# Student Union

## SPRING GENERAL ELECTION

Wednesday, March 13th, 1985

The following positions are open in the up coming election:

| E - les or School  | Seats up for election (full year)  |
|--------------------|------------------------------------|
| Faculty or School  |                                    |
| Representative     |                                    |
|                    |                                    |
| No program         |                                    |
| Arts               | 0                                  |
| BBA                | 2                                  |
| Science            |                                    |
| Engineering        | 2                                  |
| Education          |                                    |
| Physical Education |                                    |
| Law                |                                    |
| Graduates          | 2                                  |
| Senate             | Barresentatives and Senate are now |

Nomination forms for Faculty Representatives and Senate are now available at the Student Union General Office, Rm 118 or VP Administration Office, Rm

Nominations will close at 5:00 pm Wednesday, February 27th, note this is 119. during the Mid-term break. Students wishing to run for elections and who are not going to be in Fredericton for the Mid-term break should hand in their nomination forms by Friday, February 22nd. I will be in my office during the Mid-term break to accept nomination forms.

# POLLWORKERS WANTED

Pollworkers are needed for the March 13th Election, and for the Advance Poll on March 12th. Pollworkers will be paid minimum wage.

The deadline for applications is 5:00 p.m., Friday 22nd. The applications should be put in my mailbox in the SU General Office or left in my office.

Larry Long Chief Returning Officer **VP** Administration

Note: a sign up sheet for ballot counters is available in Room 118 of

## PROPOSED REFERENDA QUESTIONS

- 1. That no student be removed from the Residence system without:
  - (a) being promptly given a substantial reason,
  - (b) having a hearing by an independent and impartial tribunal,
  - (c) having a guaranteed right of appeal.
- 2. That the positions of Dean of Men and Dean of Women remain separate and that the concept of a single 'Dean of Residences' be rejected.
- 3. That the Residence system be governed by a body consisting of student representatives, faculty members and administrators; and that such a body be given total control over all aspects of Residence life and facilties currently controlled exclusively by the respective Deans.
- 4. That the Student Body call upon the University to publicly censure the Dean of Men's Residence, Reavley Gair, for his arbitrary decisions and lack of regard for student concerns.
- 5. That professors should not be retired at the arbitrary age of 65. Rather, that professors should be assessed on their quality of teaching.
- 6. Any changes in the policy or structure of the residence system or any decisions that will have an impact on the residence system shall be made no later than the end of the second week of March, to allow the residence students a chance to express their concerns or opinions.
- 7. The following referenda question is proposed for the March13, 1985 election. "That student fees be raised by five dollars per student per year and that a minimum of fifteen dollars per student per year be allocated to CHSR and the Brunswickan. (an increase of five dollars to the media).'

#### **VP** Finance

Per Regulation XXI of the SRC, Notice is hereby given that 1985 Honoraria will be discussed on Saturday March 9 at the regular meeting of the Finance Commission.

- \*Written reports from all applicants ust be presented to the V.P. Finance not later than March 2 or the honoraria will not be considered on March 9.
- \*Any personal views of students about the honoraria must also be submitted in writing as above.

All Fundable Groups must present an Income Statement and a Balance Sheet to the V.P. Finance by February 28, 1985 or risk having their budgets' reallocated to other groups.

# Yearbook Pictures

TO THE PRESIDENTS OF ALL SU RECOGNIZED CLUBS AND **ORGANIZATIONS:** 

The deadline for club submissions for the 1985 edition of Up The Hill is March 15th, 1985.

Each club is asked to send, (a) a group photo (with list of names included), (b) a list of activities and events sponsored by the club, as well as photographs, if possible, (c) a writeup of general objectives, goals, and accomplishments of the club or organization.

Please submit information through Campus Mail (no postage necessary) to

> The Editor Up The Hill Yearbook Student Union Building

or drop it off at the Yearbook mailbox in the Student Union General Office during office hours.

### WANTED: RECORDING SECRETARY

A Recording Secretary is required for the Student Union Council The Recording Secretary is responsible for recording and distributing the minutes of all meetings of the Council as well as any other committee which may be designated by council from time to time.

The Recording Secretary shall receive a salary in accordance with the N.B. minimum wage.

Deadline for applications: Monday, March 4, 12 noon.

Michael Bennett Vice President Academic **UNB Student Union**