## POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., SEPTEMBER 7, 1901.

### TROUBLE AMONG CENSUS STAFF.

New Pay Increase Arrangement Not Pleasing--Black Rod's Two Olive Branches it is Absol-Position--How To Get South African Medals--

Ottawa, Sept. 3.—(Special)—There is waters and they will be dealt with as the trouble among the census staff over the law provides. This action is taken to emphasize the law and is not expected that the extreme penalty will be taken in the

sergeant at arms of the senate. The up-per house placed itself on record some years ago as favoring the abolition of the black rod's office. The present sergeant-at-arms of the senate is J. De St. Denis

Lemoine.

Government House is deserted at present, the Earl and Countess of Minto and children, Major Mande, Captain Bell and Captain Graham, all being out of the city. The house is in the hands of the city. The house is in the hands of the city.

utely Necessary to Possess. \*Fishery Law Enforcement.

were made to members of the staff were to be taken away for the present and given in future when it was established that they had earned such increases. Some of the officials are talking of resigning and others are very much dissatisfied.

It has now been practically decided to add the duties of the office of gentleman usher of the black rod to those of the sergeant at arms of the senate. The upper house placed itself on record some years ago as favoring the abolition of the black rod's office. The present sergeant.

The close season for oysters has been extended for eight days, until Sept. 24.

The case of the Weddell Dredging Company vs. the King, came up in the Exchequer Court to day. This is a claim for extra work on the suppliant's contract on the Morrisburg canal. The original specifications were changed by the government, hence the claim. Mr. Aylesworth, K. C., Toronto, and Mr. German, K. C., M. P., appeared for the dontractors and F. H. Chrysler for the cown.

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Chrysler for the crown.

The case of W. J. Poupore & Fraser, who had the adjacent contract on the canal to that of the Weddell Dredging Company will come up on Friday. Messrs. Poupore and Fraser claim that, by the change in the specifications, they had to do the work in water, while it could have been done dry if the changes were

Diago at Halifar during review on October 19, and at \$\frac{\psi}{2}\tau\$ John on the 1884, at hoose.

Incomplete the property of the R C I (special service), R C D J, C M R, the brigade shall not of D and E betatries, officers sent from Canada for instructional purposes; including chapitains and messing sisters, Canadian portal corps, artificiers smitset of the Canada for exercise in South Airisa, with the regular energy and here on already ricevived their medals may notice medials.

Individuals who desire to parade mixing haliful to the content of the c

#### **BOERS SHOOT DOWN TWO** MORE BRITISH PRISONERS.

London, Sept. 3. The colonial office Commandant Myburg has issued an order published tonight a despatch from the directing that all armed colonials captured after Sept. 15 are to be shot. governor of Cape Colony, Sir Walter Hely-Hutchinson, received Sept. 1, ancouncing that the Boers, Aug. 20, captured two unarmed British sourts near Haureek-loof and shot them in cold blood.

"De Wet has issued a record." "De Wet has issued a proclamation," and Hono says a despatch to the Daily Mail from Cape Town, "that he will shoot all British troops found in Orange River Colony after Sept. 15."

Oape Town, Sept. 3.—It is reported that

after Sept. 15 are to be shot.

Boston, Sept. 3.—The war in South Africa having prevented the Honorable Artiflery Company of London from accepting a former invitation to visit this country in 1902 as the guests of the Ancient and Honorable Artillery Company of Boston, the latter organization voted tonight to renew the invitation, it being understood that changed conditions now make it possible for the English company to accept.

Branches, And all we have to do is sto get trid of this war between God and ourselves, of which we are all tired. We want to back out of the war, we want to get rid of this war between God and ourselves, of which we are all tired. We want to back out of the war, we want to get rid of this war between God and ourselves, of which we are all tired. We want to back out of the war, we want to get rid of this war between God and ourselves, of which we are all tired. We want to back out of the war, we want to get rid of this hostilet. We want to back out of the war, we want to get rid of this hostilet. All we have to do is just to get up on the mount of God's blessing and pluck these olive branches and wave them before the throne. Peace through our Lord Jesus Christ!

Oh, it does not make much differ-

#### STRATHCONA WILL ENTERTAIN ROYALTY.

Duke and Duchess Will Be His Legislature Dissolved Yesterday, Guests in Montreal.

