

though himself conscientiously attached to the Church of Scotland, he yet wished to see all others enabled to worship God according to their own consciences.

He also set an example of regular attendance on the house of God, never allowing any trivial excuse to prevent him from going up to the Sanctuary and taking his place among the worshippers assembled there. The inclemency of the weather never kept him back from the assemblies of God's people; and, when there, none appeared to listen with deeper attention to the preaching of the Gospel, or to manifest a more devout or exemplary conduct in the house of God.

Thus by his life he still speaks to us, leaving to us a bright example, that we, in our several stations, may seek to serve our generation by the will of God.

2nd. Nor does he only speak to us by his life; but, alas! he now speaks to us by his death. After having served his own generation by the will of God, he has fallen asleep. And is not this calculated impressively to remind us that we all must, in like manner, soon submit to the stroke of death? There is no possibility of escaping this. If wealth could have purchased exemption, if human skill could have devised the means of deliverance, if the love and attention of attached relatives, could have delayed the hour of his departure; if the wants of a numerous class of