WEDNESDAY, NOV'R. 24, 1869 Progress in Britain.

Sad complaints are being made in Britain of the duliness and depression existing in certain try. But there are no signs of intellectual stag- the Koreish tribe, the hereditary rulers and nation in the old land. Far otherwise ; the indications of intense mental activity in Great Britain are apparent on either hand. In almost the sacred duties devolving upon the priestpolitical, there is movement and collision. Very pilgrims to the renowned 'black stone,' that many questions are before the British public for less discussing them. The difficult Irish Land public attention. The matter of National Edu- rite in connection therewith, would in themselcation is being carefully and anxiously weighed ves afford materials for an article, but we must by though ful men, and several rival schemes not digress further than to say that devout Musare struggling for the mastery before the public sulmen believe the stone to be the identical one eye. The subject of the relations between Ca- on which Jacob p:llowed his head at Bethel. tance daily, and some of the wisest men of the heriditary priests, and rulers of Mecca. His po-

educated and the picture-admiring tastes of the cave in the vicinity of Mecca, and for days in profit. Subsequent opportunities only confirmthe Latin Church is awakening much interest in his previous life, he had not been idle.

the year seem good.

special liberality are continually occurring.

ing success is being achieved by them in that toil in explaining contradictory precedents. promising field of Christian enterprise.

was held in the Guildhall, Stratford, East Lon- view it intact and entire. don, in aid of the erection of a large Chapel in effort at Stratford.

who is, taking him for all in all, one of the very

as usual by the President of the Conference. attended to and the Fund regularly constituted, quelled an attempted rising of the population- of revival. He relaxed no effort, be quenched per one. its first £1000 was invested during the session the conquest of Mecca was complete. Methodistically, both in Eugland and Scotland, is decidedly a promising one. J. R. N.

Mahamet.

es of the genius and versatility of the man. bristians are interested to know someigin and history of the man, who

Probincial Cotslepan. promulgated a system of religion which knit to-gether the Momadic tribes of Arabia into a united and powerful nation-quelled the feuds and

suppose that he sprang from lowly parentage.

COLEY AND COLLINS. factions of his countrymen, caused them to cease Years ago we were privileged to be pre rom idolatry-and infused into the hearts of the uttermost parts of the world. Such was one of the midland counties of England. Such Mahomet. Who was he? Some erroneously occasions are usually seasons of great expectancy, for the best or most popular preach-The blood of nobility coursed in his veins. He branches of manufacturing industry in that counwes born A. D. 570, and was descended from every sphere of thought, religious, social and ly attendants of the temple, to conduct the they might kies it, and look after the idols withdiscussion; and almost everybody is more or in its walls, of which there were no less than man, and such was the appearance of Coley in its walls, of which there were no less than three hundred and sixty. The history of this Tenure question is occupying a large share of black stone and the efficacy of the osculatory simple truth simplified to the experience of the heart. He had no brilliant flights of oratory, his brilliancy is rather of the gem that concentrates the light in a small compass, the sparkl- restoration of perfect order. ing diamonds scattered on the face of the disare pushing their researches deeper and deeper cation or rather potent charm made up for any I never came from under his sermons feeling that in the domain of Nature, and multiplying expendisparity of years. His matrimonial alliance has I had been overwhelmed by torrents of intellecriments to verify a theory or evolve a principle. been deemed one of the most fortunate events tuality, but rather like having fistened to some Within the limits of religious thought life and of his life. The affluence and leisure which it sweet music that lingers in the ear, and thrillis

ignorant. Rationalism, if not widening its pby- succession give himself up to meditation and ed the first impressions. He is calculated to lacteries, is broadening its creed and smoothing projects of the future. At the age of forty he be popular, more than men who possess the irthe pathway of its belief by getting rid of mys- proclaimed himself the Prophet of the one Invi- on hand of argument and logic, ungloved by tery and miracle; and is preparing for the reli-sible, omniscient and compotent God. He first the soft velvet touch of adaption He has on gion of the future by the simplicity of a faith won to his faith his near relatives—some of several occasions appeared before the critical near approach of the great General Council of bitterly opposed his faith. During the years of 'Thoughts, thinkers, and how to think,' formed one of his themes diversified by aphorisms, alt) provoke a great outburst of Protestant seal pilgrime visiting the Temple, the mejority of and good practical application how to think .-in the chief Protestant Empire of the world, whom resided in Medins, a distant city. These This and a few other lectures made up the ex-Much thought is being awarded in Evangelical had aworn to uphold and support him at all tent of his literary productions, till a few years circles to practical schemes for the deffusion of hazards, and in return for their fidelity and faith, ago, when the death roll of the British Confertrue spiritual knowledge and godliness through- the Prophet promised them the pleasures of suce was called, the name came up of Thomas Paradise. At this juncture his wife died, and Collins. Many tributes were paid to his worth. A goodly degree of religious activity prevails, also, his uncle Abu Taleb, the ruling priest of paid by men whose estimate is worth a life of we are rejoiced to note, in the various depart- the city. Public indignation had frequently been toil. Coley rose with perceptible emotion, and to the assistance of the Missionary-but its ments of British Methodistic work. Noble aroused against the Prophet, but the f.enzy of the paid a passing tribute to his friend, his counselthings are planned for Christ. Noble things are populace had been held in check by the ruling lor, his relative. Then it was understood that the case demand, or the size of our congresome moral courage in any man to write or speak accomplished to extend the boundaries of His priest. That protection was removed by the his loving heart, and facile genius, and easy pen Kingdom. We observe with pleasure in the death of Abu Taleb. The succession devolved would prepare a suitable record of Collins's life British Wesleyan journals references to a some-upon Abu Sophiam a mortal fee of Ma- and labors. And well has be done it, for it is

