

SOVEREIGNS OF THE PRAYER BOOK PERIOD.

Henry VIII	1509	James I	1603
Edward VI	1547	Charles I	1625
Mary I	1553	(The Commonwealth) .	1649
Elizabeth	1558	Charles II	1660

SPECIAL DAYS INSTITUTED AND APPOINTED.

Rogation Days, by Mamertus, Bishop of Vienne	c. 460
Ember Days	c. 747

USES.

Egbert's Pontifical	832-866
Drawn up probably by Richard, Bishop of New Sarum (Salisbury)	c. (beginning) thirteenth century
Sarum Use drawn up by Osmond	1085
[Some consider that Richard Poore, Bp. of Salisbury, compiled it at the beginning of the thirteenth century.]	
Abandonment of the 'Use of St. Paul'	1414
Adoption of Reformed Sarum Use by the Convocation of Canterbury	1542
Hereford Use (revised under Bp. Trillett, 1344-1361), Lincoln, York, Exeter, Bangor, Aberdeen Uses.	
Revised Breviary of Cardinal Quignonez	1536

NOTES.

No. 1. *The Committee who drew up the B.C.P., 1549.*

Archbishop Cranmer, Bishop Ridley of Rochester, Holbeach of Lincoln, Thirlby of Westminster, and Goodrich of Ely; Doctors May, Dean of St. Paul's, Haynes, Dean of Exeter, Robertson (afterwards Dean of Durham), and Redman, Master of Trinity College, Cambridge, who took part at Chertsey in Ferrar's Consecration to the see of St. David's, were probably among the number of Bishops and divines assembled at Windsor for 'the reformation of the service of the Church,' and 'a uniform order of prayer.' Dr. Fuller, in his *Church History*, adds the names of Bishops Skip of Hereford and Day of Chichester, with Doctors Cox and Taylor. This body is sometimes called the Windsor Commission. When the work was finished probably there had been a consultation of the Bishops with a definite acceptance and subscription of a formal document (see Somerset's letter to Pole enclosing a copy of the Book of Common Prayer, June 4, 1549).

No. 2. *The Commission who conducted the Revision of the B.C.P., 1552.*

No records remain to show us in what manner or by whom this revision was ultimately made. It has been suggested by Dr. Cardwell (*Two Liturgies*