Trinity Sunday.

THE DIVINE MAJESTY. "For of Him, and by Him, and in Him arthings; to Him be glory for ever and ever. A. (Epistle of the Day.)

To-day, my dear brethren, the Church, having completed the round of feasts and fasts which she began on Christmas, having brought to our remembrance our Lord's birth, His holy childhood, His ministry on earth, His Passion and death, His glorious Resurrection and Ascension, and the coming of the Holy Ghost as He had promised, finally brings Ghost as He had promised, many brings us into the presence of the Being by Whom all these wonderful works have been accomplished, and Who is the sole object of our adoration, the ever Blessed Trinity, the three Divine Persons, the one God. She bids us contemplate, so one God. She bids us contemplate, so far as it is possible for us, the great and ineffable mystery into the faith of which we have been baptized, and to join with the angels and saints in the canticles of heaven, "Holy, Holy, Holy, Lord God Almighty, Who was, and Who is, and Who is to come."

"Of Him, and by Him, and in Him are all things," said the apostle, reminding us of this highest of all the teachings of the Christian faith. Of the Father is the Son, and by the Son is the Holy Ghost, Who proceeds from the Father and the Son, and in Whom is their life and mutual love. The distinction of the Divine Persons is thus intimated to us; but the Divine Nature is only one; of, by, and in that One are we and all things created.

We and all the world around us are of God; not part of Him, nor born of Him according to nature, nor proceeding from His substance, but still of Him in that we owe our being entirely to Him, Who drew us from nothing by His almighty power. Nothing could ever have existed outside of God Himself except through the wonderful, incomprehens ble act of creation. From nothing, nothing of it-self could come; all things are from and

of God. Who created them from nothing. By His almighty power, then, we have been created, and by it now we are sustained. We could not live for a moment tained. We could not live for a moment except by His continual support. It is only by His aid that we can draw a single breath, walk a single step, or perform the simplest act. The winds and the water, and all the powers of nature, as we call them, are His powers, too, which he lends to us, and makes subservient to our use.

And in Him we live and move and are. He is nearer to us than we are to ourselves. It is not only that He makes us live; it is His life by which we live; our life comes from and belongs to His eternal life. The life of God the Father, Son, and Holy Ghost is in Himself; ours

To Him, then, the one and only true God, "be glory," as the apostle says, "for ever and ever." How often we say these words, "G'ory be to the Father, and to the Son, and to the Holy Ghost," and how little do we think of what they mean! If all that we are and have is from God, by Him and in Him, how can we set ourselves apart from Him, or elaim anything for ourselves against Him? How can we glory in ourselves, or desire glory from others, when all glory, praise, and honor belong of neces-sity to Him from Whom, by Whom and ir. Whom all things are?

sity to Him from Whom, by Whom and in Whom all things are? • For this is what it means when we For this is what it means when we say, "Glory be to God." Not some glory or praise or recognition of His greatness from us, as a sort of tax or tribute which we must pay to keep the rest for ourselves. No, when we have given glory to God as we should, there will be nothing left for us to keep. This is the perfection of the creature, to protect itself at the foot of its Creator's strate itself at the foot of its Creator's throne, and to cast all the crowns it has deserved, because, as the world knows, received before Him that sitteth thereon, and to say with the angels and saints in heaven, "Thou art worthy, O Lord our God, to receive glory and honor and power, because Thou hast created all things, and for Thy will they were and have been created."

CAUSE AND EFFECT.

We have already referred to the We have already referred to the effect recent teachings in some Protestant churches have had upon church attendance. Half filled churches are the surest indication that the living and inspiring faith that imparted vitality to the Protestantism of half a century ago is on the wane. The "higher criticism," which tore the Bible to tatters inaugurated what may be fittingly designated a religious revolution within the ranks of Protestantism. The sheet anchor was gone and the ship began to drift away from its ancient moorings until now it has almost completely lost its bearings. In what strange seas it will be sailing at the end of the next half century, there is no telling.

At the present the outlook for a ship-

wreck of the faith that made the fathers and mothers of the present generation of Protestants firmly believe in the truths God has revealed to man, is ominous. Doctrines are openly preachomnous. Doctrines are openly preached in Protestant pulpits which, however you may characterize them, are not Christian. Unfortunately they are often positively auti-Christian. It is not surprising then that such preaching undermines faith and thereby creates the indifference in respect to creates the indifference in respect to religious matters which is reflected in

religious matters which is reflected in empty church pews.