what extensive revival going on in Sheffield. A homet and his new faith. Notwithstanding time, as it has been said, that his work will be revival on a large scale, we believe took place in Mahomet professed to be the last of the line one of the classics of Methodism. Many worthat locality last year. In the notices of Finan- of the Prophets, and endowed with super- thy men would have been more known, if their the beginning to be ill conditioned for our But if it can be shown that the cause of God and more, recommended him in agonizing prayer to cial District Meetings held in various parts of natural power, yet when Abu Sophism as- biographers had only written of them as they services, being small, badly ventilated, and England and Scotland, that have met our eye, sumed the priestly functions, he deemed it best the tone seems very hopeful for the work of the tone seems ve the tone seems very hopeful for the work of the for his own safety to flee from his native city. It is to be regretted that the subject is left to year. General peace and harmony appeared to His escape was said to be miraculous. He bent those foremost in the movement, that a place any Ministerial hand or voice. Our people posprevail. Ministers entering upon new fields of labour, have been cordially welcomed and enation offered them on the part a triumphal evation. Hundreds turned out to teer when gone, leaving no trace of its fier of the official members on the respective circuits. meet him on his approach and do him honor. march. Coley has given a brilliancy to Collins taught them, that no debt should be incur-Both the financial and the religious prospects of He now assiduously sought to establish him. that makes his path more luminous now that his red. An eligible plot of ground was soon eral and influential. If they had turned their preach from that beautiful passage, is there no generosity of our kird lady friends. They were self in the hearts and minds of the prople as sun has gone down before it ought to have been found out, but it would take \$2.000 to se-Every week apparently furnishes occasion for the Prophet of God. When asked for some minight. He was not so widely known as many cure it, before the building could be comthe British Methodist press to record the dedi- racle to support his lofty pretensions to the dig- others, not his superiors for any sanetified work. cation on the laying of the foundation of some nity of a Prophet and the rightful founder and Very early he was dedicated by his paren's to new Church, the enlargement or improvement of expounder of the true faith, he would produce God. His father believed that he ought to nursome old one or the establishment of a new con- his Koran and declare it to be sufficient; evi- ture him, placing the baptized youth under the meetional school. In connection with the pro- dence of his claims. The production of the care of the Church. The wisdom of this duty gress of this good work, instances of general or Koran was somewhat singular. It was pro- was soon evident in the conversion of his son duced as occasion required, leaf by leaf; and to God. While in his ninth year, he was con-We are particularly glad to mark that while that there might be no discrepancy of doc. victed under the preaching of the famous Ouse- and several gave \$100 each. Sums, less in compared this decline with the rapid strides of here is no diminution of zeal among the Eng- trine the last issued was declared to annul ly, who visited Redditlh, and became a chang- amount, but probably embodying sacrifice lish Methodists in the protecution of the work any former portion inconsistent therewith, ed child. Equally youthful was he when he offof Foreign Missions, their interest in the equally Such a speedy and effectual method of settling ered himself for the ministry, being in his important work of Home evangelization is be- difficulties, and harmonizing disorepancies, would twentieth year. Shortly after Ouseley's visit, sum-of \$2,250. Our present position theremany young men annually from our own midst; ing immensely deepened, and the most gratify- relieve the juriet of much arduous and ingenious and his conversion, his father speaking at a How different are the books and the doctrines words: 'Heathens often dedica'e their children of its value being paid—the necessary ex- laymen, they should have exerted themselves We observe with especial gratification that of Christianity! There are really no contrary unto idols; shall I, who serve the Living God cavation has been made; the foundation wall long ago. We will give them additional inforthe Home Mission efforts put forth by the Me- teachings-no inconsistencies, - and fully to and True do less; Then at the word he led is built, and the frame of a building 45x28 is mation :- they are likely to lose some, perhaps ring the past week, have been very successful.

