

Obituary Notices.

On Saturday, October 8, 1859, at his residence, Middle Mansuodoc, JOHN LINDSAY, aged 75 years, fell asleep in Jesus.

He had been a resident of this place for nearly a century, during that time he created a large circle of friends and companions.

He had been a member of the Christian Church for many years, but lately had attached himself to the Wesleyan Community, in the place of which church he found the doctrine of Jesus amplified and rendered experimental; and rejoiced in the consolation it afforded him.

His family sorrow was not without hope. Within an hour of his death, when the preacher in charge of the Circuit addressed him, and inquired into the state of his feelings in the prospect of death, though the power of speech had departed, he responded by a pressure of the hand, and smiled triumphantly when the name of St. John's was spoken in his hearing.

Provincial Wesleyan

WEDNESDAY, OCTOBER 26, 1859.

In consequence of the official relation which this paper maintains to the Conference of the Wesleyan Methodists, the following notice is published for the information of the readers of the Provincial Wesleyan.

British and Foreign Bible Society.

The interest of Christians of all denominations among us, in the noble mission, is evidently on the increase. Sermons were preached on Sunday last in most of the churches in this city, delivered by the Rev. Charles Churchil, A. M., and the Rev. John Brewster, were addressed to large and attentive congregations, and were characterized by the fervor and eloquence for which these ministers are so distinguished.

was recorded with appropriate remarks by the Rev. B. Boyd. The third resolution was one of thanks to the Rev. Mr. Humphrey of the Baptist Church, and seconded by the indefatigable agent of the Society, Mr. Isaac Smith, to whom an opportunity was thus afforded of referring to the journeys which he had made since the last meeting, and the evidences he had seen of a growing interest in the dissemination of the word of God.

The President's Visit to Newfoundland.

LETTER FROM REV. H. DANIEL.

St. John's, Nfld., Oct. 8, 1851. MR. EDITOR.—The numerous friends of the President, will, no doubt, be glad to be informed of his progress during his visit to Newfoundland. I am happy to say, in excellent health, and discharging the duties of his high office with comfort to himself, and great acceptance to our people.

You have been apprised of the different Circuits which he intends to visit, and of my intention to accompany him through a part of his intended tour. Bonaville was the Circuit selected as the most northern point for operations. Accordingly we embarked, on Saturday morning, September 10th, on board a small craft belonging to our valued friend, James Saint, Esq., of that place. The cabin was placed at our disposal; but we found there were ladies anxious to obtain a passage, and had actually put their luggage on board.

On the 25th ult., an ordination service was held at Carleton, when the Rev. J. Dove was admitted into full connection as a Minister of the Wesleyan Methodist Church. This deeply solemn and interesting service was held in the spacious church which was well filled, though a great number of the Wesleyans of Carleton were absent at the Labrador; we observed on the platform, besides the Rev. the President of the Conference, the Rev. H. Daniel, Chairman of the District, the Rev. H. H. Smith, and the Rev. W. E. Sherman, C. L. Larkham, J. S. Peach, and E. Brettie, all of whom took part in the proceedings.

Last evening the public meeting of the Wesleyan Missionary Society was held, at which also Dr. Richey took a prominent part; the chair was occupied by the Hon. N. Stabb; the congregation was large and respectable, and the collection was good; Resolutions and other particulars in our next.

Letter from the United States.

From our Correspondent.

The country has been all astir recently with our agricultural exhibitions, which are held under the popular phrase of "agricultural fairs," or "cattle shows," which means a show of every variety of the domestic animals, sheep, swine, fowls, all kinds of manufactured articles, and the products of the earth.

At present our financial prospects are not very encouraging. The great financial crisis of 1857 deranged all kinds of business, and seriously depressed all our financial interests. The country, so far as business was concerned, was completely prostrate.

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both the temporal and spiritual interests of our church. On Sabbath two large congregations were privileged to hear the President deliver two of his most elaborate and interesting sermons. Having spent the morning and afternoon in preaching at Bird Island Cove—we did not hear the morning discourse—but returned at time for the evening meeting. The church was crowded to overflowing, and every eye seemed fixed upon the preacher while discharging in going eloquence on the Church, its duties, responsibilities and rewards.

