# Catholic Record.

Jognomen."-(Christian is my Name, but Catholic my Surname)-St Pacien, 4th Century

# VOLUME XXXXII.

### LONDON, CANADA, SATURDAY, MAY 29, 1920

Her brother and her nephew repre-

orchard, but must sall the remainder

at a fair price—such price to be  $\pounds 1,550$ . As she only paid originally  $\pounds 1,700$  for the whole, this means the

Army.

2172

# The Catholic Record

#### LONDON, SATURDAY, MAY 29, 1920

#### CHOOSING A CAREER

Youth is the season when joy should minister to growth : labor and relaxation balance each other then, for all living things perfect themselves through play as well as through effort. We ought to have outgrown the superstition which long held serious people in thrallthat pleasure was a danger in itself. Character, and not merely muscle these are now the only trustworthy and brain, needs the discipline involved in healthy recreation. The day's work is better done when every part of the growing organism is fairly taxed. When recreation slides into dissipation mischlet ensues. Play that does not help to dignify labor and make honest toil lighter is sure to degrade sooner or later. These first principles cannot be set aside to make way for crude experi ments such as are now loudly trum. peted by hasty orderers of new worlds. Our young people must be got to realize that every kind of employment is now made bazardous by the altered circumstances under which it is pursued. The old notions about capital and labor, masters and workmen, are becoming obsolete. Out of the dislocation of industry new claims and conditions have arisen. The startling contrasts of the past. overflowing luxury on the one hand and squalid poverty on the other, stand condemned in the light of the events that are shocking close observers of national upheavals. Setting aside the more or less promising schemes for harmonizing in dustrial and commercial relations at home, is it not evident that a satisfactory career demands more foresight, a better equipment and a more flexible social habit than hitherto ? Only a transformed spirit and atti-Sude towards their fellows of every degree can bring about changes which will enable society to gain a stable equilibrium. Social sympathy, based upon the spiritual equality of all, will in time solve our serious problems. Selfish schemes for class aggrandisement can only lead to greater confusion and national decay. Special appeals now meet the eye of every newspaper reader, organ of Canadian Methodism has arging those who desire to rise in the world to enter upon courses of intensive training, so that their memories and mental faculties generally may be strengthened for the struggle in business or professional life. No doubt it is possible to give

of men.

men and women instruction that issue. may sharpen their acquisitive powers, making up to a certain extent for the divorce, involving the entire concep. Just completed a tour of a great part making up to a certain extent for tion of Christian marriage, now

length stranded on some shoal, to THE CAMEL " gain a stable footing as best they But if you keep silence, can. Others have been learning the you just beat about the bush, then I. at least, shall conclude that you regard tobacco and beer, race tracks bitter truth that "Many are called, but few chosen." Surely such experand Sunday newspapers as graver dargers for society than the turning iences emphasize the importance of an all round training for life's unex. of the marriage treaty into a scrap pected demands! Every successful of paper. Surely you do not propose Colonist can testify to this as the the camel. to strain out the gnat and swallow open secret of prosperity in a new

a great national upheaval, to be at

country. Flexibility, open-minded-WEEKLY IRISH REVIEW ness, readiness to absorb new facts

and fall in with altered conditions IRELAND SEEN THROUGH IRISH while holding fast to the changeless EYES moral laws that build up character-

Copyright 1920 by Seumas MacManus CATTLE DRIVING

STRAIN OUT THE GNAT AND SWALLOW

points to be pressed upon those who The province of Connaught is being are embarking upon active life in wept by the cattle driving move this troubled world. After all, these ment. In many parts of the counties of Galway, Mayo, and Roscommon, have always been more or less in there are great cattle-ranches owned by a few men; while alongside are request; the wise have taught them, even when they have found it hard hundreds of thousands of poor people to honor them in the observance. So Robert Burns, himself a very none at all. Vast droves of bullocks Balaam of the latter day, in his wallow in luxuriant grase, and grow Epistle to a Young Friend, while urging him to "catch Dame Fortune's golden smile" and "gather side. gear by every wile," lays down as the bullocks to be cold off, and the indispensable a principle which will big ranches, broken up into small never betray its sponsor, be his trials ever so severe and long-continuedfamily in luxury, will, under in-tensive tillage, support hundreds in But where ye feel your honor grip, Let that aye be your border ; Its slightest touches instant pause

THE RIGHT TO LIVE

Debar a' side pretences; And resolutely keep its laws, Uncaring consequences.

