Whole No. 283.

The Sabbath

Thou giv'st thy Sabbath, Lord; the din

Of man's unquiet care; A sacred calm, with thy deep presence filled, Breathes through the silent air.

Oh! leave us not, through long and darkened

In night of woe and sin; Upon the world within.

Of wrath, and pride, and care; Send thine own holy calm upon the soul; And bid it settle there.

Lord of the soul to be: Teach us to turn to fellow-men our thought; Teach us to turn to Thee!

Banish this craving self, that still has sought

Teach us to love thy creatures, great and small, To live as in thine eye; Thou who hast freely given thy love to all-Thou who to all art nigh

Book of Hymns.

Geology.

TO AN UNCONVERTED FRIEND.

MY DEAR FRIEND .- Fully persuaded that imaginary objections to the truth of Revelation arise in many minds, in consequence of ideas suggested by Geologists-in order to disabuse you of any unfavourable impression which may have been thus made upon your mind-I will offer a few brief remarks

we occupy, in this matter. I am not to prove to you that the discoveries of Geologists are not of such a character as to afford the latter just causes for believing that the earth is of a greater age than Chronologists suppose; nor yet to reconcile their assertions with the Bible: I do not deem either of these modes of argument conclusive. (If you wish to inform your mind on the subject of Genesis and Geology being reconcilable, I would recommend the prayerful study of Dr. Chalmer's writings; ever keeping in view the truth, that human opinions, however esteemed, are still speculative, un-Nor is it my purpose to sneer, at what may I was brought by the Spirit of God to feel demonstrable, and therefore may not be true. be true-by employing the so-often-employed language of Cowper,-

Teacher" the undivided homage of your ty, the glory of the human race." heart. Then, let me say, this apparent perplexity is easily removed. In the first rative obligation of receiving as Divine, a evidence. It has been demonstrated to be of man, and every age of time: a book which eternally, perfectly, infallibly, true: hence, carries the evidence of truth on its pages under all conceivable circumstances, in view and which comes to us recommended of every and all objections—in reason and the overpowering mass of external evidence in conscience you are bound to yield unqual- supplied by prophecy and miracle. ified obedience to its sovereign authority.

"But," you may reply, "am I to believe the declarations of this Book in opposition to the evidence of my senses, which affords me proof of the great antiquity of the earth? As for instance, the ancient philosophy taught that there were two suns-one the lower, the other for the upper hemisphere: in defiance of true philosophy, which convinces me that there is but one, shall I adhere to a hoary error because of the respect due to its origin?"

Here you are manifestly confusing yourself, and totally confounding the meaning of words. You cannot place the "evidence do so, is it not manifestly apparent that you of your senses" against the "evidence of your senses "—but you may place the truths
of the Bible against the deductions of Geology, and, if you please, term the latter the evidence of your senses." To be more explicit; were it possible that one of those, five hundred witnesses" who saw the God. Can you show. Lord after his resurrection, could now stand before you, he might speak thus—"I really true?

you saw him, you are mistaken.'

Purge from our hearts the stains so deep and objection with the term, "evidence of his mind, arrive at erroneous conclusions. For urge has no foundation in reality, even adis impossible that I should be deceived."

to comprehend the futility of such objections years.

cal evidences, showing the impossibility of of which we have demonstrated. dation of the "law and the testimony.")— names. My theology was as vague as Bul- Geologist, and while his theory is manifestly truth."