no fire, but in a tempest beaten Stronesy he labor-

thodists in London East are proving successful comprehend the grandeur and sublimity of the his boy to the front, and publicly offered being raised! Thus far we see our way with many, of the best men in the ministry at present. in a high degree. On the 21st ult., a meeting morality and religion of Christianity, you must him to God, and pledged not to withold him out incurring debt. If we can raise another Mahomet, when weak and unsupported by him. He then further took a promise of his ing if not we must go on just as funds are the question of comparison between a life in the ence of Brother E. O. Read, Pastor of the Bapthat section, being the fourth of the kind under- many followers, preached toleration, the imita son, that he would through life be a faithful soltaken in East London within only a few years tion of which would do no discredit to the fol- dier of Christ. That scene was not forgotten past. The other chapels were erected at Bow- lowers of Christianity. But when his temporal by Collins, for he looked toward the mission as the silver and the gold are also His, we vinces. This is not a choice with them but a speech, shewed himself familiar with the Mission road, Bethnal-green and Barking-road, densely strength increased, when hundreds and thou- field as his designated sphere of toil. His soul trust that now at least those who have necessity. We will make this plain in a single field in its different departments. Our worthy peopled but neglected portions of the metropo- sands of sealous believers flocked around his burned for the holy work, and seal such as his doubted of the necessity of the work, or of paragraph. These three enterprises have been wonder- standard, and Jeclared their readiness to die in found expression in these words; 'Some go the possibility of accomplishing it, will, fully successful in every way, and we do not his cause, then it was, that his toleration diminishabroad that they may be wise; so will "I,—to as His Stewards bring an offering" and doubt but like prosperity will attend the new ed, and strange to say, diminished in the same win souls. Some to gather gems; so would I,proportion in which his strength augmented. - for the Saviours crown. No mine too deep, no But the success obtained in the Home Mission Here it is, we claim supremacy for the religion shore too far, if I may such treasure gain.' He work has not by any means been confined to of Christ. Our Saviour always expressed him- waited long, and no work appointed, he closed East London. The movement is as yet, we be- self intolerant towards sin in whatever shape it with an offer to become Home Missionary to a lieve, only in its infancy. It is destined by God's was presented, always hostile to every other destitute region of country on the borders of blessing to accompish glerious results. This form of religion, but never hostile or vindictive Cumberland and Scotland. Rough work he enterprise has been especially fortunate in the towards the man pursuing a sinful source or procharacter and capacity of the principal agents feesing a talse faith. Against diverse doctrine ed. Thirty miles of traveling, preaching three tant day an entirely new Circuit free from ed; with a salary of thirty pounds for the first connected with it. Its general administration christianity is a flaming fire; towards those prois in the hands of Rev. Charles Prest, a minis. fessing it, compassionate and kind. No other his way by star-light, across swamps that tremter of great zeal, energy, judgment and tact .- religion can show such a record, a record which bled as he trod; fording rivers on a cold De-Its leading Missionary is Alexander Maucauley, of itself, stamps it with the impress of Divinity. cember night; these were difficulties real, and The Prophet, seven years after his flight from not small. He ever spoke a word in season, choicest men in Methodism to-day. He is his native city, marched against it at the head word on the wheel, that was appropriate. To a in truth a most admirable man-a powerful of a menacing army. Several skirmishes ensued stranger who guided him on a lonely path he preacher, an unsurpassed pastor, a distinguished with doubtful success. A truce was agreed uprevivalist, an indefatigable toiler in every de- on, the terms of which permitted the Prophet to says, 'I had a round of prayer with a beggar.' partment of Church work; and his success in re-visit his native city, again to tread the sacred Again he says; 'I walked ten miles over the planting Churches in London has been surpris- sieles of the Caaba-imprint a devout and im- moore to see a dying man.' This labor was not passioned kiss upon the venerated 'black confined to Wark, but was continued when he One of the most noteworthy signs connected stone; and, according to custom, seven times to labored, in Bradford, Durham, Bristol. Down with the progress of British Methodism is the walk with measured tread around the walls of from bleak and rugged Wark, he went to Landinauguration of a scheme entitled the Relief and the temple. The number, seven, seems to have hurst in sunny Kent. He gathered a rich har-Extension Fund for Methodism in Scotlands been a favorite one with all Oriental nations .- vest of souls there, for his own hand wrote, 'I from the operation of which fice results may be Mahomet entered the city as a pilgrim, but expect salvation every sermon, and in three expected to flow before long. This scheme was some frivolous excuse was soon given that the years he added to the membership, beside losses fairly launched at the recent Financial District truce had been violated on the part of his foes. by death and removals filled, 556 persons. To Meeting held in Edinburgh, and presided over The meekness and humility of the pilgrim stormy Orkney he removed, and found hearts were exchanged for the sternness and severity as hard as the rock, but as his biographer says, The necessary legal preliminaries having been of the warrior. Ten thousand of his followers 'he needed a school of the heart, after the fire

