

their good will. The company separated after spending an hour or two in social intercourse and enjoyment, and singing the national anthem.

**KINGSTON.**—Lenten services have been arranged in all the city churches. In St. George's Cathedral there will be a course of lectures on Lenten subjects by the different city clergymen, service each Wednesday evening at 8 o'clock.

The St. George's Cathedral Young Men's Association held an open meeting a few evenings since, and invited their lady friends. The attendance was good. A very interesting lecture on "Indian word painting" was given by Mr. Waterbury, of the Merchants Bank. The lecture was richly illustrated with cartoon drawings from the pen of the lecturer, many of the *fac similes* of the originals obtained from the Northwest.

**CARLETON PLACE.**—*Parochial Mission.*—A parochial mission was held in this parish February 9th-17th. Rev. Rural Dean Sutherland, of St. Mark's, Hamilton, being mission priest. The missioner arrived in the parish on Wednesday afternoon, and after litany the same evening was formally inducted to his office by the Rector of the parish. The introductory sermon followed and a conference with parish workers was held afterwards to devise more active measures to further the work of the mission. The daily routine was as follows:—7.30 celebration, 9.30 matins (The missioner remaining after prayer to consult with any that might wish to speak to him concerning their soul's salvation), 4 p.m. Evensong with instruction, 7.30 p.m. mission sermon, 8.30 after-meeting, with instruction in Church doctrines, followed usually by a conference with the parish workers. Sunday 13th was a busy day: Matins at 10 o'clock, celebration with sermon at 11, children's service with address at 3 p.m., service and sermon for men only at 4 p.m. Evening at 7 with the mission sermon and after-meeting. During the week the mission visited some of the large factories and workshops in the town and met as many of the hands as wished to remain a few moments for the purpose and invited them to come to the services.

The outcome of the Sunday afternoon meeting for men was the formation of a branch of the "White Cross League" with the Rector Rev. A. Jarvis, president; F. D. Robertson, M.D., first vice-president; and M. W. Britton, Esq., (Lay-Reader), second vice-president, and Mr. T. Morgan, secretary-treasurer. One hundred and seventeen of those present signed the pledge of the League, which begins operations under very favorable auspices. On the day on which the mission closed a sermon for women was preached after Evensong at 4 o'clock. The church was well filled, and, indeed, on all occasions the congregations were good, although the evening mission sermon was always the most popular event of each day—on some evenings planks had to be brought in and arranged for temporary seats, though the church has a seating capacity of 500. The mission came to a close on Thursday evening, after the usual mission sermon. Resolution papers were distributed for signature amongst the congregation and returned to the missioner who handed them over to the Rector to be tabulated for future reference. Then followed the solemn renewal of the vows of Holy Baptism, after which the missioner formally resigned into the hands of the Rector the charge that had been committed to him; then followed the Doxology and lastly those present came forward and received each an illuminated card as a memorial of the mission and at the same bid adieu to the missioner, who carries away with him many a warm and hearty "god-speed" from those whom he has so abundantly helped on their heavenward way.

One feature of the evening mission service is worthy of notice. The members of the choir

were distributed in various parts of the church. The singing being led by a cornet, with organ accompaniment, thus receiving excellent congregational singing without recourse being had to only in popular airs. The selection was made from Hymns, ancient and modern. A paper, with about twenty hymns printed on it, was distributed through the congregation, the numbers in the Hymn Book being retained for the convenience of those who bought their books. The singing was most satisfactory, the rendering of some of the metrical litanies being very effective.

#### DIOCESE OF TORONTO.

**Toronto.**—*The Mission.*—Preparations for the great Autumn Mission which is to be general throughout Toronto, continue to be made, and the Clergy are now engaged in securing Missioners for their respective Churches. There is also a hope that the movement in Toronto may lead to a similar effort being made in Hamilton immediately afterwards, in which case there is little doubt that increased impetus will be given to the undertaking, and that the various Committees that have the matter in hand, will be justified in going to the expense and trouble of securing great Missioners from a distance—even from England.

The exact date of the Mission is not yet fixed. It will probably take place in November, but between this and then, many prayers will go up for the blessing of God upon the undertaking. Definite work in the way of preparation will be begun towards the close of the summer.