Thus, my friend, you must feel the impeplace, the Bible is true—it rests upon its own book which adapts itself to every condition

arisen from the assertion of the Geologist. The earth presents proof of a greater age than that asserted by the Bible -hence you do not feel satisfied that Jesus is a Divine Teacher, and you refuse to yield Him your

Now, having seen that the Bible is true you must show that the deductions of Geolo-

perplexity. And having proved that the science Geology is absolutely and infallibly true, you must next prove that it disagrees with the statements of the Bible : if you cannot are acting the part of a madman in opposing an objection drawn from Geology to the plain command-" Repent and believe the Gos-

is an infallible truth that the Bible came from 1. That Geology is equally infallibly

was buried: by a close scrutiny I am con- tain preconceived ideas-or he may compare charation. vinced that he did not leave it alive, but was from false analogies, and so deceive himself; Whatever conclusions those who study well. But shed thy Sabbath, with its radiant powers, conveyed away—hence, in supposing that or he may observe narrowly and correctly chronology may arrive at such conclusions Yes, it is well! though ne'er again on earth and compare and reflect carefully, and yet cannot take the position of statements coming senses?" Would be not rather say - "What instance, a Geologist, his mind disposed to mitting the truth of what Geologists assert. conclusion you may have arrived at by your see evidences in tayor of his subject where, Thus my friend I have shown (in former examination of the sepulchre, I know not in reality, none exist, perceives an excava- letters) that you are bound to learn at the your deductions are to me a matter of com- tion in a rock against which the waves fret feet of the Lord Jesus Christ, the "Light of plete indifference—because nothing that you and roll, he concludes that this appearance the World,"—because he is the only Teacher imagine or draw from such, or indeed, from has been produced by the action of the sea, that came from Godany source whatever, can shake my faith Several hundred feet higher, in the same 2ndly. That the science of Geology is that Christ has risen from the dead, and that rock, there is a similar excavation; he readoubtful—and cannot be justly opposed to I saw him alive - and know that it in this it sons thus : this rock has been worn hollow His truth, but that even admitting it to be by the action of the sea, it must have requir- true, that. Now, my friend, understand the weight ed four thousand years to effect such an ap- 3rdly. There is no contradiction existing of this illustration. You are bound to re- pearance, if this lower excavation required between any statement by Him put forth, ceive it as a fixed fact that the Bible is true, that length of time to bring it to its present and the deductions of Geology. and that Jesus Christ, its author and subject, state, so with the upper: but the latter must | Evidently then that science, be it true or is a teacher sent from God. Write this have been the work of a period long anterior false, affords you no just reason for refusing truth deep, deep on the tablet of your me- to that in which the ocean began to occupy to learn at the feet of Jesus Christ—and mory-stereotype it in your mind-let it be its present level, hence it is evident that the such an objection ever existed in your mind engraven upon your soul-study the evi- united time occupied by the ocean in causing it surely can occupy a place there no longer. dence of Prophecy and of Miracles, until these results would be 8000 years. If this I know not whether this letter will affect you have settled down upon it as upon an be so-the Bible must be untrue, for it only your heart, as well as convince your judg-

> the cross is the pole star of the world: the the purpose of scientific investigation: for In the meantime I would remove any objeclight of God, and given to be "the lamp" of I adduce it in order to show the insanity of approach to him. It is possible that the views ideas, for a time, in abeyance; and listen to I do not deny the probability of the deduc- of the futility of any argument drawn by me when I repeat—the Bible is from God, and the only pillar and ground of truth in this fallen world. In former letters I have for a moment, are they to be placed in opspoken of it in connexion with close practi- position to the Scriptures, the absolute truth ness in this life-by the value of your im-

wer's-as uncomfortable as Shelley's. But the most plausible-yet it is not absolutely

view of the horrible future that opened its gists believe that the fossiliferous (or that with despair, and death appeared preferable is not less than eight or ten miles in depth. with despair, and death appeared preferable is not less than eight or ten miles in depth. duced that wonderful man, Ignatius Loyola, ceives the end of his preaching? interesting and, hitherto, theologically consi- which I was led to cast myself at the feet of perceive sediment settle in a tumbler of turdered, deeply dreaded science. My desire is the Lord Jesus Christ, the comfort which bid water)—they conclude that immense to convince you of the necessity under which flowed into my soul, and the light with periods of time must have been occupied in you labor, of repentance towards God and which my spirit was illuminated. But I those formations-and that, hence, the earth faith in the Lord Jesus Christ, irrespective have not told you that terrible doubt suc- is millions of years old. Now you have of every objection from whatsoever source ceeded—that appalling apprehensions as to penetration sufficient my dear friend, to perconceivable it may proceed.