Quebec, Sept. 4—(Special)—Lord Strathrona arrived here this afternoon. He was
met at Three Rivers by Hon. R. R. Dobell and Hon. Charles Fitzpatrick. He
had an interview with Premier Parent
shortly after his arrival and then went
to the vice royal headquarters at the
citadel to consult with the governor general concerning the reception to the Dule

### NOVA SCOTIA ELECTIONS FIXED FOR OCTOBER 2.

and Short Campaign Begins.

Lewiston, Me., Sept. 3.—The Maine state fair opened today with a large attendance. The races this afternoon were very tame.

PEACE THROUGH JESUS CHRIST. This is the Only Way to Bridge the Chasm Between God and Man, Between Holiness and Sin--Then You Must Love Your Neighbor as Yourself if You Would Have

wasnington, Sept. 1.—This dis-course of Dr. Talmage is full of the breath of the hills and fields and is a summer sermon; text, Nehemiah viii, 15, "Go forth unto the mount

Peace With Man.

PEACE WITH GOD.

Captain Graham, all being out of the city. The house is in the hands of the painters and decorators who are repainting the interior. This is all being done in view of the approaching visit of the Duke of Cornwell and party.

Prof. J. F. Gradale, agriculturist of the dominion experimental farms, has just returned from Great Britain, where he went last May. His object was to look into the law escel industry of Grat Britain and compare it with that of Canada.

Sheep is the one class that stands preminently above the same stock in Canada. Pig raising is along different lines. In the case of cattle the general average of common cattle is better in Canada, while the pure bred lines may be better in Great Britain. Mr. Grisdale brought home 30 head of cattle, 10 pigs and a diozen poultry.

The militia department has issued regulations to govern the presentation of the buke of Crystale by the Duke of Cornwell.

The world of the Cornwell are poultry.

The militia department has issued regulations to govern the presentation of the buke of Cornwell.

The v. C.'s will be presented immediately preceding the presentation of the poultry to resemble the claim of some of the regiments with respect to active services and South African war medals by the Duke of Cornwell.

At Quebec, to Lieut. R. E. W. Burner; at Ottawa, Sept. 4—(Special)—If Hon. D. Ottawa, Sept. 4—(Special)—If Hon. D. D. Fraser, M. P., of Guysboro, will accept the position of Supreme Court judge for the house tops, and they town then house tops, and they come of the obscitute some cand of sarders as the farmators as there is some extent with the best supply, but to protect the farmators are graded to were all the weirs.

The militia department has issued regulations to govern the presentation of the proportion of the free proportion of the presentation of the processing the presentation of the proportion of the proportion of the proce tree branches and put them on their palm branches and branches of thick trees to make booths.

rees to make booths.

Yes, we are only here in a temporary residence. We are marching on. There is no use in our driving our takes too deep into the earth; we are on the march. The generations that have preceded us have

that it is only a hill, only an insignificant hill, but I persist in calling it the mount of God's divine mercy and love far grander than any other place on earth, grander than the Alps or the Himalayas, and there it, and I have noticed in every sect where the cross of Christ is set forth it is planted with clive branches. And all we have to do is to get rid of this war between God and ourselves, of which we are all tired. We want to back out of the

Oh, it does not make much difference what the world thinks of you, but come into the warm, intimate, glowing and everlasting relation-ship with the God of the whole universe! That is the joy that makes a halleluiah seem stupid. Why do we want to have peace through our Lord Jesus Christ? Why, if we had gone on in 10,000 years of war the wheels of the chariot of his omnipotence. But the moment we bring this olive branch God and all heaven come on our side. Peace through our Lord Jesus Christ, and no other kind of peace is worth any-

olive branch, peace with man. Now, it is very easy to get up a quarrel. There are gunpowdery Christians all around us, and one match or pro-

apology? Had not you better submit to a little humiliation? "Oh," you say, "until that man takes the first step I will never be at peace with him. Nothing will be done until he is ready to take the first step!" You are a pretty Christian. When would this world be saved if Christ had not taken the first step? We were in the wrong. Christ was in the right, all right and forever right. And yet he took the first step. And instead of going and getting a knotty scourge with which to whip your antagonist, your enemy, you had better get up on the radiant mount where Christ suffered for his enemies and just take an olive branch, not stripping off the soft, and the color of the soft, and the color of the soft, and we will take the first step?