At the South, things are at present much better. Cotton, rice, sugar, and tobacco have been in good demand, and have commanded good prices. The traffic in negroes has been brisk, and the price of slaves has risen considerably.

Restoration of Bishop Onderdonk.

The Episcopal Bishop of the New York Diocese, who was deposed some years ago for immoral conduct, has, of late, petitioned the Convention for restoration.

At the same time, we have heard of a gentleman, who, in the course of his travels, had been invited to preach at a place, and who, in the course of his travels, had been invited to preach at a place, and who, in the course of his travels, had been invited to preach at a place.

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Death of Rev. Jacob Young.

From our Correspondent.

This venerable man, and one of the oldest Ministers of the M. E. Church, is no more. He died at the residence of his son in Harrisburgh, Friday, at the advanced age of 83 years.

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Letter from Newfoundland.

From our Correspondent.

The Fishery Commissioners have departed and left us minus our anticipated information relative to the rights of British and the future positions of Newfoundland. It is more than probable, that the Commission being an English one, its reports will appear for the first time when they are moved for in the British House of Commons.

Their report, however, that with certain of our aspiring politicians the counsel of the perjury of the noble Lord Palmerston, on the contrary, holds that Britain holds the property by right of conquest and possession; and if we consider his justly-legal legislative enactments, we must conclude that the heavy yoke of colonial servitude, with no little perspicacity may be confidently anticipated.

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The Theological Professorship.

From our Correspondent.

The brethren at our Financial District Meeting having requested me to devote what time I might be able to command this autumn, and the pressure of other urgent duties, to the Agency in this District on behalf of the Theological Professorship Fund; I send for publication the result of my application to two of our Circuits.

I am happy to say that I found generally among our people on the Circuit a generous sympathy to the utmost of their ability in favour of the Conference scheme for raising the Fund for providing for the training of candidates for our Ministry.

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- Samuel Edw. Dawson, £1 5 0; Wesley C. Beale, 1 5 0; James McNatt, 1 5 0; A. S. Sutherland, 1 5 0; Richard Dawson, Jr., 1 5 0; John Daley, 1 5 0; Edmund Gannon, 1 5 0; Susan H-enderson, 1 5 0; Richard Dawson, Sr., 0 12 6; Wm Branch, 0 12 6; Mary Kent, 0 10 0; Anne Smith, 0 5 0. Total £12 0 0.

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- John Reed, £5 0 0; Margaret Sterling, 5 0 0; George L. Hatheway, 5 0 0; William Menno, 2 10 0; James Young, 2 10 0; Martin McBean, 2 10 0; Ann S. McNabb, 2 10 0; Isabella Munro, 1 5 0; Donald Ross, 1 5 0; Sarah Agnes McNabb, 1 0 0; Mrs Donald Ross, 1 0 0; Mrs Wm Hodging, 0 10 0; Mrs Wm Ross, 0 10 0. Total £31 10 0.

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Death of the Rev. John Angell James.

This eminent minister of the Congregational Church died on Saturday morning the 1st inst., after a very brief illness. The *Wesleyan* introduces its remarks upon the sad event with the following sentence:

"It will be known enough of the character, the industry and the energy of the late Rev. JOHN ANGELL JAMES, to require and demand, were permitted to bring one sod to the mound or one stone to the cairn, his monument would be richer in materials and form, but it would be greater and more enduring, than any which the sculptor can raise to his memory. Perhaps there is no living prelate, pastor or preacher who can expect to be mourned in so many lands and by so many Churches."

The *Zion's Watchman* says:—For some time past the venerable old man had manifested symptoms of the wear and tear of years, but his intellect remained as clear and vigorous, and his imagination as fresh and buoyant as it was fifty years ago, and only seemed to render him more brilliant and acute.

General Intelligence.

Colonial.

A FATAL ACCIDENT occurred at Turgo on the 14th inst. A young man named William Smith, son of Mr. Robert H. Smith, was working in a well, when the wall gave out and buried him. He was buried on the spot, and his remains were taken out on Sunday morning.

and, after another year spent there, came back to Birmingham to enter upon the terms and responsible duties of the pastorate. He succeeded in the latter part of the year, and was ordained on the 8th of May following, and remained. At that time the congregation was not the numerous, wealthy, and influential body it now is. It consisted of only about 120 persons, and the church itself of only about forty members.

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