With the authority of one claiming to be peace and joy immediately followed. And may be, yet they cannot be shown to be posthe Eternal Son of God, and equal, in all where did I find comfort, you ask: from itively true. Even the assumption of cerand turn your feet unto his testimonies, held rellowship with no Christian friend all-wise God-and consequently that matter Struggling through the mists of time, the from whom it could derive wisdom—it knew is not eternal—even this conjecture, I say light from Calvary bursts upon your mental nothing of that close argumentation which is gratuitous—and moy be erroneous—nor eye-echoing alone the hum of the passing the deep thinkers of the Church bave em- does it at all establish the certainty of the ages, the voice from Tabor thrills your soul ployed to establish the Christian faith-of science of Geology, because future develop-"Jesus is the Christ"—" The Desire of the evidences of Christianity I knew nothing. ments of the study may overturn present inall nations," the "light of men"-a "teacher | But I fed on the Bible : whenever an inter- | ferences-in which case the friends of accomval occurred in my work—with the dawn— modation would feel themselves in a most a settled determination to treat his commands banished-visions of immortal beauty were in Geology as yet-it is a scientific dream. averse to learn of the THE CHRIST, is foreign celestial melodies swept through my spirit; with the Bible. But, say some who are the dreams of the imagination, and the va- it carried its own evidence of the Divinity ing views of the power and magnificence of

not so with the earth?

saw the Lord Jesus Christ alive after his No. And while I neither deny nor ad- places words in our Redeemer's month which we cannot but be interested in every attempt sown in his heart by the gospel preacher taken. May her mantle of love fall on them crucifixion: I conversed with him, felt him mit its probability, I most certainly perceive he never uttered, he invents a statement, that is made to bring these influential com- it has been applied by the Spirit, and and on all Sunday school teachers of No. -ate with him: that he arose from the that it can establish no claim to absolute, in- purporting to come from the Saviour in munities before the attention of the histori- nourished by the "pure milk of the word;" -, and throughout the land. And may dead, I am perfectly and forever satisfied; fallible truth. The deductions of Geologists order, to refute it. Where does the Lord cal student, well assured that a just apprecia- because he who believes that he is saved, God's blessing follow that library.—N. Y for to this fact I have the indubitable evi- are drawn from observation, and comparison. Jesus ever declare that the world is of a cer- tion of their efforts and their character can- will be deeply interested in the study of that Evangelist. dence of my senses; and I know that I am Now it is possible that observation may be tain age. Where can you point to the de-not fail to throw additional light on the his-Book which tells him of a Saviour-and sane. But, subsequently, I met with one made through an imperfect medium: a man charation in the Holy Scriptures wherein a tory of the middle ages. - National Mag. the study of that Book will sure y tend to who spake to me after this manner—'I have may proceed to the study of a subject with given period has been assigned to the exist-examined the sepulchre wherein your Lord his mind strongly biassed in favour of cere ence of our planet? There is no such de-

immutable principle, and you will be able places the period of the creation back 6000 ment. I fear not, nothing but a personal knowledge on your part of Jesus Christ, by as that under review. Keep it before you - I do not bring forward this illustration for faith, will subdue the enmity of your heart. Bible is the light kindled by the eternal such an enquiry I am utterly incompetent, tion which may operate in hindering your men. It is from God Himself. Oh! my placing such kind of reasoning in opposition of Geologists may have had this effect, if so, triend! keep other views, and preconceived to the unerring truths of God. And while I trust that you are now sufficiently convinced