To show them off the track to let the Lord's chariots come along.

Usefulness is typified by the palm tree. Ah, we do not want in the church any more people that are merely weeping willows, sighing into the water, standing and admiring their long lashes in the glassy spring. No wild cherry, dropping bitter fruit. We want palm trees, holding something for angels, something for this world, and it is destruction for eternity. Give me 500 men and women fully consected to Christ, and we will take the first step? his enemies and just take an olive branch, not stripping off the soft, cool, fragrant leaves, leaving them all on, and then try on them that gospel switch. It will not hurt them, and it will save you. Peace with God, peace with man. If you cannot take those two doctrines, you are no Christian.

But my text goes further. It says, "Go up into the mountain and fetch olive branches, and pine branches." Now, what is suggested by the pine

Now, what is suggested by the pine branch? The pine tree is healthy, it is aromatic; it is evergreen. How often the physician says to his invalid patients: "Go and have a breath of the pines, That will invig-orate you." Why do such thousands of people go south every year? It is not merely to get to a warmer cli-mate, but to get the influence of the pine. There is health in it, and this pine. There is health in it, and this pine branch of the text suggests the helpfulness of our holy religion. It is full of health—health for all, health for the mind, health for the soul. I knew an aged man who had no capital of physical health. He had had all the diseases you could imagine. He did not eat enough to keep a child afive. He lived high, for he dined every day with the King. He was kept alive simply by the force dined every day with the King. He was kept alive simply by the force of our hely religion. It is a healthy religion, healthy for the eye, healthy for the hand, healthy for the feet, healthy for the heart, healthy for the spleen, healthy for the whole man. It gives healthy for the whole man. It gives a man such peace, such quietness, such independence of circumstances, such holy equipoise. Oh, that we all possessed it, that we possessed it now! I mean it is healthy if a man gets enough of it. Now, there are some people who get just enough religion to bother them, just enough religion to make them sick, but if a man take a full, deep, round inhalation of these pine branches of the gospel arbor he will find it buoyant, exuberant, undying, immortal health. But the evergreen of my text also suggests the simple fact that religion is evergreen. What does the pine ion is evergreen. What does the pine branch care for the snow on its brow? It is only a crown of glory.
The winter cannot freeze it out. This
evergreen tree branch is as beautiful
in the winter as it is in the summer. And that is the sharacteristic of our holy religion. In the sharpest, cold-est winter of misfortune and disaster

it is as good a religion as it is in the bright summer sunshine. Well, now, that is a practical truth. For suppose I should go up and down these aisles I would not find in this these aisles I would not find in this house 50 people who had had no trouble. But there are some of you who have especial trouble. God only knows what you go through with. Oh, how many bereavements, how many poverties, how many persecutions, how many misrepresentations! And now, my brother, you have tried everything else, why do you not try everything else, why do you not try
this evergreen religion? It is just as
good for you now as it was in the
day of prosperity. It is better for
you. Perhaps some of you feel almost
like Muckle Backie, the fisherman, who was chided one day because he kept on working, although that very day he buried his child. They came to him and said, "It is indecent for you to be mending that boat when this afternoon you buried your child." And the fisherman looked up and said: "Sir, it is very easy for you gentlefolks to stay in the house with your handkerchief to your eyes in grief; but, sir, ought I to let the other five children starve be-

cause one of them is drowned? No sir. We maun work, we maun work though our hearts beat like this You may have had accumulation of sorrow and misfortune. They come in flocks, they come in herds, upon your soul, and yet I have to tell you that this religion can console you, that it can help you, that it can deliver you if nothing else will. Do you tell me that the riches and the gain of this world can con-sole you? How was it with the ec-clesiastic, who had such a fondness for money that when he was sick he ordered a basin of gold pieces to be brought to him, and he put his gouty hands down among the gold pieces, cooling his hands off in them, and the rattling and rolling of these gold the rattling and rolling the rattling and rolling the rolling the rolling the rattling and rolling the pieces were his amusement and enter-tainment. Ah, the gold and silver, the honors, the emoluments of this world, are a poor solace for a per-turbed spirit. You want something better than this world can give. better than this world can give. young prince, when the children came around to play with him, refused to play. He said, "I will play only with kings." And it would be supposed that you would throw away all other solace before this regal sat-

isfaction, this imperial joy. But my text takes a step further, and it says, Go into the mountain and fetch olive branches and pine branches and palm branches. Now, the palm tree was very much honor ed by the ancients. It had 360 different uses. The fruit was conserved, the sap was a beverage, the stems were ground up for food for camels. were ground up for food for camels. The base of the leaves was turned into hats and mats and baskets, and from the root to the top of the highest leaf there was usefulness. The tree grew 85 feet in height sometimes, and it spread leaves four and five feet long. It meant usefulness, and it meant victory—usefulness. and it meant victory - usefulness for what it produced and victory be-cause it was brought into celebrations of triumph. And oh, how much