Here in New York City a Protestant Minister, the Rev. Dr. John Lyon Caughey, of the Harlem Presbyterian Church, recently directed attention to the subject of diminishing congregations in a sermon entitled "Why People Don't Go to Church." In the course of his sermon he read a report made by bon't Go to Churen. In the course of his sermon he read a report made by the Federation of Churches based on a careful canvass of that party of the city known as Harlem. In the canvassed district there is a population of 56,000. Forty-four per cent, or almost one-half, this capulation are non-attendants at of this population are non attendants at Church. The Rev. Dr. Caughey in giv-ing the reason for this state of things did not touch upon the real causes that have brought it about. His is an ex-

Oshawa
Galvanized
Steel
Good for a hundred year Shingles , Send for the free bookle **PEDLAR People of Oshawa**

gested that it is the duty of a Christian people to withhold patronage from all forms of Sunday desecration and to disforms of Sunday desecration and to dis-courage every form of Sunday employ-ment. This is good enough in its way but the question of questions is, will it help revivify the faith that in the last century built churches and filled them?

we are afraid it will not.

It is interesting to note the reasons given by those interviewed by the canvassers for their abstention from church services. These are: No need for a church." "Not interested," "Need of church." "Physical disability," "Emchurch." "Not interested," "Need of rest," "Physical disability," "Employed on Sunday." In the district of the city over which the investigation extended there are 24 churches, 100 saloons and 8 theatres. The percentage of non-churchgoers is thus classified: Jews, 80 per cent., Protestants, 31 per cent.; Catholics, 12 per cent.; miscell meous, 54 per cent. In all likelihood a considerable number of the 12 per cent. Catholies can plead the 12 per cent. Catholics can plead the legitimate excuse of either physicial disability or employment on Sundays. But even if every one of the 12 per cent. Catholics who do not hear Mass on Sunday were influenced by religious indifference, the showing in favor of Catholics would be much better than

that furnished by the 31 per cent of Protestant non churchgoers.

Whilst on this subject we do not think it out of place to suggest to the Protestant churches of New York City to make the experiment of holding re-ligious services at 2 o'clock on Sun-day morning to enable the army of Pro-testant nightworkers to have the spirit-ual benefits accruing from Protestant worship. We know that this suggestion will never be acted on. If an attempt were made to carry it out, it would prove an utter and ignominious failure. Yet what the Protestant churches of this city would not even attempt to do, the Catholic Church has done successfully for the last nine years. Every Sunday morning, winter and summer, Mass is celebrated at 2 o'clock in two Catholic churches which are crowded to the doors by night workers, who after toil-ing through the long night hours, kneel at the foot of Ged's altar whilst the priest offers the Divine Sacrifice. Those kneeling workmen in the still hours of the early morn, whilst the great city is still asleep, attest by their pre-sence their faith in the doctrines accepted by all Christendom before Christian unity was destroyed by the spiritual forbears of those who to-day have whittled Christianity down to the dissolving point. Until something of the living faith animating these Cath-olic night workers be breathed into Protestant churches the latter need not hope to see the large Protestant congregations that have so dwindled in consequence of the "higher criticism" and cognate causes.—N. Y. Freeman's Journal

CATHOLIC WORK FOR ADOLESCENTS

It is sometimes cast up as a reproach It is sometimes cast up as a reproach to us Catholics that up to the present we have done, in a social way, so little for the young people from fourteen or fifteen years to twenty. These years form the most dangerous period in the lives of boys and girls, when subtle and significant changes are taking place in body and mind, and when guidance and care are needed more than at any other time in life. The reproach is not well deserved, because, as the world knows, no other people in the United that the blase have made so many sacrifices as Catholics in the cause of religion. The foundation had to be laid before the super-structure could be erected, and the laying of the foundations, has occupied nearly all our time and attention up to now. In spite of this, many parishes throughout the country have provided meeting and recreation halls for vided meeting and recreation halls for the young people, where, in class-room the young people, where, in class-room the young people, where a class-room the young people and the provided meeting and recreation halls for the meselves flocking to the two and three dollar per seat exhibitions of the cause of hardened men and women of the ance of hardened men and women of the world.

At the same time that parents are advising their children of the dangers of our so called select, exclusive and higher themselves flocking to the two and three dollar per seat exhibitions of burlesque. no other people in the United States have made so many sacrifices as Cathoditions is so valuable an aid to a happy and successful life. As time goes on, and the Church establishes itself more firmly, our Catholic people will pay more and more attention to this important matter. Indeed, circumstances will compel them to. Already there is a constant temptation for Catholic young constant temptation for Catholic young men and women to seek in non-Catholic men and women to seek in more actions surroundings the physical recreation and the mental training so alluringly offered. The non-Catholic settlement houses, the boy's and girl's clubs, the nouses, the boy's and girl's clubs the philanthropic unions and associations of various kinds but all non-Catholic, are enticing many of our young people, if not entirely away from their faith, at least away from that spirit of Catholic fervor and loyalty which characterized their fathers. And it behoves us all to think seriously of doing something to stem this tendency and to safeguard the faith of our own children.

