

From the Churches.

Denominational Funds.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to A. Coburn, Treasurer, Wolfville, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick is REV. J. W. MANNING, D. D., ST. JOHN, N. B., and the Treasurer for P. E. Island is MR. A. W. STERN, CHARLOTTETOWN.

A contribution from churches and individuals in New Brunswick to denominational funds should be sent to DR. MANNING; and all such contributions in P. E. Island to MR. STERN.

BARTON.—Since last writing I have baptized two at Barton and received three by letter. March 29th I baptized and welcomed into the church a sister, the mother of a family, at Hill Grave.

J. W. BANCROFT.

SUSSEX, N. B.—One sister was baptized on Sunday last. Our work is encouraging. The pastor has completed five years of work with this people. God's blessing has rested upon the past and the outlook is promising.

MARGAREE, C. B.—The people are undertaking the work of a new church building, and going at it with heart and hand. Solicitors are meeting with great willingness, and the prospect is good. The first of the timber has been coming to the ground during the last two weeks. Other phases of the work here are encouraging.

E. S. MASON.

PARADISE AND CLARENCE.—This church is still without a settled pastor. Rev. R. B. Kinley has supplied our pulpits very acceptably, but two weeks ago he was called home on account of the serious illness of his son. Pastor Z. V. Armstrong preached for us some weeks ago and will supply again on the 29th. But we fear that a continuance in this way will result in a lessening of interest in many branches of our work. We sincerely hope that soon the right man may be directed to us.

COM.

HARVEY, ALBERT CO.—We regret to state that we are now without a pastor. The Rev. M. E. Fletcher who has served this church with much acceptance has resigned. The church very much regrets that Pastor Fletcher feels it his duty to take this step. The church is out of debt and has no dissensions, and we are now open to receive communications from any pastor wishing a field of labor. At the closing service a resolution expressive of the esteem in which Pastor Fletcher was held by the church and good wishes for his success in the future was passed unanimously.

H. P. SMITH, Church Clerk.

HAYLOCK.—Last week's services brought a great blessing to the church. Many sought, and found the Lord—to express it in popular language. Last Sunday we were privileged to baptize 15 believers. The church feels greatly strengthened by this incoming of new life. The work is still going on. We feel that a great responsibility is on us to train these young people in Christian service. Difficulties are being removed. We thank God and take courage. Some who professed conversion in the services are joining another denomination.

J. W. BROWN.

COVERDALE, 2ND.—For the last two weeks Rev. Isaiah Wallace and I have been engaged in special work in Coverdale. The Lord greatly blessed our united efforts. The Christians have been much revived and sinners converted. It was my privilege to baptize nine believers and receive them into the church. Though Brother Wallace is in the seventy-eighth year of his age he is capable of work that requires great physical strength. Some of us who have known him for a long time think that to-day he preaches with even greater power than in former years. I regard it as a privilege and honor to have been for a little time associated with him in Christian work. Bro. Wallace is now assisting Bro. Ganong at Weldon. Sinners are inquiring the way.

MILTON ADDISON.

MAIN STREET.—The farewell Sabbath of our pastor, Rev. Alexander White, was one long to be remembered. At the morning service eleven converts were baptized. At night the church was filled to its utmost capacity and after an earnest evangelistic sermon the right hand of fellowship was extended to those who had been baptized. On Monday evening a very large congregation attended the farewell service which was addressed by all the Baptist ministers of the city and several of other denominations who spoke in the highest terms of our retiring pastor. The

pastorate of Brother White, closes under exceptionally favorable spiritual conditions, as a spirit of deep enquiry at present exists and distinctly accentuates the severance of the pastoral relation.

CHURCH CLERK.

KENTVILLE, N. S.—The past year has been a happy and prosperous one. After the week of prayer, the pastor held special services in which he was occasionally and very helpfully assisted by neighboring pastors. As a result of these meetings and of the personal work done by many consecrated members of the church, a considerable number have yielded themselves to Christ, the majority being from the Sunday school. Without excitement, the Spirit of God seemed to be present in power and to do his work quietly on all hearts. On Sunday evening, March 1st, sixteen were received into the fellowship of the church, fourteen of these by baptism. Three others are waiting to be received, making in all thirty (twenty by baptism) that will have united with us since February. Financially also the affairs of the church are in good condition. The pastor's salary and current expenses have been about paid to date, over \$300 has been pledged to the 20th Century Fund, and gradually the mortgages on church and parsonage are being paid off. That on the parsonage will be burned this spring.

C. H. DAY.

JEDDORE.—At West Jeddore during the earlier part of February, we held a series of meetings, resulting in the conversion of seven who have been approved by the church for baptism. After the meetings closed a visit from Rev. A. F. Baker, B. A., and Bro. H. A. McLean, who laboured in each section of the field, spending ten days with us, souls were converted, and we believe many are still under conviction. Three excluded members were restored and eight were received for baptism by the East Jeddore church. After these brethren left, the Revs. Dr. S. B. Kempton, and J. H. Jenner, B. A., graciously came to our assistance, and stayed a week labouring continuously. The results of the united labour of all these brethren, have been blessed of God, to the removing, as we believe, of old standing difficulties, that have been troubling the church at East Jeddore, the quickening of the church, and the encouragement of all who have Zion. Last Lord's day morning Dr. Kempton preached at West Jeddore, on the subject of the deacon's office, after which Bros. John Maaskell, James S. Richardson, and David Blakeney, were duly set apart to the office by ordination. At East Jeddore in the afternoon eight young converts were buried with Jesus into his death and Bro. Jenner preached to us. In the evening another meeting was held at Oyster Pond, in the Orange Hall, kindly offered to us to hold the special meetings in, at the close many rose for prayer. Among those converted during those meetings, were two Roman Catholic young ladies, one of whom has already been received for baptism. We hope in the near future to build at this place. The people of Jeddore together

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I have the pleasure to tell you that Shiloh's Consumption Cure is the best that we ever employed for a bad cold, bronchial affections and even consumption. Everybody agrees in saying so.
The Sisters of Charity of Rimouski,
BY SISTER MARY OF SERAPHIM.