## KEEP TO THE QUESTION

BISHOP FALLON AGAIN ASKS THE SOCIAL REFORMERS WHERE THEY STAND ON DIVORCE

THE UPLIFTERS' SPOKESMAN

My attention has been drawn to a widely copied article from the Christian Guardian purporting to be an answer to my anxious enquiry as to the whereabouts of the moral up. lifters of Ontario in regard of the greatest moral question that has ever confronted the people of this province. I cannot say that I am satisfied with The Christian Guardian's reply. It tells us that there is vast preponderance of Catholics in the jails of Ontario and repeats its venerable lament over the deplorable moral condition of South America. It boasts of the number of Methodists, as compared with Catholics. who are out of jail. This great scriptural warrant for giving public thanks that it is not like the rest

#### DELIBERATE WASION

Guardian has entirely evaded the point and purpose of my query. And I now propose plainly to restate the

sented her, and argued the case for her before that court. The tenants had two of their representatives A THOUGHT.COMPELLING AND argue on the opposite side. The ILLUMINATING ARTICLE ON decision of the court was that as she PROBLEM THAT CONFRONTS tilled no land, she should be per-CANADA ALSO mitted to retain her house, lawn and

> By L. P. Edwards, in N. Y. Times KNOWNOTHINGISM AND THE FOREIGN ELEMENT

**AMERICANIZATION**"

court awarded her a far higher rate The United States is suffering than she paid. As Mrs. Palmer had from one of its psriodic attacks of been threatened by the cattle drivers. Know Nothingism. It is seriously the court warned the tenants that if they persecuted or annoyed the lady maintained in the public prints that in any way, they should be severely dealt with by the Irish Republican our recent Eastern European, and particularly our Russian, immigration contains enormous numbers of murderers, thieves, counterfeiters, ENGLAND'S MOTHERLY SOLICITUDE arsonists and other dynamiters,

criminals of the most atrocious char acter. It is alleged that the lives and property of all of us are in imminent danger from these incredibly numerous blackguards, and that the only salvation lies in what is called the Americanization of the foreigner.

Now, it is known to every respectable sociologist in America that our announcement of the agreement with recent Eastern European immi-grants, including the Russians, are the German line, this line withdrew tion. This was before the War, when just as peaceable and law-abiding people as native Americans or native American ancestry. This is a fact about which there is not the slight. course, that English political and est doubt in the mind of any competently informed person. It has been repeatedly established by care-ful studies made by the United States representations to German political and commercial quarters showing that if they intruded into British Bureau of the Census; by various preserves here, the British could and State boards and by highly qualified yould intrude into their preserves private foundations.

> HONEST, THEIFTY, INDUSTRIOUS. UPRIGHT, GOD . FEARING, AND

Furthermore, the most honest, thrifty, industrious, upright, God-fearing and conservative portion of our foreign population is precisely that portion which has clung most stubbornly to its native ways of life and has been least influenced by American customs. Our immigrants upon changing their foreigu languages, customs, beliefs and ideals upon becoming "Americanized," deteriorate profoundly in moral character; deteriorate to a degree that shows itself in the criminal statistics.

It is very fortunate for the moral welfare of millions of our foreign population that the present furore for "Americanization" is destined to fail in its object. Its failure is in its own nature. The fundamental social virtues, honesty, industry, thrift, truthfulness and the rest, are the same for all societies on the same general level of development. They are not promoted by the custom of belief. saluting any particular flag nor advanced by the ability to read any

particular Constitution. THE REAL DANGER

phrase Foreigner" can be wisely and safely accomplished only if spread out over

traditional loyalties of their various Our Mohammedans - no groups. negligible element in recent immigration - should be encouraged to

build mosques, to read the Koran and to obey the various other requirements of their faith. Our pub-lic libraries should provide themselves more liberally with books in foreign languages. Foreign language lectures and speakers of all sorts should be much encouraged. By

such means and only by such means can the spirit of unrest and disquiet be stilled, and the spirit of conservatism and contentment with the status quo be developed among our foreign population.

