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RELIGIOUS RECEPTION

AT THE DE LA SALLE COLLEGE De La Salle College, Aurora, was ceremony on Tuesday evening, the 14th inst., when fifteen young men were received into the Order of the Brothers of the Christian Schools John Baptist De La Salle.

Rev. Brother T. Edward, Provincial of the Toronto Province of the Christian Brothers, presided and, in the name of the Superior General, admitted the postulants into the Institute.

The ceremony was private but nearly all the Brothers of Toronto were present and the function concluded with Benediction of the Most Blessed Sacrament given by Rev. Father Lewis Drummond, S. J., of Father Lewis Drummond, S. J., of Edmonton, who is conducting the Rechange of the place does he wait for them to bite his family or does he exterminate them at once?" Brothers' Retreats.

in religion Brother Patrick; Almer C. Cooney, Aurora, in religion Brother Damian; Charles C. Cooney, London, in religion Brother William; Gerald Dillon, Calabogie, in religion Brother Michael; Bernard S. Duffy, Toronto, alty in religion Brother Bernard; John T. of 1 Eppler, Merritton, in religion Brother religion Brother Mark: Cornelius Kelly, Indian River, in religion Brother Peter; Victor C. Kelz, Toronto, in religion Brother Victor James P. McCarthy, London, in religion Brother Benedict; Philip J. Mc-Ginnis, London, in religion Brother Philip; Harold J. Meade, Port Dalhousie, in religion Brother Anselm; Edward J. Orendorff, London, in religion Brother Edward; Allen E. Quinlan, Barrie, in religion Brother Walter; Hugh R. Thrasher, Douglas,

in religion Brother Paul. The new novices have all just graduated from the Junior Department of the College where their places are being filled by many new recruits from all parts of the Province who are entering for the scholastic term which begins with the Annual Retreat, September 3rd.

THE I WON'T WORKS

"Big Bill" Haywood, the father and Grand Sachem of the I Won't Works. was interviewed in Chicago last week. According to the account given by his interviewer Haywood made it plain that the moral questions of "right" and "wrong" do not occur to his men. Ethical aspects of any development in their fight are not considered. That is why the propaganda points out that sabotage, both the European method of throw-ing monkey wrenches into the machinery and even destroying a plant, or the "gentler sabotage" of "doping the soup"—"poisoning"— does not appear to an I. W. W. as a

human society if it should ever come day offer to God your heart stopass that Haywood's delectable work. 10. If you fall into crew should get into power and control. A state of civil society in which there would be no moral standards of right and wrong, and anything is yours which you are strong enough to take and keep, would be a reversal to the law and life of the jungle. Some years ago a Socialist writer, Upton Sinclair, wrote a novel which he called "The Lungle." It purposted to be a design of the control of t Jungle." It purported to be a description of economic and social conditions and the consequent moral conditions of the industrial slaves who labored for their pittance in Chicago's stockyards. While doubtlessly many of the conditions described in his book had a basis in fact, yet we may be sure that the whole pic-ture was overdrawn—it was a revolting, brutal, and sordid picture of social conditions, and resulting moral conditions that Sinclair gave us. Yet his Jungle would be a paradise in comparison with the Jungle which the I. W. W.'s would establish in human society. The very raison d'etre of any form of human society, it matters not what form it may be a monarchy or a democracy—is to protect human rights-to make possible for its subjects the security and stability of the blessings of life, of liberty, and of material happiness. It may be that sometimes some political form of society either through tyranny or through popular corrup-tion fails to accomplish the purpose of its existence, but this is a consequence of the frailty of human nature. and it is a condition that can be remedied by the people when once they are aroused to a sense of their wrongs. It is, however, no argument for a return to a condition of anarchy or the ethics of the Jungle. There can be no rights without a into treason through following that corresponding existence of duties. combination of Judas Iscariot and

me. As an individual I may even have certain rights which it becomes necessary for me to sacrifice for the public good. My right to life is unquestionable, but it ceases when the very existence of my country demands my services to defend her. Civil society is established to protect these rights and to compel other men to respect them, and when any man or any aggregation of men de clare that they have no respect for rights or duties, that they have no regard for property or human life then they place themselves on record as enemies of human society, and place themselves outside of the pale of civilization. It is a strange thing that this Government which is conto fight the battle for democracy and human liberty, to extend the reign of human justice and human rights, should tolerate within its borders a class of moral beasts and traitors such as are represented by the I. W. W. Gertrude Atherton, the and clothed with the habit of St. novelist, in an interview given to one of the local weekly papers, sums up the situation succinctly.