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Yarmouth, Nova Scotia.
Words cannot express my gratitude to you for the benefit I have received from Shiloh's Consumption Cure. It cured me of a serious chronic cough. In fact, I was in the first stages of Consumption.

Mrs. J. RATON NICKERSON.

Shiloh's Consumption Cure is sold by all druggists in Canada and United States at 25cts, 50cts, \$1.00 a bottle. In Great Britain at 1s. 2d., 2s. 3d., and 4s. 6d. A printed guarantee goes with every bottle. If you are not satisfied go to your druggist and get your money back.

with the pastor, will ever hold all these brethren in kindest remembrance, whose coming has been so blessed of God, and sincerely hope that in the Providence of God they may be permitted soon again to visit us.

GEO. TAYLOR.

Quarterly Meeting.

The Quarterly Meeting of the York and Sarnaby Bapt'ist churches met with the Gibson Bapt'ist church March 6th and 8th.

The first session opened at 7.30 on Friday evening. Rev. M. P. King gave a practical and eloquent address to a large congregation. A social service was held at the close which betokened a promise of refreshing. They that wait upon the Lord shall renew their strength.

The forenoon and afternoon sessions on the 9th were devoted to the transaction of business. Of the meeting of the Women's Aid, at the close of the afternoon session, of Gibson and Fredericton we need not report. The prospects and conditions are of an encouraging nature in an advanced degree.

Saturday evening session was conducted by Pastor Robinson, and Pastor C. W. Sables preached a sermon of sound Gospel truth, which was followed by a service of prayer and praise led by Rev. M. P. King. Prayer service at 10.30 a.m. Lord's Day was a season of refreshing and when we adjourned to the main audience room to hear the quarterly sermon we felt how pleasant it is for brethren to dwell together in unity.

Rev. J. H. M. Donald preached an able and interesting discourse from Heb. 6:19. We need not say that the audience listened with much interest and profit as the speaker unfolded the need we have for an anchor; its properties and the condition of good anchorage.

The S. S. session in the afternoon was led by the Superintendent and Bro. Bradley, who shows an increasing adaptability for his work. Addresses were given by Pastors C. W. Sibley, N. B. Rogers and Bro. F. P. Knight.

The main church was filled on Sabbath evening. Pastor W. A. Robinson preached. At the close a most helpful social service was conducted by Rev. M. P. King, which brought to a close one of the most successful quarterly gatherings in this county.

N. B. ROGERS.

Acknowledgment.

Rev. W. M. Fie'd acknowledges the receipt of \$55 from the 1st Springfield church as a special donation. This is in addition to the salary, which is promptly paid. The relation of pastor and people are most cordial. The pastor is very grateful for this token of appreciation.

A Trumpet Call to Baptist Churches.

Seldom do we see a more promising opening for a Baptist church than that which is before us now at Sydney Mines. This is a town of a large and rapidly increasing population, among those coming to take positions in mines and Steel Works are a number who hold Baptist doctrines, some already members of Baptist churches. Other denominations have their churches and places for worship. The Baptists have none. Steps have already been taken for the organization of a church. An effort is also being made for the erection of a house of worship. About \$600 have been subscribed in North Sydney and the few Baptists here at Sydney Mines. The Home Mission Board is prepared to do its part. Much more remains to be done. For this we can only look to the churches of the provinces. This is mission work, and one in which all our churches should be interested, this Home and Foreign Mission work.

People are coming from across the water to make their homes here. There are also many young men from different parts of the province. Shall the churches not help us to make a home for them? We are asking that a collection be taken in your church for this special object, and be sent to us as soon as possible which will be acknowledged and wisely expended. Does the object not appeal to all? If so, brethren, will you not promptly respond? What is to be done must be done at once or it will mean a great loss. This is a work for God, and a work that will count. This appeal is approved of by the Quarterly meeting of Cape Breton, and the Home Mission Board. Collections may be sent to either of the undersigned.

REV. F. M. YOUNG, North Sydney,
EDWIN ORAN, Sydney Mines, C. B.
Sydney Mines, C. B.
March 23

Dr. Pentecost, to illustrate the value of persistence in Christian work, relates his conversation with a stone mason, whom he saw trying to break a large stone with a very small hammer. "You never can do it," the preacher prophesied. "Sure, sir, that's all you know about breaking stones," replied Paddy, as he hammered away industriously. After hundreds of these peckings there came a slight crack. A few more, and the great stone fell apart. "Now," asked the Irishman, "would your honor tell me which one of those blows it was that broke the stone?" "Why, the last one, to be sure." "There you're wrong, sir. It was the first blow, and the last blow, and all the middle ones, sir."—*Ex.*