

The Catholic Record

Published every Friday morning at 466 Richmond Street, Toronto, Ontario, Canada.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

London, Ont., May 22, 1879. DEAR MR. COFFEY—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its aims and principles; that it will remain, what has been, thoroughly Catholic, entirely independent of political parties, and exclusively devoted to the cause of the Church and to the promotion of Catholic interests.

LETTER FROM BISHOP CLEARY.

Bishop's Palace, Kingston, 18th Nov. 1882. DEAR SIR—I am happy to be asked for a word of commendation to the Rev. Clergy and faithful laity of my diocese in behalf of the CATHOLIC RECORD, published in London with the warm approval of His Lordship, the Archbishop of Westminster.

MR. DONAT CROWE, Agent for the CATHOLIC RECORD.

Catholic Record.

LONDON, FRIDAY, OCT. 12, 1883.

EPISCOPAL VISITATIONS.

His Lordship the Bishop visited the village of McGregor, County Essex, on the 27th Sept., and confirmed 60 persons, who were very well prepared for the reception of the Sacrament of Confirmation, by the zealous pastor, Rev. Father Schneider.

His Lordship arrived here on the evening of 27th Sept., and gave confirmation on the following day to 47 candidates, who were admirably prepared by their good pastor, Father Caminus.

COLLEGE OF THE ASSUMPTION, SANDWICH. His Lordship officiated in the College Chapel here, on Sunday, 30th Sept., and gave Minor Orders to Mr. N. Dixon.

BELLE RIVER. On the 1st Oct., the Bishop visited this large mission, of which Rev. J. Gerard is the zealous and able pastor.

ST. JOACHIM DE BUSCOM. The Bishop visited this Mission on the evening of the 1st Oct., and confirmed 88 persons.

STONE POINT. This is a large, populous French Canadian Parish, situated on the shore of Lake St. Clair.

FRENCH MISSIONS IN TURKEY.

We are pleased beyond measure to hear that the French missions in Constantinople continue to work marvellous results in that populous capital. They are indeed sowing there a vast field which in the early future will yield bright and abundant harvests.

On Sundays the chapel can hardly contain the crowds coming from all parts of the city to assist at holy Mass.

THE SOCIETY OF JESUS.

The Society of Jesus flourishes in spite of human injustice and persecution. Never was an institution subjected to such infamous tyranny as well by monarchs as by mobs.

A HAPPY RETURN.

There are happy indications of a healthy movement towards the true Church on the part of the Greek schismatics.

Mgr. Haggjar, Archbishop of Haurand, has lately announced to the Propaganda the return to the Church of seven hundred Greek schismatics all in one village.

THE FRENCH CANADIANS OF NEW ENGLAND.

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The French Canadians are already a very numerous and influential body in New England. At a convention held by them quite lately in Boston there was a large and respectable attendance of delegates.

AT LAST.

There is at last to be freedom of worship in the city institutions of Boston. These institutions are situated on Deer Island, and under the control of a Board of Directors of the most approved Puritan stamp.

AN INVESTIGATION INTO THE INSTITUTIONS AND THE OBTAINING OF AN OPINION FROM THE CORPORATION COUNSEL ON THE SUBJECT OF THE SUNDAY REGULATIONS OF THE BOARD.

A kind friend in Boston has forwarded us a copy of this opinion, which we lay in fall before our readers as illustrative of the law in Massachusetts on religious worship in such institutions as those spoken of above.

THE SCHOOL QUESTION.

We have now seen that while in theory the public schools are held to be indifferent as to religion, in fact wholly irreligious, that they are for the most part in practice really Protestant.

AUSTRIA AND RUSSIA.

The Monde says that the opinion is gaining ground in Europe, that the next struggle will be between Russia and Austria for preponderance in the East.

FROM TIME TO TIME DEMAND WHETHER THE SETTLEMENT OF 1879 WILL NOT OF ITSELF SOON FALL TO PIECES, AND THEREFORE SUGGEST THE RE-OPENING OF NEGOTIATIONS.

To our mind that settlement has nothing of permanency about it, being part simply of Prince Bismarck's game. In whatever manner the Austro-Germanic alliance may have been viewed, after whatever fashion it may have been libelled, it will, unless some unforeseen contingency arise, last till its object has been attained.

THE CATHOLIC SECTION.

The Catholic section is composed of His Grace Archbishop Tache, President; of the Rev. Fathers Lacombe and Lavoie; of the Reverend Mr. Dugast; of Messrs: Angus McKay, M. P. P.; Felix Chénier, M. P. P.; Pierre Delorme, George McPhillips; and Elias Tasse, Superintendent.

DIVISION OF PUBLIC FUNDS.

The principle taken as a basis to this day for the distribution of public funds has been the average attendance as stated in the printed reports of the Superintendent.

XXXIX.

When property owned by a Protestant is occupied by a Roman Catholic, or vice versa, the tenant in such cases shall only be assessed for the amount of property he owns, whether real or personal.

XL.

Whenever property is held jointly as tenants, or as tenants in common by two or more persons, the holders of such property being Protestant and Roman Catholic, as the case may be, they shall be assessed and held accountable to the two public schools for the amount of taxes, in proportion to their interest in the business, tenancy, or ownership, respectively, and such taxes paid to the school of the denomination to which they respectively belong.

XLV.

When, and so soon as any system of taxation shall be adopted in any district or portion of the North-West Territories, the Lieutenant-Governor, by and with the consent of the Council or Assembly, as the case may be, shall pass all necessary ordinances in respect to education, but in making the same he shall always provide, that a majority of the ratepayers of any district or portion of the North-West Territories, or any lesser portion or sub-division thereof, by whatever name the same may be known, may establish such schools therein as they may think fit, and make the necessary assessment and collection of rates thereon, and further, that the minority of the ratepayers therein, whether Protestant or Roman Catholic, may establish separate schools therein, and that, in such latter case, the rate-payers establishing such Protestant or Roman Catholic separate schools shall be liable only to the assessment of such rates as they may impose upon themselves in respect thereof.

Arrival of Two Young Priests for the Diocese of London.

The Rev. Lawrence Dunphy and Rev. Charles Magee, both alumni of St. Patrick's College, Carlow, and who were ordained at Trinity last for this Diocese, have arrived, and assisted at Pontifical Mass in the Cathedral on Sunday last.

A Family of eleven persons were recently received into the Church in West Virginia.

UNITY OF

The Sermon of Public Schools.

DISCOURSE UPON THE NECESSITY OF THE DESIRE OF DISCIPLINE IN LOVE, AND LAWS, AND THE FOUNDATION OF INTELLECTUAL BRIGHTNESS IN THE KINGDOM.

There is a certain application of the sciences of this age, set forth the character and beauties of the Christian Church, and the very beginning of the Christian era, and the foundation of the Christian Church in her life here enumerated.

THE SCHOOLS.

Where two boards of school trustees exist under the School Acts of Manitoba, the property shall be taxed for the support of Protestant schools only; and property owned and possessed by Roman Catholic schools only; and the property owned and possessed by persons who profess neither form of religion shall be assessed by the school trustees of the majority; yet out of such assessment they shall pay to the school trustees of the district of the minority a part of such assessment in proportion to the number of children of their denomination within the city limits, based on the last official census returns of said board.

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