'We are a week-kneed race," she says, "when punishment is concerned and no doubt we will content our-selves with putting the I. W. W. ringleaders in jail and then go to sleep until new ringleaders, after lying low for a while, squirm through the country again. When a farmer finds a nest of rattlesnakes on his place does he America better wake up to the danger Those who received the holy habit of the snakes which she is warming were: Edward H. Connolly, Montreal, in her bosom and which we know are in her bosom and which we know are injecting their virus into the commonwealth and working upon the ignorant minds of chronic malcontents to strike the country at this very hour when she needs the lovand consecration of every one of her citizens .- The Monitor.

ENGLAND'S CATHOLIC SOLDIERS

If anyone in the middle of the last century had written that England was to furnish her soldiers and sailors with a prayer book of purest orthodoxy, he would have been laughed to scorn. However, such is the fact. Her statesmen and military chiefs are so convinced that morality is impossible without religion, that they have thrown to the winds all their Protestant traditions and prejudices, and have printed and distributed to the Catholics of the army and navy a prayer book — a purely Catholic prayer book. Here follow a few ex-

tracts from the same :
 "Gustavf Adolphus used to say : The best Christians are the best soldiers. As to the enemies from without, your officers will signal them to you in the hour of the fight. But there are your enemies from within: impurity, drunkenness,

human respect, profanity, sloth." We find also the following counsels to the soldiers: "1. On awakening, offer your heart to God. 2. Never omit your morning prayer, however short it may be. 3 Before retiring, praise God, at least in your heart.
4. Do not fall asleep without having said your night prayer and made a sincere act of contrition. 5. If you happen to pass near a church, and have time, enter and pray a few moments. 6. Go to confession and Communion, if possible, on the principal feasts. 7. Assist at Mass with devotion on Sundays and holy days. 8. Obey your officers with respect Picture to yourself the condition of 9. From time to time during the work, 10. If you fall into sin, ask S. D., Leo Pfefferle, Claresholm, Albert pardon and go to confession when possible. 11. Have great confidence in the Sacred Heart, the Blessed Virgin and St. Michael. 12. If you where apparently the only rule of human life would be brute force—the only ethical consideration that always some blessed object under your uniform."

Could we do anything better than imitate England?—L. in Denver Register.

TURNED AGAINST HIM

TOM WATSON AS SEEN BY A GEORGIA STATE OFFICIAL

Tom Watson of unfortunate notoriety is reaping a rich harvest of pretty much the same epithets as he has been hurling at his Catholic fellow citizens. Unable to make any striking success with the exploita-tion of his anti-Catholic issues he has, as is well known, turned the energies of his misguided talents against the recently enacted draft-

In doing so he has stirred up an opposition, quite as bitter in as Watson's own unreasoning campaign against everything Catholic. We merely subjoin as an illustration of this anti-Watson sentiment an extract of a speech recently made in Buford, Ga., and quoted in the Buford, Ga., and contained the sentiment of Buford, Ga., and contained the sentiment of Buford, Ga., and contained the sentiment of the sentiment

ing papers in the South.

In an address on "Education and Citizenship" State Superintendent of Schools, M. L. Brittan said, after speaking of his own son having enlisted for the war: "But in the sadness there is a pride in his response to his country's call and I would not change places with those of you in Gyinett who have been led of your in Gyinett who have been led of your many control of the price of

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trade, he first abused President Wilson for his long patience under German injuries and now that War is declared tries to weaken his arm by counseling his deluded followers to resist the law of the land which has shielded their slacker hides. Will

you follow such a yellow dog?" This is strong language and we quote it merely as an example of how chickens come home to roost. Watson has set the style for his own undoing. The citizens of Georgia seem quite capable of telling Watson in language he surely can under-stand, because of such a familiar ring, just how highly he ranks as a et among his own.—The Guard

THE WESTERN FAIR

LONDON, ONT.