In this connection it is pleasant to

read of a project now engaging the attention of the priests of st. Mary's parish, Wilkesbarre, Pa., which has the hearty approbation of Bishop Hoban.

This is the founding of a Catholic headquarters for the youth, male and femule of Luzerene County. "Experience has demonstrated," says the Pittsburg Cath-

LIQUOR AND TOBACCO HABITS

A. MCTAGGART, M. D., C. M.

75 Yonge Street, Toronto, Canada. as to Dr. McTaggart's profe

anding and personal integrity permitted by:
Sir W. R. Meredith, Chief Justice.
Hon, G. W. Ross, ex-Premier of Ontario.
Rev. N. Burwash, D. D., President Victoria Col-

Rev. Father Teefy, President of St. Michael's Col-

ege, Toronto. Rev. Wm. McLaren, D. D., ex-Principal Knox Col-Hon. Thomas Coffey, Senator, CATHOLIC RECORD

tremely superficial view. After stating that the figures furnished by the canvass "were sufficiently alarming to give grave concern to the churches" he sug-

Another "Sunshine" Feature

This is an entirely new idea, and will especially interest people who reside in natural gas districts. The gas ring takes the place of the lower Sunshine fire-pot, thus making it possible to burn gas in your furnace without inconvenience. Such is not possible in a furnace where the ordinary gas log is inserted; for, should the gas give out, a coal or wood fire could not be started until the gas pipes were disconnected. were disconnected.

To provide against sweating in the sun To provide against sweating in the summer time, Sunshine Furnace is equipped with a nickelled steel radiator and dome. All bolts and rivets are nickelled, all rods copper-plated. This 'special treatment, besides meaning quicker and greater radiation from the radiator and dome than cold chill iron could possibly give, acts as protection for the bolts, rivets and rods from inroads of cass. When cast iron comes in contact with gas. When cast iron comes in contact with our nickelled steel it is coated with our special Anti-Rust treatment, which prevents the slightest possibility of rust commencing anywhere in Sunshine Furnace.



The Gas Ring

M^cClary's

It's the Crimp

And the Crimp that insures Easy Washing and Few Destroyed Linens is the RIGHT Crimp. And you'll find the Right Crimp in

Eddy's "2 in 1" Washboards

Three Different Crimps in One Board means the Minimum of Wear and Tear on Clothes.

Donald McLean, Agent, 426 Richmond St., London

olic referring to this, "that children of both sexes, after leaving school, with nothing to attract, no proper place to go, wander on the streets in search of amusement, to their own detriment and the grief of parents. The Gymnasium Association formed in Wilkesbarre will offset these conditions, will take the boys and girls from the streets. It is to be an institution of such broad scope that it merits the assistance of everyone who is interested in uplifting humanity in making better Christians and citi-

We hope that this work may be copied by Catholics in many cities throughout the land. Every Catholic who is ac-quainted with city conditions knows that such a work is badly needed.— Sacred Heart Review.

BISHOP FOLEY CONDEMNS THE MOVING PICTURE SHOWS.

Bishop Foley of Detroit, in a recent ermon, said:

Never permit your children to even visit the demoralizing 'penny exhibits,' or the cheap, trashy five-cent theatres that have sprung up like mushroons in

Nothing of good is ever learned there, and all too often evil associates and the still more subtle suggestion emanating from the clap-trap dialogue and loose songs on the stage, mark the beginning of the waning of childish innocence and give to the facts of so many of our precocious children the blase counterpressions the stage of the stage of

Dominion Land FOR SALE

Any Dominion Land open for Homestead or pre-emption entry may be acquired by the purchase of scrip issued by the Dept of Interior.

Volunteer Bounty Scrip

entitles the purchaser to take up two adjoining quarter sections and after residing on or near the land and cultivating it or keeping stock thereon for three years he will receive a patent from the crown. Homestead entry may e made for another quarter section ad joining and under the pre-emption law another one quarter section may be purchased at Three Dollars per acre Lands in

Moose Jaw and Lethbridge District PRICE OF SCRIP \$1200 For further information and scrip

HEALY & CO. Phone Main 3066

131 Shuter st., Toronto, Ontario.

gorgeously clothed vice and and degra

Let Us Help You To Solve The Heating Problem

Our advice-our recommendations-and our estimates of the cost of a complete heating systemare given absolutely free of charge.

Simply send us a rough diagram of your homegiving dimensions of rooms

We will put our experts to work. They will plan the entire heating arrangement-size of furnace, size and location of pipes-and tell you just what it will

cost for the completed job. All without cost to you. We will also send you catalogue of

illustrating and describing the many admirable features of this most popular furnace.

Write us now, so we can devote ample time to drawing up the plans for your heating system.

Clare Bros. & Co. Limited, Preston, Ont.

