

The Evening Times Star

PAGES NINE TO SIXTEEN

ST. JOHN, N. B. SATURDAY NOVEMBER 3, 1917

SIXTEEN PAGES

Baptist Churches On Sunday

Directory of Locations, Subjects and Services.

CENTRAL City Centre
(Cor. Carmarthen and Leinster Sts.)
REV. D. J. MACPHERSON
11 a.m.—Pastor will preach. Subject: "The Book of the World."
2.30 p.m.—Sunday School and Central Brotherhood.
7 p.m.—Pastor subject: "The Eighth Commandment, in the New Testament Re-statement."
NOTE:—The Willing Workers are preparing Christmas boxes for our church member boys at the front.

GERMAIN ST. South End
(Cor. Queen and Germain Sts.)
REV. S. S. POOLE
11 a.m.—Pastor's subject: "Daniel's Purpose."
2.30 p.m.—Sunday School and Bible Classes.
7 p.m.—Pastor's subject: "A Message to Women in War-time."

WATERLOO ST. East End
(Waterloo St., Opp. Goding's)
REV. F. H. WENTWORTH, Pastor
11 a.m.—Subject: "A Genuine Christian."
2.30 p.m.—Go-to-Sunday-School Day in the Sunday School.
7 p.m.—Subject: "The Christian Passover."
(The second in a series of Reformation sermons.)

MAIN ST. North End
(Main St., Near Durham)
REV. D. HUTCHINSON
Seventy-fifth Anniversary
11 a.m.—Rev. Bowley Green, of the First Baptist Church, Moncton, N. B., will preach.
2.30 p.m.—Open session of the Sunday School, at which Rev. Mr. Green will deliver an address. Special music by Sunday School Choir.
7 p.m.—Preaching by Rev. Bowley Green.

CHARLOTTE ST. West End
(The Brick Church)
REV. J. H. JENNER, Pastor
11 a.m.—Pastor's subject: "The Keys of the Kingdom."
2.15 p.m.—Sunday School and Adult Classes.
7 p.m.—Pastor's subject: "A Partnership with God Almighty."
NOTE:—Young People's Society never meeting Friday evening at 7.45.

FAIRVILLE Church Ave.
(Church Avenue)
REV. P. R. HAYWARD, Pastor
11 a.m.—"The Principles and Products of the Reformation."
2.30 p.m.—Sunday School and Bible Class.
7 p.m.—"Scenes and Lessons from the Life of Luther."
Communion at close of evening services.

MAIN STREET BAPTIST CHURCH
ANNIVERSARY SUNDAY—MUSIC FOR THE DAY.
Morning—Anthem: "The Sun Shall be No More (Woodward); solo, Mrs. Roy A. Ring. "The Lord is Mindful of His Own."
Afternoon—Special by the Sunday School Choir.
Evening—Anthem: "O God Who is Like Unto Thee (Myles B. Foster); solo, Miss Eunice Milbury (Selected).

Tabernacle Baptist Church Haymarket Square
REV. F. PATRICK DENNISON, Pastor
11.00 a.m.—REV. NORMAN W. KEYES, from Zululand, South Africa, will preach.
2.45 p.m.—SPECIAL MEETING FOR MEN AND WOMEN. Subject: "SOMETHING FATHER AND MOTHER OUGHT TO KNOW."
7.00 p.m.—The pastor will preach. Subject: "A TRINITY OF EVIL"—Cards, Dancing, Theatres.
Service will begin as soon as the building is full. Come early. We are trying to solve the problem of accommodation, and hope soon to have a building comfortably seat those desirous to worship with us. Be patient, we are not forgetting your needs. BAPTISM AT THIS SERVICE.
SPECIAL REVIVAL MEETINGS.
Tuesday—REV. I. W. WILLIAMSON, of the SUNDAY SCHOOL BOARD, will come and hear him.
Wednesday—The pastor will speak. Subject: "LOSSES."
Thursday—REV. D. J. MACPHERSON. Subject: "THE YOUNG MAN THAT MADE A MISTAKE." Come.
Friday—The pastor. Subject: "A MAN IN HADES."
All Christians are cordially invited to attend, help and pray for these meetings.

Coburg Street Christian Church
S. B. CULP, Pastor
The greatest service of the revival will be held Sunday night. The revivalist will relate the experience of his conversion at 7 p.m., and there will be a reception of new members.
Sermon at 11 a.m.
Mrs. Culp will give an address at the Sunday School Rally at 2.30 p.m.
Sermon at 7 p.m.
At 7 p.m. Baptismal Service.
There will be a great service at 7 p.m. A court scene, the trial and the decision. The large chorus will sing. Special music at all services. A cordial invitation to all. Come early and get a seat.