The management of the Western Fair, London, Ontario, have this year added \$200.00 in cash to what already a very liberal Prize List in the Poultry Department. This is the fiftieth year for this Popular Exhibition and the Board are making every effort to eclipse all previous Exhibitions, good as they have been. In order to do this, one of the first things decided was to add \$2,000.00 to the Live Stock Prize List. The Poultry Committee were able to secure \$200.00 of this amount for their department, and have placed it all on the list without adding any thing to the entry fee. This will make a very attractive List, in fact one of the very best. Prize Lists, entry forms and all information may be obtained from the Secretary A. M. Hunt, London, Ont.

NEVILLE.-At St. Joseph's Hospital, London, on Tuesday, August 14, 1917, Mrs. Sarah Neville, relict of the late John Neville, in her sixty-eighth year. Many her soul rest in peace.

McCLORY .- On Sunday, August 5th, 1917, at the residence of her daughter Mrs. Daniel Martin, 525 King Edward Ave., Ottawa, Mary A. McLaughlin, relict of the late John McClory. May her soul rest in peace.

SHEA.-After a lengthy illness, in her seventy fifth year, at Vinton, Que., on July 26th, 1917, Bridget Egan, wife of late Denis Shea. Funeral Mass was chanted in St. Elizabeth Church, July 28th, by Rev. Father Kempton, P. P. Of your charity pray for the repose of her

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SECOND CL*SS PROFESSIONAL TEACHER wanted for S. S. No. 4, Ennismore. Liberal salary paid for experienced teacher. Duties to begin Sept. 3rd. Apply stating experience and salary to Rev. P. J. McGuire, Ennismore, Ont. 2025-3

NORMAL TRAINED TEACHER WANTED for C.S.S. No. 4, Westmeath. (La Passe). Duties to begin Sept 3rd, 1917. One capable of teaching French and English. Apply stating salary and experience to W. C. Gervais, Sec. Treas. C.S. S. No. 4, Westmeath, La Passe. Ont.

TWO TEACHERS WANTED FOR SEPARATE school, No. 5, Bagot, Renfrew Co., holding 2nd class Normal certificates. Duties to commence Sept. 3rd, 1917. School beside the church, and close to railway station. Apply stating salary and experience to J. L. Legris, Calabogie, Ont.

TEACHER WANTED FOR C. SEPARATE School, Town of Pembroke, an assistant teacher holding 2nd class normal certificate.

combination of Judas Iscariot and My rights to life, to liberty, to happiness becomes another man's duty to respect that right, and conversely nature and character assass in by TEACHER WANTED FOR SEPARATE S. S. No. 11, Hay. Teacher must hold a second or third class certificate. Salary \$500, Apply to N. A. Cantin, Sec.-Treus., St. Joseph, Huron Co., Ont.

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An In answer to this appeal. South-

ern and Western Ontario have fixed a goal of \$100,000 to be raised by popular subscription during August and September. Royal Italian Con-sular Agent Giovanni Danovaro at Welland has been appointed official representative of the Italian Red Cross in this division. L. P. Shum-way and L. Porter Moore, of the Army and Navy Y. M. C. A. of the United States, and associated with the War Council, American Red Cross during its recent successful Cross during its recent successful drive for \$100,000,000 in the United States, officially represent the Italian Red Cross as divisional directors and campaign organizers. Their headquarters are at Brant-

Through Colonel Noel Marshall, chairman of the Central Executive Committee, the Canadian Red Cross has pledged its support, and that of all local units is asked, for the Italian Red Cross campaign. "Every dollar that is given will make its bond between Italy and Canada. Let us show our Italian friends within our borders that we hold in grateful regard the land that gave them birth; that we appreciate her tre-mendous sacrifices in the great cause for which we fight, and that we cannot regard with indifference Government of Italy to the people of Canada through Chevalier L. Zunini, Royal Italian Consul General, Montreal, for the Italian Red Cross and orphans of her fallen Canada.

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