

son congenial to them in some characteristic. The Bible tells us of unclean demons, deaf and dumb demons, witchcraft and fortune-telling demons, of insanity, of drunkenness, of gluttony, of idleness, of wonder or miracle-working, various forms of sickness, despotic demons, theological demons, screeching and yelling demons. There are demons that act more particularly on the body, or some organ or appetite of the body. There are others that act more directly upon the intellect or the sensibilities and emotions and affections. There are others of a higher order that act directly on man's spiritual nature, upon the conscience, or the spiritual perceptions. These are the ones that act as angels of light, and side-track and delude even real Christians.

"Third.—*These demons seek to fasten themselves on human beings*, as parasites, like ticks on cattle, or mistletoe on a live tree. They seek out those whose make-up and temperament is most congenial to themselves, and then seek to fasten themselves on to some part of their body, or brain, or some appetite, or some faculty of mind, either the reason, or imagination, or perception; and when they get access they bury themselves into the very structure of the person, so as to identify themselves with the personality of the one they possess. In a great many instances they do not get possession of the individual, but obtain such a hold on some part of the mind as to torment the person with periodical attacks of something strange and abnormal, out of all proportion to the general character and make-up of the individual.

"Fourth.—*These demons feed themselves on the person with whom they are allied*. There are three great realms of law—the Natural and the Supernatur-