Salvation Army Sunday Services
ALL ARE WELCOME
No. I Corps, Charlotte St.—7 a.m., 11 a.m., 3 p.m., 7.30 p.m., Adj. and Mrs. J. Green in charge.
No. II Corps, 640 Main St.—11 a.m., 3 p.m., 7 p.m., Capt. Wilson, C. O.
No. III Corps, Brindley St.—7 a.m., 11 a.m., 3 p.m., 7 p.m., Capt. Jas. Barclay, C. O.
No. IV Corps, Rodney St., West End—11 a.m., 3 p.m., 8 p.m., Lieut. Burton.

BLOW AT SINN FEIN

Prominent Members of Catholic Clergy Denounce Armed Rebellion

London, Nov. 3.—The Sinn Fein movement has suffered during the last few days a serious check in consequence of the denunciation of any sort of armed rebellion by some prominent members of the Catholic clergy, according to the Dublin correspondent of the Daily Mail. The correspondent refers especially to a sermon by the Rev. Thomas Gilmer, bishop of Confront, on the eve of the recent visit of Professor De Valera, one of the prominent Sinn Fein leaders, to Loughrea. Bishop Gilmer declared that a recourse to armed force under the present circumstances would be morally unlawful.

When Professor De Valera spoke at Loughrea he showed himself, according to the correspondent, very apprehensive of ecclesiastical influence, and his language was much more pacific than at the Sinn Fein conference.

An important newspaper, the Irish Catholic, denounces strongly Sinn Fein physical force methods.

"If," adds the correspondent of the Daily Mail, "the Sinn Feiners continue to preach a hot gospel of revolution they will be denounced by the Church."

London, Nov. 3.—The Daily Mail, in its second edition today says: "There is reason to believe that a feeling of disquietude developed in Dublin and some country districts over the Sinn Fein situation. Prof. De Valera's meetings, fixed for Sunday at Newbridge and Kildare, have been prohibited."

TROUBLE WITH WAITERS IN WINDSOR HOTEL ENDS
Montreal, Nov. 3.—A strike of forty waiters at the Windsor Hotel was declared off last night, and they returned to work without having gained anything. They say it was a lockout, not a strike.

PLAYGROUNDS EXECUTIVE

The Playgrounds executive met last evening in the Y. M. C. A. with the president, Mrs. W. C. Good, in the chair. A very astute report of the attendance and interest at the Boys' Club was received, and Mrs. J. H. Doody and Mrs. H. C. Grant were appointed a committee to look after some Wednesday evening entertainments during November. The Girls' Club committee was authorized to make any necessary changes in connection with its work. A card from Mrs. Richard J. Walsh thanked the board for its expression of sympathy with the family in their recent great bereavement. Mr. Walsh was an active and valued member of the board. Several matters of interest were passed over to the annual meeting soon to be held. On the whole, the association has had a successful year. The secretary reported on what is being done to put if possible a part of the Rockwood playgrounds in condition for baseball next year.

Modern Economy.

In some localities, among certain classes of people, the old method of using cream of tartar and soda instead of baking powder for baking is still in vogue, without any apparent reason other than that mother used it. The use of baking powder at the present time is as much an improvement in its way as the modern swift going motor is an improvement over the ox team of former years, and it is hard to understand why some people will adopt modern ideas in some respects and not in others. The use of cream of tartar and soda for baking is now practically obsolete. Previous to the war cream tartar was a comparatively cheap commodity, but at the present time it retails for eighty to ninety cents a pound, and baking soda from ten to twelve cents a pound, while a first class baking powder may be purchased for 35c. a pound.

In the Brookville police court last night Charles Bustin was fined \$1 for allowing cattle to wander on the road; Charles Swenney, \$2; Clifford Creighton, \$2; William Record, \$7; and John Stack \$3 for the same offence. Ernest Mowry was fined \$8 for running an automobile without a light at night.

News of the Churches

Presbyterian Churches

ST. DAVID'S Sydney St.
REV. J. A. MACKEIGAN, B.A., Minister.
Public worship, 11 a.m. and 7 p.m., the minister preaching. Address by the pastor.
Sunday School and Bible Class, 2.30 p.m.
Young Women's Welcome Circle, 3.45 p.m.
Strangers are cordially invited. All seats free at all services.

KNOX City Road
REV. H. C. FRASER, M.A., Minister.
79 Paradise Row, Phone M. 2890.
Sunday 11 a.m.—Morning worship. Subject: "The Glory of the Communion."
2.30 p.m.—Sunday School and Bible Class.
7 p.m.—Evening worship. Subject: "The Power of Purpose."
Wednesday 8 p.m.—Prayer meeting.

