

large, and his firmness is closely related to obstinacy. As this gentleman's perceptive faculties are those which will principally guide his judgment, he will be prone to be ensnared by any plausible scheme for making money, and his defective reasoning powers will prevent his perceiving the weak points in any such project. That character of "order" which applies to physical matters, and to routine, is well developed in Mr. Boswell's case, but it would not necessarily ascend to the region of the intellectual; his constructiveness is small, and lacks originality. It may possibly be a satisfaction to taxpayers to learn that he is unlikely to gush with benevolence; and as mankind is wont to lavish its praise on those who take care of themselves, it is more than probable that Mr. B. will find himself habitually rewarded by a large amount of commendation. It is to be hoped, in the interest of His Worship, that the likeness we present of him may be pronounced as incorrect as the supposed similitude on the semi-centennial badge; we will conclude the sketch by observing that from a phrenological standpoint, he has been compared to a house, tolerably well furnished in the basement, but not so in the upper storeys, with the single exception of a back attic, which, if the principal articles therein were mirrors, would necessarily minister to self-admiration.

No. XI.

MR. ALDERMAN LOVE.

The pleasure of delineating a gentleman of the calibre of Mr. Love is one of the rewards of an editor. Bad as things are in our civil polity, it sometimes happens that men occupy an elected position who are qualified to discharge the duties thereof, and the subjoined "sounding" will sufficiently indicate that to be so, in the case of this representative of St. James' Ward. Alderman Love's intellectual faculties are of an exceptionally high order, and as it is our province to treat of facts which admit of easy verification, we need not hesitate to affirm (what experience will have convinced many) that his perceptive and reflective powers are alike good; he will cleave to the right for its own sake, and will take a comprehensive view of whatever subject may be presented to his notice. Mr. Love is therefore competent to examine a subject from many points of view, and will readily detect a flaw in an argument. He is logical, judicious, conscientious, and benevolent. His acquisitiveness is below the average; in so far, therefore, as he may desire self-aggrandizement, that desire will be subject to the control of reason and conscience. The alderman's faculty of caution is such as to