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we want the palm branches in the churches of Jesus Christ at this

crated to Christ, and we will take this city for God in three years. Give me 10,000 men and women fully up to the Christian standard. In ten years 10,000 of them would take the whole earth for God. But when are we going to begin? We all want to be useful. There is not a man in the pews that does not want to useful. When are we going to

When are we going to be

Ledyard, the great traveler, was brought before the Geographical So-ciety of Great Britain, and they wanted him to make some explora-tions in Africa, and they showed him all the perils, and all the hard work, and all the exposure, and after they and all the exposure, and after they had told him what they wanted him to do in Africa they said to him, "Now, Ledyard, when are you ready to start?" He said, "To-morrow morning." The learned men were astonished. They thought he would take weeks or months to get ready. Well, now, you tell me you want to be useful in Christian service. When are you going to begin? Oh, that are you going to begin? Oh, that you had the decision to say, "Now, now!" Oh, go into the mount and gather the palm branches!

gather the palm branches!

But the palm branch also meant victory. You all know that. In all ages, in all lands, the palm branch means victory. Well, now, we are by nature the servants of satan. He stole us, he has his eye on us, he wants to keep us. But word comes from our Father that if we will try to break loose from this doing of to break loose from this doing of wrong our Father will help us, and some day we rouse up, and we look the black tyrant in the face, and we

ments of life. You are going to be more than conqueror. But, says the man, I am so tempted, I am so pursued in life. You are going to more than conqueror. I, who have so many ailments and heartaches, going to be more than conqueror? Yes, unless you are so self-conceited that you want to manage all the affairs of your life yourself instead ing to be more than conqueror

My text brings us one step further. It says, "Go forth into the
mount and fetch olive branches and pine branches and myrtle branches and pine branches and myrtle branches and palm branches and branches of thick trees." Now, you know very well—I make this remark under the head of branches of thick trees—that a booth or arbor made of slight branches would not stand. The first blast of the tempest would prostrate it. So then the booth or hold up the arbor or booth, and hence for the building of the arbor for this world we must have stout branches of thick trees. And so it is in the gospel arbor. Blessed be God that we have a brawny Christianty not care with the state of th tianity, not one easily upset. The storms of life will come upon us, and we want strong doctrine; not only love, but justice; not only invita-tion, but warning. It is a mighty

gospel; it is an omnipotent gospel. These are the stout branches of thick

When Vesuvius is at her best as a longest and greatest eruption lasted from July, 1895, to September,

world is on the Lugspite weather staless.

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### COLCHESTER AND CUMBERLAND.

Liberals Choose Candidates for Local Election-B. F. Pearson is One-May Be Arrangement Made for No Contest.

Association this afternoon was attended by delegates from every district of the servatives claim may exist in the party county to nominate candidates for the in this county.