of the District Committee. A general effort will Those who had hitherto strenuously and ed as diligently as in beautiful Kent. If this were of man that a common soldier, a scullion, will be made among the Methodists of Scotland to scornfully rejected his faith, now heartily em. not a fragment we would delight to follow the hoast of himself and have his admire s.' Pride sustain this Fund; and its appropriations will braced it, and became its most z-salous supportsupport dwells in log-cabins, as well as in marble palative labors of love and evangelization.

The Rev. Joseph Gae'z was the next attive labors of love and evangelization.

terest. He created and carried forward one of call him a fanatic if you please, but there was and others to enter into his labors; he thrust his cially teachers.

"Sprang upwards like a pyramid of fire, Into the wild expanse, and through the shock, Of fighting elements, on all sides round, Enviou'd, wen his way."

Your numerous readers will be glad to learn that our mission work in this city con-Mental Activity and Methodistic his followers a fiery zeal to carry his doctrines to Methodist his followers a fiery zeal to carry his doctrines to Methodist house of worship, in a small town in The open air services, begun immediately after Conference, were continued for twelve successive Sabbaths. Up till the second the occasion referred to, we expected to beer a tion because of the weather—a somewhat produce of shellow brain. priests of Mecca who ministered in the temple of priests of Mecca who ministered in the temple of Casba. It was the duty of his tribe to attend to if the joyous soul did speak through his counter- large and well behaved. On certain occa- you please to call it by that name, which will renounce their country as the sternast of all al- evening at Reut's Island. John Nauffie, Esq.,

St. John City Mission.

DEAR MR. EDITOR,-

gelist, and their inmates roused from the torpor of ignorance and vice, to weep over their

sins and to seek for the salvation of Christ. This work however, has not proceeded without difficulties. A band " whose heart the Lord hath touched," has kindly rallied

has been some improvement in this respect. Minister a sordidness of mind which the world tively to the feeling fai hful and pointed address The bitter experience of the past however, taining to every day life. Even in religious preacher in the Wesleyan connection. The menced. A scheme to raise \$3,000 for purchasing the land and for erecting a tempochasing the land and for erecting a tempohirteen, twelve to five, four and three, till it | Surely this very affecting occurrence affords | Receipts \$110.00. Throughout the Circuit we rary preaching place was soon devised. A now becomes a wonder whether the approachwhole. Two others contributed \$200 each, candidates in advance from England; had they ren fail, to have recourse, to fervent prayer. quite as great, were added, by others, untiour subscription list had reached the noble their Theological students is supplemented by Missionary Meeting closed his address in these upon , is, The land is secured—three fourths had such a line of reasoning secured to our best from any work to which the Lord should call \$750 we shall haster to complete the buildforth-coming. The work is the Lord's, and United States and a life in the British Pro- tist Church, who in a powerful and telling

speed us in this enterprize.

St. John, Nov. 20th, 1869.

Ministerial Education. LETTERS ADDRESSED TO A YOUNG MAN.

My DEAR BROTHER -It is sometimes strong ly urged, that the possession of a good Education by a minister makes him proud, leads him to be deprived of the means to gratify it. to depend upon himself and neglect Divine assistance, so that, on the whole, he accomplishes less for the cause of God than he would without

quering ruler and the founder of a new religion prayer and toil for the gathering of the harvest. the ladder of learning in the preparatory school, the wardrobe, the library or the printry.

to ignorance than to knowledge.

'In man or woman, but far most in man, And most of all in man that ministers And serves the altar, in my soul I loathe Object of my implacable disgust.