The Northern Life Assurance ompany of

LONDON, Ont.

It has made steady and sure progress during the last twelve years.

It has now \$6,500,000 of Insurance in force.

It has now \$1,250,000 of Assets.

It has now over \$725,000 of Government Reserve. It has now over \$500,000 Security for Policy Holders.

It has a line of specially prepared policies that are very attractive

Write for particulars.

JOHN MILNE, Managing Director.

W. M. GOVENLOCK, Secretary.

The Limited Payment Life Policy

Is a Favorite Form of Contract with Insurers



THE FACE AMOUNT of the Policy is payable at death, whenever that occurs, but the premiums are limited to a specified

By this plan a person has the satisfaction of knowing that the policy may be fully paid for within a certain time, the premiums being confined to the earlier period of life, when one is best able to meet them. The cost of such a policy is very reasonable, and its advantages are many.

FOR FURTHER INFORMATION, consult one of our

North American Life

Assurance Company

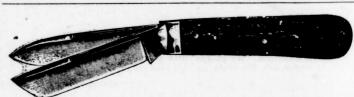
Home Office Toronto



ALTARS

PULPITS LECTERNS

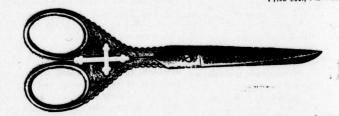
The Valley City Seating Co., Ltd. Dundas, Ont



First-Class Farmer's or Settler's Knife made specially for us by a Sheffield firm of standard putation, has Real Stag Handle, two cattle and general purpose Eladess, the kind of a knife you rely meet with in a store. Every knife fully guaranteed by the makers. Price 50c., Post Paid



A First-Class Penknife
Translined, two blades; made of the very best English Crucible Cast Steel. Each knife has mbossed on the handle the emblem of THE CATHOLIC MUTUAL BENEFIT ASSOCIATION.



A Really Good Pair of Scissors
six inches long, (longer than cut) fine steel nickel-plated blades, handles handsomely Price 50c., Post Paid.

The Richmond Cutlery Co. 175 Dufferin Ave. LONDON, CANADA

Do you complain because your heart is wounded? Never a heart so sensitive as was the Heart of Jesus. If Jesus allowed His own most holy

nother to be grievously afflicted in this world, if He allowed her to be often in tribulation, to endure great anguish of soul and to shed many tears, how canst thou expect to live in this world free from trials?

DRESSY, SERVICEABLE Made to SUITS FOR SPRING

English-made by expert tailors from superio quality cloth, \$6 13 to \$13, or smart suit lengths latest designs, which your tailor will make up \$2.55 to \$7.20 Satisfaction guaranteed, Pat terns and full particulars from GROVES & LINDLEY,



When You Are Old

who will provide the money to keep you?

Will you be compelled to keep on working the same as some old men you know?



will guarantee you an income in your old age. Do you want it? A small monthly saving now will secure you against want when you are old; it will also care for your loved ones when death calls you from them.

Head Office, WATERLOO, ONT.

JUNE 5, 19 CHATS WIT

Why do men dr pleasant to the or whisky. Eee made by acid. A that burns the lin

drink for sociathey are out to to they are out to cause they thin saloon, and stanhave a dram.

drink is rather expecially if the especially if the out for a lark Drink a quart and it will k smaller quantit being immediate stant use of it is

poisoning. Why do men d of exhilaration liquor, because is quickened. the stimulant. the excitement
There is a false
after the poison
system to enfor
the circulation reaction. The s slows down in its There is a feeling

sadness.

If a man ge sickens before and the blood takes is rid of the poi is rid of the poi not in prime c the impurities doing so, become generate. Why do men benefit from liqu man's strengt

Why do men sive habit. Or fifteen cent liq lay of \$54.75 drinker who tal Even if he does periodical spre nd the frequer Why do men

to health. Lit will not take breweries unle stainers. Athl touch it. Men ccidents or wh gical operation er chances of quor-drinkers are affected by Why do mer It is a hindrane breath smells hours. It is a involving the like drivers,

extra glass me

toxication oft

accidents occa

Wey do mer

erty, insanity inals in penite drink. Many houses and ins lesire. It sti of nature and vaway the grace soul. It close pportunity to of strength, of cess. Give liquor. Even peril, if I system every for nothing-feel stimulat be steadily in tend to become the longing f

designed to be perance is good best. Between treme moder 2. I will Therefore I two days in 3. I will way of sobri The man of sound body The three truth will

ontrollable ody is satur

Columbian. Wise to Young pe seriousness parents reg But when it or woman w bitterly reg most usele people are people are should do so health and allow them before they work. Not before thei gain a firm cognizin riage, know man or wom folk belie

usually marresults wer us regret t customs the have what Orphan Fr