*Parochial Boundaries.*—It is said that the Bishop of the Diocese contemplates summoning the Clergy of Toronto at an early date, to take into consideration the re-distribution of the various Parochial boundaries. It is quite time that something should be done to rectify the present very unsatisfactory state of things in this respect, not alone for the sake of the Clergy in their work, but also for the welfare of the people themselves. Take for instance the case of St. Matthias. The present parish embraces a population extending from the Lake to nearly Bloor street, and in width but a few streets, practically from Bellwoods Ave. to Euclid Ave., and in some parts to Muter street. St. Phillip's Church is placed on the extreme N. E. angle of its parochial limits, and reaches down to within a stone's throw of St. Matthias Church. St. Thomas' Church, near St. George street reaches across the head of our Parish. St. Stephen's though fairly central, embraces a great district extending we are told from Euclid Ave. to the Guns in the Park, while St. George's likewise has an area,—and a densely peopled area,—altogether we should say, too great for the capacity of the Church. A similar state of things is reported in the Eastern part of the city, notably in the case of St. Peter's, much of the population in all these instances being too remote from their Parish Churches to be reached or influenced by them to any appreciable extent.

As it is, almost every Parish Church in Toronto is crowded to overflowing.

*S. Matthias.*—The Confirmation Classes are now fairly under weigh, and are being well attended. Though it is impossible to say how many may present themselves for Confirmation before Easter. [Mr. Darling begs us to state that he will still be glad to welcome persons who have not yet attended the classes, and to prepare them privately when necessity requires.] The classes meet on Mondays at 8 p.m., and on Sundays after the evening service. A small class meets also on Mondays at 2 p.m. at 30 Euclid Ave., in order to suit the convenience of those unable to come out at night.

Now is the time to subscribe to the CHURCH GUARDIAN. Read the special offers on page 11.

#### DIOCESE OF HURON.

**LONDON.**—The Secretary of the Canadian Church Union requests us to publish its Constitution for the benefit of subscribers in that Diocese and elsewhere. It is as follows:

Art. I.—The name and style of this Association shall be "The Canadian Church Union."

Art. II.—The aims and objects of this Union shall be:

1st. To unite the various dioceses of the Church of England in Canada, so as to form a purely Canadian Branch of the "one Catholic and Apostolic Church," owing allegiance to a Metropolitan and a Provincial Synod as the true head and governing body of the Canadian Church.

2nd. To sustain and strengthen the Church by all means in its power, by a hearty and liberal support in all Church work; to aid the Bishops and Clergy in maintaining and enforcing her doctrine and discipline.

3rd. To maintain the Prayer-book of the Church of England in its integrity.

4th. To disseminate information as to the Scriptural origin and general history of the Church, as a means of holding her members to a faithful and intelligent allegiance to her principles and teaching.

5th. To promote meetings of Church people for the informal discussion of those matters about which men's minds are not as yet sufficiently informed for serious Synodical consideration.

6th. To encourage the laity to take a more active part in the work of the Church, both general and parochial, and especially Sunday-school work.

7th. To form a bond of union for all lay workers, affording them a medium of communication and for consultation on the various phases of their work.

8th. To aid and foster by all means in its power a desire for Christian unity.

Art. III. Any person in full Communion with the Church may become a member upon being proposed and seconded, and reported on by the Executive Committee, and elected by at least a two-thirds vote of the members present at any regular meetings of the Union. All persons so elected shall sign the roll of membership, pledging their support to this Constitution.

Art. IV. The annual membership fee shall be one dollar.

Art. V. The Officers of this Union shall be a President, Vice-President, Secretary, and Treasurer, who, with six members, shall form the Executive Committee of the Union. Four to form a quorum.

Art. VI. Election of Officers:

1st. The Officers and Members to form the Executive Committee shall be elected by ballot at the Annual Meeting.

2nd. The President, Secretary, Treasurer and four other members of the Executive Committee shall be residents of London.

Art. VII.—1st. The Annual Meeting of the Union shall be held in the City of London on the 25th day of January, or within a week of that date.

2nd. Regular Meetings of the Union shall be held in London once a month.

Art. VIII. Branches may be established with the sanction and under the direction of the Executive Committee, provided they adhere to this constitution.

Each Branch shall be governed by a President, Vice-President, Secretary, and Treasurer, and a Committee of three.

Branches may arrange their own membership fee, but shall contribute annually to the general funds of the Union 10 cents per head for each of their members.

Each Branch shall report and remit fees to