But, I have not yet seen the instance in which affectation on the part of a minister ie the result bow and a complement. Sabbath in October there was no interrup- when it appears a device to conceal the scanty

a disposition to ridicule the Preacher and plumes. It will create a disgust not only for well attract our ministers to the United States. characterized by his usual warmth and energy. the sweetness of a kindly disposition. Small a disposition to ridicule the Preacher and what commonly goes under the name of plagiain stature, yet not small in soul. Such was the his message; but the serious attention of rism, but, for the smeller attempte, which are far greater comfort, it will require a shrewd argument Martin and Joseph Gaetz, and by Messrs Isaac the majority present, together with the too common, at what is really the same thing. to persuade them that their duty still lies in our Gae'z and A. Hawkins. The announcement of kindliness and tact of the Minister in turn- A few years ago, an elderly minister whom I own Conference itself has sug- the amount subscribed surprised every one, for ing even an impertment remark into a cause know, being informed by a candidate for the gested remedies so frequently that there is dan- in this settlement there are only five Wesleyan of deeper interest, always resulted in the ministry, that he had just made the necessary ger of subjecting it to undue humiliation. Will families, and their subscriptions smounted to preparations for pursuing a collegiate course of In the meantime the work of consolida- study, endeavored to dissuade him from his course. He did not held us wrapped in some tion was being carried on. The Rev. Mr. purpose, and at the same time presented to him of action. Meantime it is to be hoped the mata book of 'akeleions,' with the recommendation ter will be sgitated through the Wesleyan; for eye. The subject of the relations between Capital and Labour is felt to be growing in imporpital and Labour is felt to be growing in imporMahomet then was lineally descended from the subject of the relations between Capital and Labour is felt to be growing in imporwith the recommendation ter will be sgitated through the Wesleyan; for that he would find as good sermons in it as he it would seem there has been a silence almost should spoil the ravished delight; but he open- house visitation. In this way he has, up would ever be able to prepare. This last re- criminal in regard to it, and the results, as they nation are casting about for the means of solving sition and services in the temple naturally turnthe intricate problem which those relations inthe intricate problem which the intricate problem volve. Sanitary questions maintain their hold on Spirit world, and brought him in daily contact vey a lesson of truth. But he is remarkable, far 192 tracts. The Sabbath School which he ever the young man will be. But, I contend. are devising methods of lowering the death He is described as being of commanding ap-more than any other prescher we have ever formed, and has continued to superintend, for one's self one's own sermons are the best, rates of the great cities by planning for their pearance, and, we are told, at the age of twenty listened to, for his introduction of striking snecdenizens a plentiful supply of fresh air and pure five he married a widow several years his seniwater. In many directions, the British scientists or, and with her a fortune which latter gratifiday evening to hear the word of life. Ofttoague as those which come from your own en the place is crowded, and not seldom mind and heart. No cermons will be so convinhave numbers had to retire for want of cing and powerful in your hands as those which Testament, had unfortunately a prodigal Son, motion is manifest. Rituslism is inventing its gave him, afforded smple opportunity to plan the soul, long after the voice of the singer is sisymbols, arranging its drapery and perfecting and mature the mighty purposes of his future ca lent. Not that Coley possesses no mental and ling is also well attended, and on Tuesday cial circumstances and wants of your own conits decorations to illustrate its ideas or render reer. His time was spent in devotion and me- intellectual force. Far from it, but be seems evening a similar service is held in a prithem acceptable to the artistic culture of the ditation; and frequently he would repair to the to hold these in play that he may instruct and vate house. Two Society Classes have been prayed. Besides, every man holds an internal and encouragement to him in his old age. formed, and now embrace 18 members. intercourse with his own thoughts and princi- Lamentable to say, this ungrateful Son disre-Several interesting cases of awakening have occurred, and some give good evidence of having found "the need of great price" if, then, he acts simply as a mouth-piece for associated with the ungodly, sought happiness having found "the pearl of great price." other men, and parrot-like fills his mouth with in the amusements of life and there appeared Homes of discomfort, into which the mes- their words when he is expected to speak from to be no probability of his ever being rec'aimed. that denies what it cannot comprehend. The whom, however, regarded him as a fanatic and audiences of Exeter Hall as a lecturer. senger of peace had not for years found his bis own heart, though noboly else may know it. The anxious father continued for a long time to way, and from which no prayer had for a he knows it himself, and lowers himself in his use every variety of means that his enlightened similar length of time been offered to God own estimation. And this is often the first step judgment and experience could dictate without the British Protestant mind, and will be likely He had made many converts among the lusions to mythology, anecdote and illustration have been cheered by the visit of the evan-When a minister, by any means loses the esteem and affection of his people, his influence for

good among them is at an end.

What is to become of our Ministers and Ministry?

MR EDITOR,-As Ministers we have studinumber is not so great as the necessities of ously avoided public reference to the subject The place of meeting, too, was felt from sneers at, and the Church can scarcely brook.

