HALF A POINT WRONG.

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a gentleman crossing the English Channel stood sear to the helmsman. It was a calm and pleasant evening, and no one dreamed of a possible danger to their good ship, but a sudden flapping of a sail, as if the wind had shifted, caught the ear of the officer on watch, and he sprang at once to the wheel, examining closely the compass. "You are a half point off the course!" he said sharply to the man at the wheel. The deviation was corrected, and the officer returned to his post.

"You must steer very accurately," said

"You must steer very accurately," said the looker-on, "when only a half point is so much thought of."

Ah t half a point in many places might bring as directly on the rocks," he said.
So it is in life. Half a point from strict
truthfulness stands upon the rocks of false.

hood.

Half a point from perfect honesty, and we are steering for the rocks of crime. And so of kindred vices. The beginnings are always small.—Sel.

WAIT OUIETLY.

When troubles assail, let us not rend the air with complaints and murmurs and impatient words, but call silently upon God, leaving all our cares with him, feeling assured that he will make all things work together for our own good.

In our every-day home-life how many things we meet to perplex and annoy! A trific often causes so much vexation, that coming in an unguarded moment we utter hasty words in return, which, on sober reflection, we remember with regret. Let us then study to be quiet and to wait on the Lord. He will never forget to succor and aid. One impatient word from Moses forfeited for him an entrance into Canaan, while the calm patience and quiet of Noah, who phodded ou one hundred and twenty years building that grand old ark, was rewarded, when dark clouds arose and pourling rains came, by its floating with him and his on the tidal waves to safety and

rest.

So it was with jacob, and jueeph, and Daniel, and a host of other biblical characters, and so it will be with trusting Christians always. To wait quirtly on the Lord will be to find security, peacefulness and heaven.—Christian Work.

THE BEAUTY OF THE WORLD.

It beams in every eye, it moves in every form, it is on the wing of the insect and on the sich plumage of all the fowls of heaven. No creature that crawls in the dust or that browses on the meadow does not bear it in some form or other. It dances in every bubble of the brook, sparkles in every snowfiake. It is in all the shells on the shore, in all the pebbles on the beach. It sits as a queen on every heaving billow. It decorates with a million peerls and forms of life the whole bed over which mighty oceaus roll. It corruscates in all the minerals of the moun-tain. Every ore throws up by the miner flashes it forth as it comes into the light. As the Creator in everywhere, beauty is ublquittous, it is the refulgent costume of the Infinite.—Selected.

THE "PROVIDER."

Fathers are lectured a good deal nowadays about their duty to their children, and days about their duty to their children, and exhorted to give less time to business and more to home. Those who point out their deficiencies to them so gibly do not seem to see that there is another side to the case. Many a father would be glad to spend less time at the office, but for knowing that the comfort of the home depends on his labor-ious hours there. Many a husband ewies his wife the clinging affection of the little son and daughter and counts the loss of an equal place in their childish hearts the test sacrifice he makes for the good of greatest sacrifice he makes for the good of his family. Do mothers realize how much they might do to strengthen the tie between the children and their father? So much of the purchasing in the average household is done by the mother that the father's real importance as the "provider" is not always clear to youthful eves. It is for the mother to explain when she brings home the money for it, and that it is because the money for it, and that it is because father wants his boys and girls to have so many nice things that he goes to work so early in the morning and comes home, sometimes, so tired that he does not like

this moral printed for him in a nursery jugle, to accompany his tollet, after the style of The House that Jack Built, which begins with himself and his initial garment, and reaches its climax in his paps: "This is Dear Paps, who works so haid. To earn the money, that Mamma takes, when she goes to the store, to buy the shirt, that Johnny wears."—The Congregationalist.

AS TO LEADING PRAYER MEETINGS.

AS TO LEADING PRAYER MEETINGS.

It is very much like being hostess at the head of a table full of guests. There are the good things to be provided by previous thought and work, and the invitations to be sent out. But it is at the table itself that the fuest qualities need to be displayed. If anything goes wrong the hostess must never show any annoyance, but rather turn the mistake to good account. If any important guest fails to come or is late, she must blandly smie and make such adjustments as are possibe. Every, one must be made to feel at home. The bashful and timid young man, while not having any important remark aimed squarely at him will be drawn into conversation unawares. People will be set to conversing in a most interesting way who were never suspected of having anything interesting about them. Occasionally a learned guest will be kept talking quite by himself when he has struck on a line of personal information or experience of peculiar value; but most likely the conversation is general, darting back and forth in a delightful play of must on mind. The gaps between the courses the wise hostess fills herself with little observations which seem quite unpremeditated, but in reality come from a careful study of her company before hand. Ever ready, ever good nawred, ever feeling that the pleasure of her company is in her hands, she yet succeeds in making the guests provide most of the intellectual feast.

When you are called upon to lead a prayer meeting, it will be well to give up the old notion of preading at a public function, and adopt the idea of a hastess among her guests. If you do, when they go home they will be likely to thank you for the delightful hospitaity you have shown, and secretly desire to come again.—Congregalist. It is very much like being hostess at the

CAPITALISTS DECIDE TO BATTLE WITH CONSUMPTION.

An event recently occurred in Toronto which is of deep interest to thowsands of people in Canada; a long established and very progressive concern, the T. A Slocum Co., has been reorganized by well-known capitalists, the stock of the company having been increased to \$100,000. In future it will be known as the Dr. Slocum Company, Limited, but will be continued under the same able management as heretofore. The history of this concern has been one of continual and substantial pro-ress, and to-day its products are feund in almost every drug store in Canada, being known as the Dr. Slocum System of Remedies for the care of consumption and allied diseases, con-isting of some valuable preparations: Psychine (pronounced Siveen), a general remedy for consumption, throat and lung troubles; Slocum's Emuision of Cod Liver Oll, a wonderful fiesh and strength producer: Oxojill, the greatest of catarrh antiseptics, and Coltatoole Expectorant, a positive cure for coughs, colds, sore throat, etc.—a most worthy and specific series of remedies.

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