FIRST PRESBYTERIAN CHURCH

(West St. John)
REV. J. A. MORISON, D.D., Ph.D., Minister.
11 a.m.—A sermon of comfort from the text "Yet, I Have Loved Thee With an Everlasting Love."
2.30 p.m.—The Sunday School and Bible class.
7 p.m.—Dr. Morison will deliver a special Sunday evening lecture upon "The Relation Between Learning and Religion."
8 p.m. (Friday evening)—Meeting of the congregation in the vestry of the church for prayer and Bible study.

CALVIN CHURCH

Corner Carleton St. and Wellington Row
REV. F. W. THOMPSON, B. A., Minister.
Services 11 a.m. and 7 p.m.
Sunday School and Bible Class, 2.30 p.m.
Morning subject: "The Rank and File."
Evening subject: "Why Are We Protestants? The Distinctive Thing in Protestantism."
Prayer service Wednesday evening 8 p.m.
Strangers cordially welcomed.

ST. ANDREW'S Germain St.

REV. F. S. DOWLING, B.A., Minister.
Divine worship 11 a.m.—Rev. F. S. Dowling. Music, Anthem.
2.30 p.m.—Sunday School.
7 p.m.—F. S. Dowling's subject: "The Fourth in Reformation Series, Martin Luther."
Music—Soprano solo, Male Quartette. Mid-Week service Wednesday 8 p.m. Strangers in the city and others are cordially invited to worship with us.

First Church of Christ Scientist

Services at 11 a.m., at 93 Germain street. Subject: "Everlasting Punishment." Wednesday evening meeting at 8. Reading room open daily from 8 to 4, legal holidays excepted.

St. Philip's A.M.E. Church

R. H. PINKETT, Minister.
11 a.m.—"Communion."
2.30 p.m.—Sunday School.
7 p.m.—Preaching: "The Great Confession."

Christian Science Society

141 Union Street.
Lesson sermon Sunday at 11 a.m. Subject: "Everlasting Punishment." Tuesday evening meeting at 8. A reading room is open from 8 to 5 p.m. every week-day, Saturday and legal holidays excepted.

A MERE DROP IN THE BUCKET

Economists profess to be staggered because Canada is adding \$150,000,000 more to its debt through the Victory Loan. They forget that Canada has added an amount to its national wealth this season that makes \$150,000,000 look very small. The rise in the prices of wheat, oats, barley and other grains has alone involved more than \$400,000,000 and the amount of money Canada has received in payment for exports of munitions and products of the farms apart from grains reaches a staggering total. James Cerruthers made the statement to the Victory Loan committee that the value of the grain crops this year in the three northwest provinces would reach the huge total of \$750,000,000, while Ontario alone raised \$150,000,000 worth of wheat, oats and barley, or an amount equal to the present Victory Loan. One billion dollars would hardly cover the value of crops of all kinds in the whole of Canada.

REVIVAL SERVICES

The spirit was excellent in the Coburg street Christian church last night. There was a good attendance. The devotional service was good. The junior choir sang nicely. The revivalist took for his theme: "What Seek Ye?" A young man made the good confession at the close of the service.

Great Gentile Powers

Their day of glory; their place in the divine programme. The fifth Universal Empire to satisfy all. Enter the new day, now at the door.

Hear sermon on above at
Bible Students' Hall, 162 Union Street
(Just West of Charlotte)
Sunday Afternoon 3 o'clock. All Welcome.