mortal spirit-and your hopes of happiness its being a mere human production. Those To show this, I may say: the rock may hereafter I entreat you, by the mercy of a evidences were drawn from external sources. In successful than the been worn hollow by the action of the man who forgets the purpose for which Let me here speak of the Bible as the Book the ocean at all, or at some former period love,—by the inexorable determination of which comes warm from the heart of God it may have consisted of a material more his will to punish the wicked and reward to gladden the heart of man-and to shed yielding than at present, and the excavation the good-by all these considerations, I imto gladden the heart of man—and to seed present, and at present, and transfer around his troubled soul the halo of Heaven thus have been caused more rapidly, than plore you, my beloved friend, to seek the and his purpose clearly defined to himself. —and which thereby proves experimentally its own Divinity. I had never read Paley if we give conjecture the rein, many solu--I knew nothing of Butler-of Wesley, tions may be given to account for such an the gift of the Holy Spirit whereby you may Watson, Treffry,-I knew nothing but the appearance beside that put forth by the be enabled to perceive for yourself "what is

the pangs of a burdened conscience; and in Or to take another illustration: Geolo- Ignatius Loyola, Founder of the pose for which he preaches. Jesuits.

That he wall made it and revealed its date to the undefined agony which that tremendin order to remove any doubts which may doubts which may doubt From the supposition that those rocks end how well befitting that land is his doubt which may doubt which m haunt your mind in reference to this deeply narrated to you the circumstances under formations, (that is in such a manner as you entering life as page at the brilliant court success—and these remarks called forth by isterial success?" respects, with the God of Nature, the Lord value, the Lord val ent from God."

But you refuse to learn of him. I will at noon day, and at even. I pored over its unenviable position. Perhaps I am not the deformity he feared, he caused his slow recovery, and anxious to prevent is the design to be kept in view at noon day, and at even. I pored over its unenviable position. Perhaps I am not the deformity he feared, he caused his preaching? In order to ensure simplified to be kept in view at noon day, and at even. I pored over its unenviable position. They obtained only \$3 per week by the slow not suppose you guilty of wilful aversion— blessed pages, and my doubts and fears were clear enough. I say there is no certainty wounds to be reopened, and a protruding city in ideas and in language, I will be as toil of the needle. They agreed also that a settled determination to treat his commands banished—visions of immortal beauty were in Geology as yet—it is a scientific dream. with contempt: that man is thus naturally born into my soul—songs of gladness and Therefore it cannot be placed in competition able will of the founder of that mightiest. The end of preaching is to persuade men contributions in their Sunday school, which averse to learn of the THE CHRIST, is foreign celestial melodies swept through my spirit; with the Bible. But, say some who are to the present line of remark; the consideration of that thought more properly connects and no human reasoning to pre-engage my in the earth by general laws—and may it not cripple. Still tossing on his restless bed, itself with the subject of man's tree agency: judgment, I felt the unerring conviction in the contrary, I am candid enough to think on the contrary, I am candid enough to think on the contrary, I am candid enough to think or the my soul that the Bible was surely the visible to bring it to its present state? Doubtless vorite romances, and he asked for them.— will be ready to exclaim—"I have been and after a short but painful library to the cholera, and that you are sincere—that you are tired of voice of the God who made me—to my mind such an idea begets stupendous and absorb—
None could be found: so the lives of the doing so for years." But if such an one will Among her effects was found after her garies of the human mind, and that you are, of Truth—and from that time to the present, that glorious God, who, also died for men, been the history of "the Society of Jesus," arrive at a different conclusion. He has not diary a statement of the foregoing agreement. in deed, and in fact, desirous to know, "WHAT I require no other proof thereto than that as surely as he created the world—but we where had been many an important, many a been persuading men to repent. Peter the Her mourning friend has added her which was thus experimentally afforded.— by no means can satisfy burselves of the mysterious episode in the history of modern Hermit persuaded millions to engage in the and the amount has been paid into the trea-That while pondering on the wondrous call from the God of Heaven, made to you call from the God of Heaven, made to you call from the God of Heaven, made to you call from the God of Heaven, made to you call from the God of Heaven, made to you can be call satisfy outselves of the history of modern the history and from the God of Heaven, made Joseph and the West of Heaven Joseph and the West of Heav you hear the Geologist put forth the follow- declare that to the Bible, under God, they Were one who witnessed the transaction to But who shall also say what shaping thoughts, movement. The fervor of sincerity gave teacher, is the following—which is worthy ing assertion: Recent discoveries have demonstrated that the earth is thousands, permonstrated that the earth is thousands and permonstrated that haps millions of years older than the Bible will not let it go; sorrow will not let it go; we might learn from his statements something chance, inextricably mingled, wrought in men in doctrines, can possibly produce a love, and whose first lesson to his disciples haps millions of years older than the Bible will not let it go; sorrow will the discovery of these facts destroys his claim to Divine authority."

