tent with a knowledge of tactics. He must go forth to war." "He who would truly feel for the poor must not merely read about them. He must visit them."

In conformity with the author's general principle, our criticism has thus dealt largely in examples as giving the fairest idea of an eminently practical manual. In conclusion, however, it may be well to examine into the value of that general principle of imitation. Is it really the royal road to style? Does it not stifle originality? These two questions are fully answered in the author's introduction. An affirmative answer to the first is given in convincing quotations from Cardinal Newman, Buckle and more particularly from Robert Louis Stevenson, who also replies in the negative to the second question.

From the article, "A College Magazine" in "Memories and Portraits"

Mr. Dornald A Mr. Donnelly borrows Stevenson's own words: "Perhaps I hear some one cry out, But this is not the way to became original! It is not; not is there any way but to be born so. Nor yet, if you are born original, is there anything in this training that shall clip the wings of your originality. There can be none more original than Montaigne, neither could any be more unlike Cicero, yet no craftsman can fail to see how much the one must have tried in his time to imitate the other. Burns is the very type of a prime force in letters; he was of all men the most imitative. Shakes-Peare himself, the imperial, proceeds directly from a school. It is only from a school that we can expect to have good writers; it is almost invariably from a school that great writers, these lawless exceptions, arise."

This admirable and unique manual, which costs only 60 cents, was adopted, very soon after its publication, by many prominent colleges, academies and schools.

NOTES BY THE WAY.

It is not difficult to understand the attitude of the Free Press on the present development of the School question. This journal, and all others like it, which exist simply and solely for the purpose of dence that British fair play and in the city and to the construction British justice will ultimately pre- of the Protestant public schools. taxation of Catholics is concerned, blush of shame to the cheeks of even with us for complete vindication of their bigot. Just fancy, the brutal per-Position and the relief to which secution such a fact reveals. In a Phone 1557 they are entitled under the Privy measure it may with truth be said, Council decision. Catholics are per- that hardly anything worse could fectly indifferent as to whether the be found in the chronicles of Rusthey are prepared to accept their to the dark days in the history of rights from either party—and there persecuted Catholic Ireland, to find is at last good reason to hope that a parallel. Talk about a free counparty interests may at no very distant date lead the politicians to see blot on the boasted civilization of they can no longer play with this the twentieth century, and all the government, waited on Premier great and serious question as they false pleading and hypocrisy of the Roblin, Hon. R. Rogers being also have in the past.

Quoted from a speech made by the Which that Protestant agitator held disgrace to the British Empire. that the Dominion Government had Jurisdiction only if the Provincial Government declined to act. Well, this is the very case which now confronts the minority. Premier Roblin says he cannot do anything, that his hands are tied by a previous agreement between the Dominion and Local Governments, and Whether this is absurd (as the Free Press characterizes it) or not, the fact remains that the Catholics have received a decisive answer from the Manitoba Premier, and it follows that they are now face to face with the very position contemplated by Dalton McCarthy. Turned down by the school board, unable to get anything from the Local Government, they now naturally and legally look to the higher authority at Ottawa. In every action that the Catholics have taken in this school trouble, they have acted in a thoroughly constitutional manner, and never more so than in their present procedure.

The Protestants of the city are proud of their public school build-They have very little reason for some of them when they will of Manitoba; and for this feeling, for the fact is that realize that they have committed during the past thirteen years, the what to their mind is the greatest fected between the Federal authori-Catholics of Winnipeg have been of all blunders, namely a political ties of Ottawa and the Provincial forced to contribute no less a sum mistake.

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furthering the ends and feathering than one hundred and fifty thou- We have a choice List of both the nests of party politicians, may sand dollars-perhaps more-to the their rights, and with loyal confi- promotion of Protestant education vail even in a question where the This statement ought to bring a they are determined now to press the most hardened and intolerant Grits or the Tories like it or not— sia, and one would have to go back party hacks who write for the poli-tical press, and who pander to the The committee consisted of Mr. T. On Monday last the Free Press bigotry of their narrow-minded D. Deegan, chairman; Mr. F. W. readers will not alter the fact, that Russell, secretary; Mr. W. Jordan

Opp. Post Office.

result of the so-called settlement of the case as follows :-1896. They realize now that pation and the necessity of new build- days ago: ings for their children, they have lation in this western country is toba legislation of 1890; and growing wonderfully, we are far more than holding our own in the sion of the Privy Council, the Gov-

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CATHOLICS INTERVIEW THE HON. MR. ROBLIN.

Free Press, June 29.

The deputation from the Catholic school supporters of the city, appointed to interview the provincial late lamented Dalton McCarthy, in the Province is in this respect a and Mr. M. McManus. Mr. Russell read the resolution, passed at a For seven long years the Catho- mass meeting of Catholics recently lics have waited for some tangible held, presenting their statement of

> To Hon. R. P. Roblin, Premier of tience in their case has ceased to Manitoba. Sir,-We have the honor be a virtue, and face to face with to submit herewith copy of a resetremendous additional taxation ow- lution passed at a mass meeting of ing to the increased school popula- Catholics held in this city a few

> "Whereas, the Lords of the Judiwisely determined to once more ap- cial Committee of the Privy Counproach the powers that be, and it cil of the British Empire, in a judgmay safely be said that before they ment delivered on the 28th of Januare through, there will be very few ary, A.D., 1895, declared that a people in Canada who will not at right or privilege which the Roman least know that the school question Catholic minority previously enjoyis not settled. The Catholic popu- ed had been affected by the Mani-

> "Whereas, acting upon that deciincrease caused by incoming immi- ernments of the Dominion of Cangration, and it will not be many ada and of the Province of Maniyears before the Catholic vote will toba, by arrangement, have enactbe a much more important factor ed certain amendments to the in the west than it is to-day. We School Law of 1890 (generally commend this to the earnest con-known as the Laurier-Greenway sideration of the politicians. Jus- Manitoba School Settlement), purtice and fair play may not move porting to redress the grievance of them, but the time may be at hand the said Roman Catholic minority

"Whereas, the said agreement ef-Government of Winnipeg has been No collector, pay the driver,

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