CURIOUS POPULAR MISCONCEPTION It is a most curious popular mis-

nception that peace and quietness and respect for law and order can be developed in the foreigner by suddenly and violently disturbing his mental life. Changing a man's language, upsetting his moral and social conventions, altering his inherited traditions of conduct, un-settling his ancestral faith-these are the very best means possible for making him a disbeliever in all established institutions, including those of the United States. Yet this is precisely what "Americanization" aims to do with the best intentions.

#### SPECIFIC ILLUSTRATION

Let us take a specific illustration. It may perhaps be theoretically desirable to bring our new immi-grant to a realization of the crudity and superstition of his Eastern Orthodox faith, and to a lively recognition of the superiority of American Protestantism. Practically, it can be seldom done and the reason is simple. When a person has been brought to realize the faults, imperfections, and limitations of a traditional system of belief in religion, government or what not. he inevitably applies his new critical attitude toward whatever system of belief is offered to him as a substitute for the one he has been encouraged to cast aside.

Most commonly the alternative system, being human, has serious faulte, imperfections and limitations this country for safekeeping. of its own, which are easily enough discoverable. The net result of very much conscientious missionary work in America is that the foreigner ceases to believe his traditional faith, refuses allegiance to any American substitute and becomes an infidel, agnostic or atheist. The same thing is just as common in the realms of social, ethical and political faith as in that of religious

AMERICANIZATION

not a natural instinct. It is an artifical attitude slowly built up in The very complete and profound change of character implied by the phrase "The Americanization of the and indirect social pressure. The breakdown of old habits of thought in any one of the great departments pounde, four shillings Liverpool to Cork, a total of six pounds, four shil-lings for the journey—and the time taken for delivery was seven weeks. of social activity very rapidly affects is held firmly except the selfish deolic Protectory at Van Nest, Bronx termination to obtain material wealth. Ideas and ideals which stand and St. Vincent's Hospital of New York. To the Home of the Aged in the way of this are cast aside. of the Little Sisters of the Poor of The Americanized foreigner possesses Brooklyn, the Cancer He is the foreigner who all the native American's ruthless New York, the Industrial Home for greed without possessing his social Blind in Brooklyn and Brooklyn Hospital \$25,000 ethical, religious, or political idealthe the iem. No man can learn a language pereach is left, and to the Brooklyn fectly who learns it deliberately, and Home for Consumptives, \$20,000. social ideals are harder to learn than Warsaw, April 17 .- The important language. They can never be learned naturally and completely except when Warsaw daily newspaper, the Kurier Warszawski has been bought for the sum of three million marks by Mr. Jarosyzski, a wealthy Catholic Pole. unrecognized and largely uncon The Kurier will continue publication scious. This can never be possible as a Catholic daily newspaper, and in the case of the foreign born, and with its large circulation and position is only very partially attainable in of influence will rank as the most the case of the children foreign born powerful organ of the Catholic press Its complete realization is possible Poland. It was through the only in the case of children born and munificence of Mr. Jaroszyski that reared in an entirely American the foundation of the Catholic Unienvironment. That is to say it canversity of Lubin became possible a stubbornly refuses not be accomplished before the third year ago. This generous benefactor generation at the earliest, and often provided a sum of twenty million marks for the endowment and founnot then. dation of the university, which is now placed under the direction and

and Greek Catholic priests, Orthodox England's armed occupation of rabbis and other such leaders in Ireland? Where is the boasted maintaining and strengthening the freedom of the Press?-The States. Where is the boasted

# CATHOLIC NOTES

During the year 1919, 9,402 converions to the Catholic Church took place in England and Wales.

There is a church in Hawaii built blocks of coral hewn from the of sorts reefs.

The Very Rev. Joseph Clos, S. J., rector of the Cathedral of the Immaculate Conception, Zamboanga, Phil-lipine Islands, has been appointed Bishop of the Diocese of Zamboanga, in succession to the Right Rev. Bishop James P. McCloskey, who was made Bishop of Jaro, following the death of the Right Rev. Maurice P. Foley, D. D.

Sister St. Jean Baptiste, the nunleper of Tarana Island, is slowly succumbing to the disease. She has a little hut of her own and is entirely isolated from mankind. Her one companion is Anna, a married woman about fifty years. This good sister contracted the scourge in ministering to poor creatures who were afflicted with leprosy .- The Bangalese.