American and Canadian Conferences, and seen that in the West numbers are increasing marvellously, while in the South all the energy of

built this can be easily turned into an ex. driving horses and carriages bought on credit; eweet delight. cellent Parsonage-thus fitting out, with the living amid the most scanty furniture, purchas-Divine blessing, as we hope at no far dis- ed chiefly by themselves and afterwards sacrificfour years, and of sixty with which to support a wife on the fifth; receiving produce, for which Milligan, A. M. preached to the congregation

men of God have cultivated a literary taste only heard. There is another class only a shade more fav- appointed. The weather was fine and the atten- Spain, France, Belgium, Italy, Austria, and orably situated. They had aid from friends; dance very good. The members of the Depuby the abundant outpouring of the Spirit, and luxury of a book or a magazine.

possess property. They may have owned it from plashed, and the work which yet remained to be for the downfall of Antichrist; for the increase the first; or accumulated means in the golden performed. His address was forcible, and to of merkness, self sacrifice, unjon, fatth, a aid in the relief of overburdened chapels and in ers. Mahomet forgave those who had injured secreted work; from the first in toilsome Wark, ces. The wearer of a homespun suit may be as balanced; or denied themselves in food and raises and in speaker. He delivered to the congregation with the erection of new ones, as the interests of the bim in the past, united the opposing factions of meat to be secure in eld age. We have tried whom he had rejoiced in his earlier years, an supply to us more abundant measures than hereworkman that needed not to be asbamed, for cloth. The village schoolmaster is often a it, with system and stinted measure in every. eloquent and telling speech. He spoke of the What a marvellous change! Seven years his sermons though red-hot with the fire of his prouder man than the President of a University.

thing of material life, and we know that from great blessings enjoyed by those who are direction of souls with gentlebefore he had fied from his native city a hunted soul, were not destitute of intellectual power. Many a College Fresh-man, brimful of self-con- any salary given in our Conference now, no ted by the teachings of the Bio'e, honestly and ness to all that err. and hated fugitive; now he returned a conHe deemed his mission to be one of earnest seit, because he has reached the top round of money can be saved which is not first denied to faithfully presched to them, and contrasted with

The meetings are to be held at 12, room, for money can be saved which is not first denied to faithfully presched to them, and contrasted with

the greatest revolutions in religion and polit- "a method" in his fanaticism. As difficulties sickle into the harvest and gathered manychoice. The same is true of ministers abreast of this great increase of expensions. The wider ministers abreast of this great increase of expensions. The wider ministers abreast of this great increase of expensions and politically a method. The same is true of ministers abreast of this great increase of expensions are also and politically a method. The same is true of ministers abreast of this great increase of expensions are also and politically a method. The same is true of ministers are also and politically a method in the hard himics the wor'd has ever experienced. The religi- clustered theikly around him the versatility of sheaves. And when consumed, as Jeremish rep- the range our duties take, the better we see how diture. Our Church is receiving among its self been a Wesleyan Missionary for a year, on which he founded has been for twelve centuries the great antagonist of Christianity. The
nation which he called into being, and the
positional status he great antagonist of Christianity and the positional status he great antagonist of Christianity and the positional status he great antagonist of Christianity.

The ministers must specified as few others have been by holy zeal, litical status he great antagonist of the masterly control he weilded over a life charsource of the first in the land for wealth should be coasts of Lebrador, that is, that being sent there as a Missionsry by his own Church, and say, 'I have finished my course.' With

The religihis genius and the masterly control he weilded over a life charsource of the finished my course.' With
the reaction among its sent to reserving among its sent to reaction as burned by the intensity of the first in the land for wealth should be coasts of Lebrador, that is, that being sent to react as chairman, viz: Me srs. Reynolds, Moand talent and lofture. Our Church is receiving among its should be coasts of Lebrador, that is, that being sent to react as chairman, viz: Me srs. Reynolds, Moand talent and lofture. Our Church is receiving among its should be coasts of Lebrador, that is, that being sent to react as chairman, viz: Me srs. Reynolds, Moand talent and lofture. Our Church is receiving among its should be coasts of Lebrador, that is, that being sent to react a chairman, viz: Me srs. Reynolds, Moand talent and lofture. Our Church is receiving among its should be coasts of Lebrador, that is, that being sent to react a chairman, viz: Me srs. Reynolds, Moand talent and prescribed as few others have been by holy zeal,
and say, 'I have finished my coasts of Lebrador, that is, that being sent to react a chairman were suppositely to react a chairman were supposit Glory to God, he to compare ourselves to children picking up peb- by his dress or conversation. Lectures are now families in those ecattered fields of labor. He dressed by one of the following ministers upon breathed his last December 27th 1864. With bles on the beach, while the ocean of truth, un-

tet, it is not difficult to forsee the consequences. brought to a close by singing the Dox logy and Human nature is weak, and mirds of cultivat- pronouncing the Benediction by the Rev. Mr. One commendable result a good education ed men are independent. Poverty and debt will McCurdy. sions there did seem, on the part of some, prevent even a desire to shine in borrowed ternatives. There are inducements which might occupied the Chair. His opening remarks were

Next week we will propose one or two modes

A WESLETAN MINISTER November 30th, 1869.