Here you pause: too hastily you imbibe the discoveries of man; but the Bi-ble is as fresh to day as it was when it was not the result of one creative act—any the ble is as fresh to day as it was when it was not the result of one creative act—any the slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines, comforted the weak, built is slow recovery to toil on crutches up the sound doctrines. such views. I will not say that you do so from your wish to find excuses to warrant your indulgence in sin. God forbid that you should do so, although it may be the case with many; but I will suppose that you has gone forth a book which case with many; but I will suppose that you has gone forth a book which has been the delight of the wise, the joy of the laws of organic times and the result of one creative act—any more than anatomists can prove from the secret to the church of Our Lady of Mont-secret to the church of Our L case with many; but I will suppose that you are canded, and open to conviction; and that this objection really perplexes your mind, and prevents you from giving to the "Great" and prevents you from giving to the glory of the human race."

From Jerusalem has gone torth a book which has been the delight of the wise, the joy of the wise, the joy of the information on the point, we are assured that the first man were the results of one creative act, and if so with them, why of one creative act, and if so with them, why of one with the cart is a so with the cart Thus you see, in the second place Geology which he could not become a priest; his is doubtful, while the word of God is true. Improvement to be a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not become a priest; his persevering efforts to establish his order, in the second place Geology which he could not be come a priest; his persevering efforts to establish his order, in the second place Geology which he could not be come a priest; his persevering efforts to establish his order, in the second place Geology which he could not be come a priest; his persevering efforts to establish his order, in the second place Geology which he could not be come a priest; his persevering efforts to establish his order. But admitting, lastly, that the science of spite of such determined opposition; even great end of preaching is to induce men to dreds and thousands—come, ask yourselves, Geology was demonstrated to be infallibly the legends of his miracles and visions, all repent of sin, and believe in Christ, in order Why should we not, too, consecrate our incorrect, still it would afford you not the bear the same impress of stern conflict and to their obtaining eternal life. Now, in crease to the cause of Christ?

But would this witness dignify such an from imperfections incident to the human from our Lord—and thus the objection you Though never more around the household hearth Shall his dear footstep light and comfort bring.

> 'Tis well! though now beneath death's dark His joyous eve hath closed to ope no more; Though silence' lasting seal is on his lips, And marble is the cheek so soft before.

Tis well! though thousand are the memories From tovs still voiceful of his childish play; And 'mid the household tones ye'll hear not his At morn, at noontide, or declining day,

Tis well! for his sweet presence was a loan. Like sunbeam on our pathway kindly given; The blessed Giver hath but claimed his own ; The earliest dead the soonest live in heaven.

Tis well! for now the "better land" appears

Beckoning with cherub-hand his mourners

[FOR THE PROVINCIAL WESLETAN.] Revival Preaching.