Through a friendly agreement between the Vatican and the Italian Government, the famous custom of conducting the devotion of the Stations of the Cross inside the Roman Coliseum is about to be revived. Never since the loss of the Pope's temporal power has the devotion been publicly celebrated within the Coliseum precincts, and in commem-oration of the event the Holy Father has appointed a special Cardinal

Legate to preside in his name. New York, May 9 .- The earliest most authentic portraiture of Our Saviour, has been found in relief on a silver chalice now treasured as an heirloom in the family of Konchakji Freres, in New York. This relic of the primitive church, held by archaeological expects to be the only object of Christian art known to have been made in the first century, was dis-covered at Antioch, Syria, in 1910, by Arabs. During the World War the chalice was brought from Paris to

The story of a crucifix that comes to life has been circulated by the Catholic papers in Spain. The phe-nomenon is said to occur in a church at Limpias, Santander. The bishop of Pinar del Rio, Cuba, and others, are said to have witnessed it this year. It takes the form of the figure of Christ coming to life, showing agony by the rolling of the eyes, the heaving of the chest and the gaping of the heart wound, according to be holders, who report it as lasting for a period of one and one half hours. In the last year 200,000 people have made pilgrimages to the church.

The late Daniel G. Carroll, president of the Virginia-Alberene Corporation, who died in New York on April 4, bequeathed approximately \$500,000 of his \$3,000,000 estate to Catholic charitable institutions of Society of Brooklyn, New York Cath

Hospital

\$25.000

But I submit that the Christian

Six or seven years ago the Cunard line boycotted Ireland by ceasing to call at Queenstown. Immediately they did so a German-American line seeing immediately the commercial advantage, agreed to make fortnightly calls there. Very mysteriously as it

who have an acre or two of land, or would appear, just after the Irish people triumphantly made the fat, on one side of the fence, while hundreds of men, women and chilits promise without giving explanadren practically starve on the other side. The landless people call for Germany and England were friendly. The secret of the withdrawal was of farms, and rented or sold to those commercial quarters made friendly who need them. Then some of these ranches, which now support just one

comfort.

Many years ago there was appointed

a Board called the Congested District Board, to buy up many of these big farms and sell them out in small parcels to the poor-sell them by the payment on installment system. Like most Government Boards this moved so slow as to disgust all who waited. The impatient, starving peo-ple are now taking things into their

own hands. Suddenly, on a day sp pointed among themselves, hundreds. or maybe a thousand, will gather at one of these big ranches, break in, drive the cattle upon the road, and up to the door of the owner of the

-demand that he sell the cattle at the fair, and sell the land to them. In some cases they are beginning to do the dividing up themselves, with-out waiting for his consent. The owners of the big ranches are in a panic. Many have consented to sell, and many are on the verge of selling. So although very many of the cattledrivers are suffering imprisonment for the crime of claiming the right to live on the land of their country, it is anticipated that they will quickly win out, all along the line. The result will be the great bettering of the conditions of

some hundreds of thousands of people in Connaught. THE BISHOP OF CLONFERT CONCEDES

JUSTICE OF DEMAND Dr. O'Dougherty, the Bishop of

WAS

Clonfert, showed himself in active sympathy with the demands of the people, when preaching at his Cathedral, at Loughres, in the heart of the of the diocese, and everywhere he

baddened

Ireland was surprised by the announcement that the Cunard line neant to call again at Queenstown. The secret of the change of front is that as the direct Moore-McCormack line, New York to Ireland, has been such a splendid success, some plans were being formulated in Ireland

elsewhere. About a month

for purpose of starting a direct passenger service as well; and still more because much of the Irish traffic that used to be sent by the Cunard line via Liverpool, Dublin and Belfast had changed over, and was changing over to the Moore MacCormack line. THE BAD OLD ORDER CHANGETH

The Canard will not, however, be

able to injure seriously the new line. For one reason, Cork merchante find that they pay only very slightly more to the Moore MacCormack line for carriage of good from New York to Cork than they used to pay for carriage of goods on the piece of the journey from Liverpool back to Cork. The Moore · MacCormack people are, furthermore, now thinking of putting some steamers in service from Dublin to Continental ports. So the brass wall that was around Ireland with a little gap facing England only is crumbling. The Cork firm of Dowdall and Com-

pany, show that for the same weight and kind of goods shipped from New York to Cork on the Cunard line via Liverpool, and on the Moore-MacCormack line, they paid the former case four pounds carriage New York to Liverpool plus two at least three generations, while four

CONSERVATIVE BOLSHEVISTS

AMERICANIZATION" HAPPILY FUTILE

Respect for Government and law is

early neglect or misfortune. Also it | challenges the Christian conscience is evident that there is a great of Ontario.