For the Provincial Wesleyan. Power of Prayer.

A few years ago a worthy minister of the Gospel and Commentator of a part of the New the least appearance of reformation in his Son. Beginning to feel the infirmities of years, the made solemn on account of the Divine presence, arduoueness of his work and the increasing distrees of mind caused by his con's prodigality, after much serious reflection came to the conclusion, to give up all future efforts and thus get woulded soul. The thought came to his mind from them. Our earnest prayer to God is that the crushing build n removed from his deeply that before taking this step, he had better invite his Son into his study and make him acupon which I am about to write. It requires quainted with his decision. This suggestion was always abounding in the work of the Lord."mmediately acted upon, and the Son was found, gations in this city would warrant us to expect. Of late, we are glad to observe, there necessities. It indicates a want of spirit—in a it was supposed. The Prodigal listened attendant world be filled with the Divine Glory! of his broken-hearted, who at the close opce

few friends at once entered heartily into it. ing year shall bring forward any youth of pro-ministers and Christian Parents when every and attentive, and we are praying for the Pen-One gave, not promised—a tenth of the mise and piety, and we are compelled to solicit other means for the conversions of their child-tecostal shower to fall on us. "Then shall the

Annapolis, Nov'r. 1st, 1869.

Circuit Intelligence.

Berwick Circuit.

Dear Mr. E liter, -The meetings on behalf of The Deputation, Brethren Smith and Taylor There is a growing disposition, which any one came to their work, possessed evidently of the interested may mark for himself, among our right spirit. On Wednesday evening, at Bermost successful and worthy ministers to discuss wick, our strength was increased by the pres-

There is another class who have hopelessly yield- The evenings were rot so pleasant as we had which was abiy and effectively done by the Rev. ed to this inevitable, and are struggling with hoped for, but the attendance was good, the Messrs. Dutcher, Pitblado, and McKeown, the When the present erection is finished both debt and dejection of mind. They have subscriptions in advance of last year, and there latter making an elequent and brilliant speech. there will still be room upon the lot for a generally passed the first ten years of their min- was a divine power accompanying the addresses The attendance was large; collection amounted good sized Church, and whenever that is istry as we shall describe; -on poor circuits; which made the services seasons of grace and to twelve dollars. John S. Magee, Eaq., occu-

November 25th, 1869.

Musquodoboit Harbor Circuit On Sabbath, the 14th inst., the Rev. G. S.

there was no sale instead of money; leaving that worships at Musquodoboit Harbor, both ance of the 'Week of Prayer' has been adopttheir Notes of Hand on one circuit with the hope morning and evening, and in the afternoon at ed by the Churches, in St. John, N. B., vis:of redding them on another. These men have Port Peswick Beach. At the close of the even- Monday, Dec. 6 .- For the Church of Rome robbed themselves to enrich the people. Their ing service the Sacrament of the Lord's Supper and all estates of men therein-lay and cerical names are embalmed in thousands of hearts; was administered. The people were much -that they may be blested with true saving but they are denied the reward of personal compleased to have this visit, and were delighted dowed with full knowledge of Scripture Truth: fort. Let their libraries be examined—these with the three excellent sermons which they For the persecuted and oppressed, the troubl-