Centenary Methodist Church

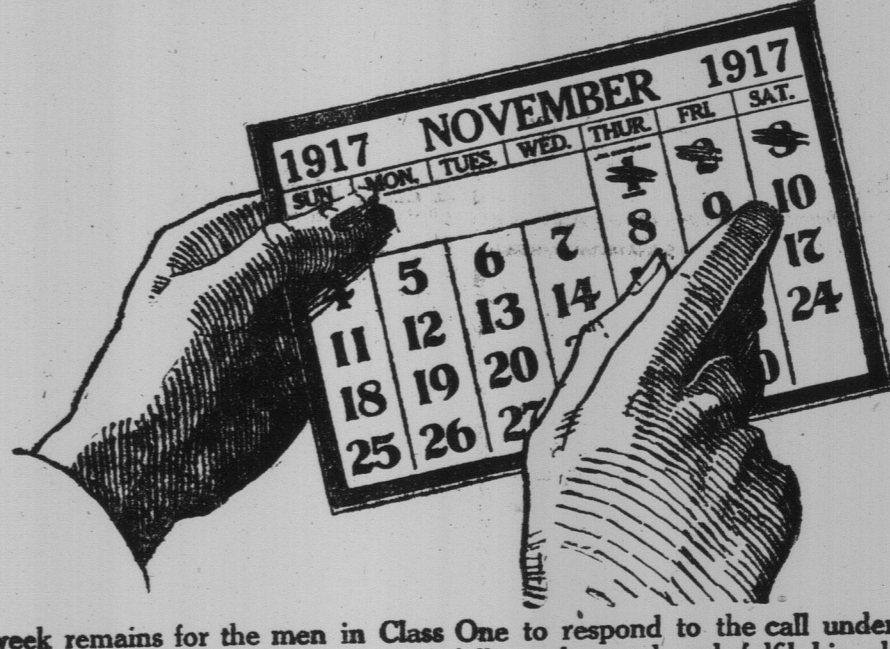
Corner Princess and Wentworth Sts. Rev. H. A. Goodwin, Minister.
11 a.m.—Rev. H. A. Goodwin. The Officers and Men of the "Ninth Siege Battery," under Major Wetmore, will attend the morning service. Communion immediately at close of this service.
2.30 p.m.—Rev. H. A. Goodwin. Sunday School and Bible Classes.
7.00 p.m.—Rev. H. A. Goodwin. Mid-week Service, Wednesday 8 p.m. All are cordially made welcome.
On Sunday, Nov. 11, the Anniversary Services of Centenary Church will be held, when the Rev. (Captain) G. M. Campbell, M.D., will preach morning and evening.

St. Mary's Church, Waterloo Street

Rev. R. Taylor McKim, Rector
11.00 a.m.—"What the Anglican Church Owes to the Reformation."
7.00 p.m.—"Are Prayers for the Dead Scriptural?"
ALL WELCOME

NOVEMBER 10th.

Last Day for Reporting for Service or Claiming Exemption.



Only one week remains for the men in Class One to respond to the call under the Military Service Act. In order that every man may fully understand and fulfil his obligations, the following questions and answers are given.

Who is in Class One?

All Male British subjects, ordinarily or at any time since the 4th day of August, 1914, resident in Canada, who had on the 13th October 1917, attained the age of 20 years, who were born not earlier than the year 1883, and were on the 6th day of July, 1917, unmarried, or are widowers, but have no child, etc.

Exceptions.

- Members of our regular, or reserve, or auxiliary force, as defined by our Army Act.
- Members of our Military forces raised by the Governments of any of our other dominions or by our Government of India.
- Men serving in our Royal Navy, or in our Royal Marines, or in Naval Service of Canada, and members of our Canadian Expeditionary Force.
- Men who have since August 4th, 1914, served in our Military or Naval Forces, or in those of our allies, in any theatre of actual war, and have been honourably discharged therefrom.
- Clergy, including members of any recognized order of an exclusively religious character, and ministers of all religious denominations existing in Canada at the date of the passing of our said Military Service Act.
- Those persons exempted from military service by Order in Council of August 13th, 1873, and by Order in Council of December 6th, 1898.

How should Report for Service be made?

Men who do not desire to claim exemption will report for service either by mail or in person.
Forms of report will be found in all post offices, and will be transmitted free of postage.

What is the last day for reporting for service or claiming Exemption?

NOVEMBER 10th, 1917.

Issued by The Military Service Council.

What is the next step?

The man who has reported for service will be advised by Registered Letter as to anything thereafter required of him. He will not be required to report for duty or be placed on active service earlier than the 10th day of December, 1917.

How should claim for exemption be made?

Claim for exemption may be made by any man in Class One, by his employer, business associate or near relative, but it is desirable that not more than one claim be made for any one man.

Forms of claim for exemption will be found in all Post Offices and will be transmitted free by the postmaster to the Registrar.

What are the grounds for Exemption?

- That it is expedient in the national interest that the man should, instead of being employed in military service, be engaged in other work in which he is habitually engaged;
- That it is expedient in the national interest that, instead of being employed in military service, he should continue to be educated or trained for any work for which he is then being educated or trained;
- That serious hardship would ensue, if the man were placed on active service, owing to his exceptional financial or business obligations or domestic position;
- Ill health or infirmity;
- That he conscientiously objects to the undertaking of combatant service and is prohibited from so doing by the tenets and articles of faith, in effect on the sixth day of July, 1917, of any organized religious denomination existing and well recognized in Canada at such date, and to which he in good faith belongs;
- That he is exempt from combatant service because disfranchised under the War Times Election Act.