No. 11. In order to success in any undertaking, Scriptures hath said, out of his belly shall it is evident that the end sought to be effected must be kept in view steadfastly. The in his mind, throughout the vicissitudes of a the belief. he has drawn the sword—and who, in his confusion, forfeits the victory which might

If this assertion apply to temporal things. it has equal force in reference to subjects Christ, in order to his success as an instru- mitted certain truths, in order to their proment in the conversion of souls, must under- mulgation. These truths, when received

Jesuits.

ment, Is it not true that every Minister understands the design of the Gospel, and perBut these truths are proclaimed, and yet

history! The handsome, bold young noble, be no occasion for the complaint of lack of upon the enquiry-"Why this lack of minof Ferdinand; then as a soldier of fortune, that complaint. And for a minister to claim Why are there not a larger number of spirit, until, in his thirtieth year, struck cess in accomplishing that purpose, forces down by a cannon-ball at the siege of Pam- us to one of two conclusions—either that down by a cannon-ball at the siege of Pam- us to one of two conclusions—criber that peluna, wounded through both legs, he is he is deceiving himself by the supposition "She hath Done what she Could." borne, toilsomely and painfully, many a that he is laboring for a certain end, when,

chamber where he first saw light, a helpless plain inference is where a Minister of the giving a library to some destitute Sunday and maimed sufferer, struck down in the fall New Testament does not obtain success, its school at the West. Accordingly, they tide of life and hope. Here for long months absence is occasioned by his not keeping the agreed to lay aside from their wages the sum he lay; and how clouded must his future design of preaching constantly in view. of \$5 each, to procure one of the choice Ten prospects have appeared when, chafing under The enquiry, then, is one of vast impor- Dollar Libraries of the American Sunday

saints were brought to him. What had reflect upon the subject, I am sure he will death a five dollar gold piece, and in her

slightest argument for withholding you assent victory. Wonderfully did he rule his order, "eternal life" there can be nothing fictitious: M. M --- was only twenty years of age to the christian faith; you would be as much and yet rules it from the tomb! but Ignati- If a man is fully persuaded that he has when she was called away from her cheerful obligated, even in that case, to "repent and us had been a soldier, and he carried into rebelled against his Creator—that he is labors and denials here to enjoy, as we trust, age. He was an orphan; he had no father. believe the Gospel," as you are under its his community, as it has been truly said, the obnoxious to the Divine wrath, and in con- the reward of grace in glory. Yet though present aspect, for there is no contradiction between its statements, and Geology.

Its though to this country in the hope of bettering their taken away so young, she had made her think that the type of the genius of his "so- accept pardon upon any terms. If he is in-We will state the matter thus: you are ciety" must not be sought for in the quiet duced to exercise faith in the Redeemer as sionary of her district says. " The whole commanded to learn of Jesus Christ. "You orderly submission of the soldier of modern his deliverer, the study of Christ will beget neighborhood is in mourning for her." refuse because you imagine a disagreement days; we must look rather at the blind sub-between his statements and the developments mission to the one favorite leader, to that of his priceless gift—an interest in the re-with an unconverted sister.

Otherwise developments of the solution of the solution of the solution of the prayed cheap, and with German patience and industry they hoped to subdue the wilderness, and with an unconverted sister.

And, as her of Geology. If he is absolutely true, (and herce, reckless spirit that yielded, indeed, velations of God, connected with such views father was not a professor of religion, she provide for themselves a home. you have been perfectly convinced of that) implicit obedience to one, but as the price of his former course of life, and habits, and was wont to lead in the devotions of the and if Geology be absolutely true, and an of unlimited freedom from all other rule thoughts, as will completely revolutionize family. absolute contradiction exists between his which characterized the soldier of fortune in his moral nature—and he becomes a "new On her dving bed, when almost speechless statements and the deductions of that science his own day. Such had he seen in the creature," the Holy Spirit shedding abroad in the greatness of her pain and exhaustion, the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and she exclaimed, "I thank God that I have reached the point of their destination, and the she exclaimed the point of their destination, and the she exclaimed the point of their destination." ing your assent to his religion—but not otherfree companies that fought under Bourbon,
prise. As for instance, if he declares that