#### demand for specialized teaching to fit people for industries which involve much care and alertness of mind, for invention and discovery have mightily enlarged the scope of are in jail. The rest of us are home and foreign trade, while educational methods have not kept pace South America. with so complex and rapidly grow- best people in this Province. ing a civilization as ours. Yet are the kespers of its conscience. though there is room for these efforts and adaptations to serve the needs and adaptations to serve the needs ten years your cohor's have stamped of the day, our young people are up and down this Province in organin danger of trusting to such appeals ized campaigns against tobacco, beer, instead of making sure work in their betting and Sunday newspapers. instead of making sure work in their formative years. Ambition is a spur to effort, but it may easily fail to ent in themselves, but which may be secure the happiness which is the right of every one who share the social ideal.

tion? Divorce, so far in Ontario, has No success, no promotion and been a nasty disease for the rich. like the gout. Do you propose to allow it to become an epidemic for corresponding reward can compensate for the loss of that inward the poor, like the measles? approval which attests true worth ; have been nervous about allowing moble lives are rooted in a sense of honor, in the consciousness that we you no dread about permitting them are members one of another, that to "love" as they please ?

our neighbor's welfare is our concern as well as our personal gain. Certain

it is that the idea of service must permeate society as a whole if our Where are your Social Reform Organ-izations? Where are your battalpresent discontents are not to under. mine the fabric of our liberties. Some of our readers may conclude that we have not fulfilled the promise conveyed by our title, or thrown much light upon the general theme. We hope that at least we have suggested material for serious consideration. Numbers of our young

people have already found out that that much can be accomplished by the study-even the analytical study circumstances peculiar to the time -of jail statistics or by idle trips to have been thrust upon them. With an imaginary South America. no previous choice or fitness they Keep to the question. And speak have been swept into the torrent of out.

CONNIVE AT DEGRADATION OF

MARRIAGE ?

ANY POLICY ON SUPREME SOCIAL

EVIL ?

supreme social evil-divorce

I repeat my original questions.

We Catholics can do nothing. We are a small minority. Many of us merly had supported vast numbers of people in comfort was now woe fully depopulated with only the few embarrassed by the moral shortbenefitting from it. A change must comings of our coreligionists in But you are the come, and the sooner the better. He said as soon as they got a National You Irish Government of their own, the distribution of these lands would be You admit it yourselves, and I am not going to argue the point. For one of the first questions for solution. For the present he said they had practically no government for civil matters. They had only a government whose sole function seemed to You have succeeded in curtailing our be the jailing of people for imaginary The real elected representa liberty in regard of matters, indiffer crime. tives of the nation, he continued, are abused; are you going to connive at not permitted to act; and that is the enlargement of license in a matter essential to Christian civilizawhy the people at large, throughout Connaught, are taking these matters

into their own hands to settle. HOW THE IRISH REPUBLIC FUNCTION

distribution of these big ranches is going before the local Sinn Fein You Court, in order that the people may not have to compromise themselves by acknowledging foreign law in Ireland. The Sinn Fein has started Arbitration Courts in many parts of

the country ; and all the loyal Irish people are taking their complaints and their cases into these Sinn Fein In some cases the Unionists courte. people of British descent) are begin. ions of Moral Uplifters? Have they ning to acknowledge the new courts, been demobilized ? Have you any and profoundly to respect the even-handed justice that is there deals policy on easy methods of granting and securing divorces? If so, let us have it. Catholics, both in and out out. The latest such case reported. had to deal with the breaking up of of jail, will humbly sue for a place as privates in your ranks if you stand four square against the the ranches. At Bushy Park, Galway. Mrs. Palmer, a well-known Protestant Unionist, has a large, rich estate of eleven hundred acres which, like Maanwhile I really don't think most of the others, is untilled, just covered with cattle. She, like many of the other large ranch-holders, has had great trouble with the cattle-

drivers. The London Daily Graphic now reports that she brought her case to the local Sinn Fein Court.

the In the latter case by the Moore- thousands-means domestic tragedy sight of great flocks and herds, MacCormack line the time taken for and congested criminal calendars cattle and sheep covering the delivery was only eighteen days There is only one foreigner who thousands and thousands of acres and the total charge from New York is really a menace to American that were idling in grass; all of this fertile region which forto Cork only three pounds, ten shillings