After due consideration by the com local election-expected this fall. After

local election—expected this fall. After the consideration by the committee and on account of the ill-health of T. G. McMullin, the present Conservative member, and his most lenient bearing towards Liberals and wishing to avoid a that you want to manage all the affairs of your life yourself instead of letting God manage them. Do you want to drive and have God take a back seat? "Oh, no," you say, "I want God to be my leader." Well, then, you will be more than conqueror. Your last sickness will come, and the physicians in the next troom will be talking about what they will do for you. What difference will it make what they do for you? You are going to be well, everlastingly well. And when the spirit has fled the body, your friends will be talking as to where they shall bury you. What difference does it make to you where they bright has fled the body, your friends will be talking as to where they and light company, and all the cemeteries of the earth are in God's care. Oh, you are going to be more than conqueror at the contract of the dust anywhere. The company is all large employers of labor and which have brought much capital into the country, Mr. Pearson is a young man. He studied law with Seymour E. Gourley, the present conservatives Thursday. Company, Havana Street Railway is a point with the company, and many gour mining and smaller companies, all large employers of labor and which have brought much capital into the country. Mr. Pearson is a young man. He studied law with Seymour E. Gourley, the present conservatives Thursday. Amherst, Sept. 3—(Special)—A very, labor and which have brought much capital into the country. Mr. Pearson is a young man. He studied law with Seymour E. Gourley, the present conservatives a compromise, allowing defeat, some 15 years ago. Mr. Pearson is one of the most enterprising defeat, some 15 years ago. Mr. Pearson is one of the most enterprising defeat, some 15 years ago. Mr. Pearson is one of the most enterprising defeat, some 15 years ago. Mr. Pearson is one of the most enterprising defeat, some 15 years ago. Mr. Pearson is one of the most enterprising defeat, some 15 years ago. Mr. Pearson is one of the stake the point of the Liberal party was held here this aftermoon to nominate candidates for the pro being admitted to the bar, Mr. Pearson gave up his profession to enter more active and lucrative work promoting large business enterprises. His father represented the county for five years. Mr. Pearson married a daughter of the late George Reading, one of the old time Conservatives, who had fought many battles against the late Sir Adams G. Archibald. Mr. Pearson was one of the early promoters of the North Colchester road. This matter is now being taken up again and to-

Truro, Sept. 3—(Special)—A most harmonious meeting of the Colchester Liberal

Approximation this afternoon was attended.

Approximation this afternoon was attended.

# NOVA SCOTIA RAILWAY.

of Work for Victoria Beach and Middleton Line.

So I come now to the door of this gospel booth. I look out. I see flocks of souls flying hither and flying thither. Oh, that they might come like clouds and as doves to the window. Come into the booth, Come into the booth.

DELIGHTFUL RELIEF FROM CATARRH.—Here is one of a thousand such testimonies: The Rev. A. D. Buckley, of Buffalo, says: "I wish all to know what a blessing Dr. Agnew's Catarrhal Powder is in a case of catarrh. I was troubled with this disease for years, but the first time I used this remedy at gave most delightful rellef. I now regard myself entirely cured after using it for two months."—24.

Drowned in Canal.

Auburn, N. Y., Sept. 3.-Ray Frowley we want the palm branches in the churches of Jesus Christ at this time! A great many Christians do not amount to anything. You have

The palm branches in the from July, 1895, to September, of this city, aged 19, while in attendance at the Labor day exercises at Seneca Falls, fell into the canal last evening and was drowned in 10 feet of water. His body was recovered shortly after. Physicians labored for over an hour to restore circulation but their efforts were fruit-

tion, in Bavaria. It runs down the mountain data write for Catalogue. Addition, in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Bavaria. It runs down the mountain data write for Catalogue. Addition in Side for three and a half miles to a fort Headache Powders will not cure in lake. It cures the minutes. Price 10 cents.

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#### WHY CHINA-HAS NOT SIGNED THE PROTOCOL

Gala Day at Granville Ferry at Start | Delay Ordered for Consideration of One Feature of Punishment.

Middleton Line.

Middleton Railway took place the Uninese capital in securing the final signature and the Uninese plexin explains partly the delay at the Chinese pleanipontentian: as wery large concourse of people. Many the Middleton Railway took place the Uninese capital in securing the final signature and the Uninese plexin explains partly the delay at the Chinese pleanipontentian: as wery large concourse of people. Many the Melay at the Chinese pleanipontentian: as wery large concourse of people. Many the Melay at the Chinese pleanipontentian: as wery large concourse of people. Many the Melay at the Chinese pleanipontentian: as wery large concourse of people. Many the Melay at the Chinese pleanipontentian: as wery large concourse of the Minese Chind he Melay the Melay at the Chinese pleanipontentian: as wery large concourse of the Melay at t American need for the concessions is chiefly for military uses, so as to avoid the experiences of last summer when the United States army had difficulty in getting quarters and docking facilities.

Li Hung Chang is becoming more and more feeble and it is apparent to all his visitors that it is not probable that he will ever be able to act as chairman of the council of state.

#### Bernhardt Aids a Good Cause.

night that Mme. Bernhardt had promised her services in support of a fete in aid of the anti-tuberculosis propagate to be given on the occasion of the Char's visit and under the patronage of the