed in, burn better than coal.

Publisher-"This work of yours isn't as good as it used to be." Audoesn't need to be. I've thor-"It got a reputation now."

Minard's Liniment for sale everywhere

Distinguished Artist-"Perhaps if you come here you will get a better light on the picture. This studio is had nearly large enough." Fair Visitor (desirous to understand)-"Yes, yes, I know. One can't get far far enough away from your pic-



At all druggists, 25c., 50c. and \$1.00 a bottl

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