BEAVERBROOK'S DELEGATES "FILLED FRIENDS OF ENGLAND WITH DISMAY'

As the London Times in comm with all the English press was deeply concerned for the success of the Orange mission to America, it is interesting to read the following comment on the mission written for The Times by a journalist in symnathy with The Times and with the object of the mission : "I happened to be in Boston during, and for a week following, the recent visit of the Ulster delegation, where for obvious reasons a special attempt would be made to represent the Unionist side of the case. The chief result of the visit was that it filled nany friends of Great Britain with

considerable dismay. The visitors In some cases the question of the started their addresses commendably with a statement of facts of Great Britain's part in the War and the reasons why Ulster wished to remain in the Uniop. So far so good. Then

came the calamity, for the speakers did not seem to be aware that controversy of different religious creeds is very much out of date on public platforms in American cities. Whereas De Valera has all along studiously avoided religion in his discussions, the Ulster delegates plunged headlong into a setting more uitable to the 17th century period than to a metropolitan audience of the 20th century. In the rough classifications and generalizations which one country is prone to make of canization of the foreigner should be another, all utterances of the visitors from Ulster were looked upon as English while the work of the delegation in general was pointed to as English propaganda. Not only those religion or to chang of Irish descent, but many other cultural standards. Bostonians, deplored the violent

introduction of religion SEUMAS MACMANUS

society. is in rapid process of "Americaniza-The danger point is the tion.' foreign-born child and the Americanborn child of foreign parents.

POPULAR SUPERSTITION THE ANTITHESIS OF TRUTH

The danger from these classes is real and serious, perhaps the they are learned so gradually and most serious presented in the whole imperceptibly that the process is range of immigration questions. again we have very reliable statistics which leave no room for reasonable doubt. America needs protection, needs it urgently, against foreigner of the second generation, particularly against the youthful foreigner who goes through our Public school system. The ather who to learn English or to adopt American ways is commonly a

man of admirable moral character The son, often quite as American as young men of our old stock, in equally commonly a youth of vicious and unprincipled character.

FESTINA LENTE

Public opinion in this matter is grievously at fault. There is danger to American institutions, and that danger is real, but it is just the opposite of what is popularly feared. The danger lies precisely in the process of Americanization itself, particularly in the endeavor to hasten that process. If, as is commonly naintained, the present need in America is peace and safety, security and conservatism, then the Amerislowed down in every way possible. abandon his nauve language or

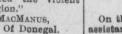
THE WAY OF WISDOM

WHERE SUPPRESSION OF TRUTH protection of the united episco IS THE BLACKEST OF LIES

Poland, with a large body of students attending the courses.

In the presence of what was pronounced by Governor Sproul as the "On greatest multitude he had ever seen an average a thousand Irish homes are raided every week by the police assembled in the State of Pennsyland military. Admission is not vania, the magnificent new St. Vin always asked for by ringing a bell; cent's Home at Garrettford avenue cent's Home at Garrettford avenue and Lansdowne avenue, Upper Darby doors are smashed in with rifle butts. The sickroom is not spared, township, was solemnly dedicated nor the child's nursery, nor even the house of the dead. Men who Sunday, May 9th, by His Grace the Most Reverend Archbishop Doughhave never taken any part in politics | arty. The throng, which covered are swept off to jail on the fimsiest three acres of sloping green, sursuspicion, without redress. Hun. rounding the handsome orphanag dreds of Irishmen are now lying in numbers more than one hundred slowed down in every way possible. jail without trial or prospect of trial. thousand men, women and children. No encouragement should at this No Irishman has any rights as Some estimates placed the figures time be offered to the foreigner to against Dublin Castle." This from at close to 125,000. It was freely the pen of an Ulster Press, terian, admitted that Governor Sproul was religion or to change his ethical or whose father for a generation was guilty of no exaggeration when he the respected pastor of May Street declared in his address that the mul-

Presbyterian Church, Belfast. What titude was the largest assemblage of excuse have our colonial newspapers human beings which he had ever On the other hand, every possible for omitting Protestant testimony seen. The same expression came assistance should be given to Roman of this character to the infamy of from the lips of all present.



Writing in the London Daily News Robert Lynd, the Literary Editor and well-known author, says