The declares that fought under Bourbon,
has been accomplished. A man has been that, ye careless ones that procrastinate and they had begun to execute their plans to endestroyed—provided that you knew that had he. In so many ways are they, especi- true he had a previous life—it is true he is believed, to his conversion. Geology was infallibly true—(which bear in ally the Franciscan and Dominican, connect- had an immortal nature antecedent to this And now he, and that sister for whom

the purifying of the soul and the elevation of the intellect. Thus an end is securedthe rery knowledge of CHRIST thus brought

in the idea that the bare knowledge of the is dead. true God affords life eternal, unto Him who holds the truth in righteousness; because there is nothing contrary to known analogies in such an idea. Thus the study of Christ becomes life unto the believer; for as the the Manager. his day dreams of reciprocated affection-so have often entered those walls alive, but the christian lives in Christ, and Christ when they come out the leprosy of death lives in him. His conversion is not a ficti- was upon them. A great school for the tious change - a profession - the adoption of youth was kept there, and the manager who name; it is a real, absolute change, and food upon which he cares to feed-in other whatsoever he pleased, and never had he a words, he takes no interest in any subject sleepy uninterested scholar; all were wide of contemplation that has not Christ for its awake. Was that favorable moment im-

miser lives in his money—as the novelist in his fancies—the soldier in his plans of battle and schemes of plunder-the lover in evidently to such an one Christ is the only centre and sum. And as Christ has really proved to teach noble and exalted things? and actually purchased souls with his blood. and as he really gives "his flesh" "for the your present stand point? A man who can life of the world," so the soul that repents manage a theatre well, has gifts of no ordiand begins to feed on Jesus of Nazareth by nary character. A man of mean talents studying his word, receives food which actually imparts life; because it continually brings that soul into contact with new truths, and these truths produce new accessions of light-new bursts of pure intellectual gladness-new streams of the river of life. Thus, "he that believeth on Him, as the

No! there is nothing opposed to reason General who can retain one idea uppermost in such a thought; but everything to favour good man to me once—Of all the places in

> It cannot be
> That one so gloriously endowed
> With views that reach eternity
> Should shine and vanish like a cloud? There is—and yet no mortal knows.
> The mind that could this truth concains,
> Which brute sensation never taught,
> No longer to the dust would cleave,
> But group immortal at the thought."

flow rivers of living water."

purely spiritual. The Minister of Jesus the Minister of Jesus Christ have been com--N. Y. Observer. stand the design of the Gospel, and the pur- into the souls of men, become the germ of life eternal, by bringing the recipients to the It may be said, in answer to so trite a state- knowledge of the Lord Jesus Christ. Taey

this change does not follow: and in view of

pursuing a career of romantic bravery in the a knowledge of the design of the Gospel, and conversions of the above described character desolating wars of the times; flerce, reckless, to assert that he aims incessantly at a defin
why are revivals so limited and unfrearms, if the grave is dark." pleasure-loving, seeking, amid enjoyment ite purpose in reference thereto, and yet, in quent? In another letter we shall closely and keen excitement, food for his fevered the same breath, deplore his want of suc-

A BRAND PLUCKED FROM THE BURNING.

to give so wide a renown. And there is he borne to his old ancestral mansion, to the We cannot admit the last idea: hence the members, were inspired by the desire of

might obtain the scanty knowledge without meaning of words, when he declares that he cost toil and sacrifice! Come, ye that add your hand, sinner?—N. Y. Independent.

the world is 6,000 years old, and no more— who, at the bidding of Cortez and Pizarre, born of the Spirit—he has been brought to dwell at ease in your sins under sentence. joy the hospitalities of their friends and the while Geologists prove it to be 20,000, your followed them over unknown seas! and as a knowledge of God, and the knowledge of A brother heard that dying thanksgiving, confidence in the "great Teacher," is justly devoted, as unscrupulous a band of followers God through Christ "is life eternal." It is and that word—that death—was blessed, it

mind, I have shown, you cannot know.)

But does such a discrepancy exist?

No!

The advancing cause of freedom, with the progress of society in Europe, it is a more assumption of the infield. He is a more assumption of the infield. He is a more assumption of the infield.