started fairly without encumbrance. Some of tation were prompt in the fulfilling of their sp- the conversion of scule to the true knowledge it. This objection seems to imply that educated these were placed where compensation was pointments. The first meeting was held at the of the Saviour. men, especially educated ministers, are peculiarscanty, because it was known they would sucHarbour, on Tuesday evening, the 16.b. The Wednesday, Dec. 8.—The Protestant Counly in danger of being misled by pride. Is this camb less readily than others. Had they re-exercises were begun with singing, and prayer tries: That they may be delivered from Ritthe cause? Does your own experience tell you mained at home, with ordinary opportunities by the Rev. Joseph Gaetz. Mr. Isaac Gaetz, and for the removal of all sine tending to his. so with reference to those with whom you have they would to-day be standing abreast of the Circuit Sieward, was called to the Cuair, and der our testimony of the Gospel. been acquainted? Will history sustain any best men in commercial life. As it is, they are presided over the meeting with his usual ability. Thursday, Dec. 9.— For ancient churches person in such an opinion? I am quite certain glad to be free from embarassment, though they Extracts from the Report were reed by the Sua negative answer to these questions is the promust pender an hour before venturing upon the perintendent. The first speaker was the Rev. ic, and Ethiopic, and the Jews; for the attain-S. B. Martin, who deait largely with fects and ment of deeper knowledge of the Word of Cod. Passal says, 'Vanity is so rooted in the heart It is needless to say that Ministers among us figures, shewing what had already been accom-There must have been something in the compo- Not content to break up the fallow ground; to is emptied of his conceit when brought into con- The expenses of living are increased at least Redemption through the Blood of Christ. The Germain street. A collection will be taken at The life of Mahomet is one of very great insition of the man above mediocrity. You may sow the good seed of the Kingdom; to labor tact with a bigher class of books and more espefifty per cent in ten years. No measure has list speaker was the Rev. Mr. McCurdy, Presthe doors to defray expenses, and the balance, been adopted, that is to any ex ent, to bring our byterian. Of his admirable address we cannot if any, will be paid into the funds of the New this fragment, dear readers of the Provindial, Wesleyan, the work in this department

GLEANER,

panse before us. Pride, with reference to eduthat ministers make good lecturers, are corsejunction, 'Lay by in store as God hath prospered
ley, Baylis, and Houston.

estion; as well as everything else, is more allied quently laid under contribution to this end. you'-saying, 'that if this plan were fo'lowed This begets an ridditional tax on books and the promoters of such meetings as these would brains, but there is to corresponding income to not have to watch the weather with intense the Minister. Our American neighbors very sel- anxiety, knowing that if the evening of the meetdom think of accepting literary toil without com- ing were stormy, the result would be a failure, pensation; it is not houses, at least not consis- and the object desired would not be realized; tent in the people of our towns and cities to pay but men prompted by a sense of duty, would for the efforts they have sought, with a smile, a cast their gifts into the treasury of the Lord.'-The amount subscribed exceeded that ct last

of a large amount of knowledge. It is rather If the Church will persistently neglect this mat-year. The Meeting, a very interesting one, was

the people take the subject into consideration? within a few cents of \$20.

Sambro, Nov. 24, 1869.

DEAR MR. EDITOR,-The many readers of of the gracious revival of religion in Sambro .-We can say " the Lord has been doing great things for us in this corner of his vineyard whereof we are glad." Parents have had to rejoice over their children, and children likewise over their parents. Whole families have been turned from the service of Satan to serve the living and true God.

From the 17th of Oct. to the 11th of this month, special services were held each afternoon and evening. As the result upwards of ninety precious souls profess to have " found peace with God through our Lord Jesus Christ." We gratefully acknowledge the service of the Sant. Rev. G. S. Milligan, Bro. A. A Bliss and Silas James under whose faithful preaching, the Gospel has proved itself to be the power of God unto salvation. The c'osing service of this Series was held on the evening of the day set apart for thanksgiving to Almighty God for the bless-

ings of the closing season. Whilst the writer endeavoured to speak from Pealm xxxvi. 7-8, all realized that the place was mercies. We are still hoping and preving that those who have as yet refused to have the man Christ Jesus to reign over them, may be induced . to choose the good part that shall never be taken those who have taken upon them the profession of Christ " may be steadfast and immovable May that blessed period be hastened when all

Florenceville.

Brother Percival says, I have not much Cirmuch ground of encouragement to all Christian find the friends kind, the congregations large lame men leap as an hart, and the tongue of the dumb sing ; for in the wilderness shall waters break out and streams in the desert."

St. Stephens.

Bro. McKeown under date of Nov. 16 h says, 'I have been thinking of sending you be few lines for sublication respecting the progress our good friends are making in the erection of outside completed with the exception of the spire : and in two weeks we will be ab e to cocupy the vestry, which will be a great comfort to us, as the old Church is very cold and uninviting to the public."

St. Andrews.

WESLEYAN MISSIONARY MEETING .- A meetchairman, E. N. Bent, E.q., gave tone to this ing was held in the Wesleyan Church, St. An-There is a large class of ministers in our Con- meeting by his appropriate and touching dress, on Monday evening last, to advocate the c'aims of the Wesleyau Missionary Society. F. H. W. P. pied the chair, for which service to was award ed a unanimous vote of thanks .- St. John Tele

The Week of Prayer.

The following Programme for the observed and doubting therein.

Our Missionary Meetings came off at the time | Tuesday Dec. 7.- For the Reformation in

Friday, Dec. 10-For Missions; the conver-

fore of that grace of the Spirit, which com-

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