And now he, and that sister for whom to blast the pleasant hopes of this family.—

Lonely and sad was the hour when that work of teaching, in the Sunday school with the advancing cause of freedom, with the progress of society in Europe, change; but that nature had not within work of teaching, in the Sunday school which she loved; and from which she was dren or phans. Many were the tears that

The Manager is Dead.

"The Manager is dead," said a lad to me the truth had been announced in faith—the as I passed the Bowery Theatre this mornman had been persuaded to believe; and ing. The walls, the pillars, the arches, the log cabin, the old arm chairs of Uncle Tom to his soul, became unto that soul "life and Aunt Chloe, the bulletin boards, the hand-bills and the door ways to the pit were all deeply draped in black, for the Manager

> A theatre in mourning; a place made for mirth in mourning !-Oh, it was a sad sight ! Even the Bowery boys seemed all subdued because death had been there and called for

before, and sudden deaths, living deaths, and yet, no sign of woe appeared. The young is now dead, was the principal of that school. He had apt scholars, and he taught them Say, Manager, how does it all look from well improved for the best good of mankind and the accomplishment of all life's great objects? How does thy work compare with the work of the noiseless faithful Sabbath school teacher, who "approaches a home where a child dwells with blessings on his lips," and who watches blank moments to speak to that child somewhat of the delicious narratives of Christ's love. Said a the world. I would love best to die in the

Sabbath School," but to go from the theatre to the grave is a mournful passage. There is no harmony between the theatre and the grave. Oh, then, let the theatre remain in mourning. Forever let its walls be shrouded in black. It is a fit place for mourning, not for mirth. Its Alpha and Omega is Death. Then let the death token hang as a beacon to every passing traveller.

"What if it should be Dark There?"

Why, my child? Perhaps God will " Mamma, what if it should be dark there,

and I could not take hold of your nor papa's "Jesus will take little children in his

"Yes, mamma! But if I should not be

able to see you, and should get lost? What if it SHOULD be dark there ? So inquired my child, once, in her trou-

bled thoughts, following a fatiguing night's with either one of them. To her the long journey had been a maze of difficulty : the night at one time here amid hospitable friends -few of whom retain the spirit now of the olden time; and there of the coldness of the more inaccessible; the days of passing landscape and the night of tedious onward in the dark : and at last the clapping of her hands. as she caught the sight of the home, the gate to the door-vard fence, and the green turi over which her feet had patted in her pranks of play-all had left an impression; together with a sense that unless her parent's love had kept her, she would have been lost .--So she reasoned that in the vague going somewhere in the journey of death, she would want some kind leading hand. And she could imagine no better way than for us all, mamma, papa, and herself, to die together hand in hand; a little united family .-She had heard of Jesus; but could not then cacies of life; nor understand how he would surely take her by the hand in death. It was a little occurrence that brought tears in could, Jesus and his love.

Reader! I have called your attention to this incident in the life of my child, not that I expect you to feel what a parent only can feel when these inklings of the deeper mysteries are dawning on the opening mind of child; but to ask you what if, when you come to the hour of death, it should be dark to you? What if you then put out your arms, and can feel no hand of a Saviour holding on to yours, and leading you through? We have enough of the reason, the logic, the law, the literature, the "theology" of the Bible. What you and I wan;, my friends, is the sympathy of the Gospel.

you have no Jesus to guide you and hold

From a Pastor's Journal.

In the village of D-, in western New York, there was connected with the Sabbath school in the church of which I was the pastor, a German boy eight or nine years of His parents were poor, and had emigrated mans three or four miles from the village, mostly poor; but the lands were new and cheap, and with German patience and indus-

The parents of our German Sabbath school boy located with their little family of three or four children in this new settlement .--Having escaped the perils of the deep, and

blessings of this happy land. But He who guides the affairs of men, and controls their destinies, saw fit in his wisdom to blast the pleasant hopes of this family .--