Toronto, 17th March, 1849.

Poetry.

'Again, the next day after, John stood, and two of his disciples; and looking upon Jesus as He walketh, he saith Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother." John i. 35—37, and 40.

God uses various means to draw The human heart; the threat'ning Law, The Gospel-message, full of grace To sinners of the human race; A word in season may suffice, To turn the current of the mind, However much to ill inclined. Andrew had heard the Baptist's teaching, And now attended on his preaching, With his disciples yet enro Till John cried earnestly, "Behold The Lamb of God!" at that one word He left the Baptist, for the Lord:
Yet not as seeking honours vain,
Under Messiah's princely reign,
But rather pardon through the price
Of Christ's atoning Sacrifice.
The more he heard, and saw, and learned, And then was ready to obey The Saviour's call without delay A doubt he once expressed indeed How Jesus could the hungry feed. Yet afterwards some Greeks he brought To hear the words Messiah taught; Who told them of His great salvation. For Jews and Greeks of every nation, Purchased by sufferings on the cross.
When He redeemed the sinner's loss. Thus much of Andrew's pilgrimage, Ve read in Scripture's sacred page; His acts, his trial,s and distr His preaching, and with what success, Are not recorded; this we find, He followed Christ with willing mind. Are we thus willing to obey, And walk in wisdom's holy way? If we, like him, upheld by grace, On earth the Saviour's footstens trace The comfort shall be ours, the glory be To Christ alone, through all eternity

THE GUARDED HOUSE. (From a German Book for Children)

When the year 1814 began, troops of Swedes, Cossacks, Germans, and Russians, were within half an hour's march of the town of Sleswick; and new and and fearful reports of the behaviour of the soldiers were brought from the country every day. There had been a truce, which was to come to an end at midnight on the 5th of January, which was now drawing near.

On the outskirts of the town, on the side where the enemy lay, there was a house standing alone, and in it there was an old pious woman, who was earnestly praying, in the words of an ancient hymn, that God would raise up a wall up around them, so that the enemy might fear to attack them.

In the same house dwelt her daughter, a widow, and her grandson, a youth of twenty years. He heard the prayer of his grandmother, and could not restrain himself from saying, that he did not understand how she could ask for anything so impossible as that a wall should be built around them which could keep the enemy from their house. The old woman, who was now deaf, caused what her grandson said to be explained to her, but only answered that she had but prayed in general for protection for themselves and their town's people. "However," she added, "do you think that if it were the will of God to build a wall around us it would be impossible to Him?"

And now came the dreaded night of the 5th of the soldiers entered one after another, and even went to the neighbouring houses to ask for what they wanted

Ims part of the outskirts was at some distance from the town itself, and therefore they would not go farther; so that all the houses around that where the old woman lived were filled with these soldiers, who quartered themselves in them; in several houses there were even fifty or sixty of those wild half savage men. It was a terrible night for those who dwelt in this part of the town, filled to overflowing with the troops of their intellect and habit

But not a single soldier came into the grandmother's house; and amidst the loud noises and wild sounds all around, and not even a knock at this door was heard, to the great wonder of the family within. The next morning, as it grew light, they saw the cause. The storm had drifted such a mass of snow, to such a

send their son his usual means of support; and at the same time death deprived him of his chief friend in the place where he was. He was now without money, or the means of obtaining any: he did not know even how to provide himself with the greatest necessaries. One day, early in the morning, with a necessaries. One day, early in the morning, with a new the misfortune of being an employe under a Whig Government,—certainly not the most blessed necessaries. One day, early in the morning, with a very sad heart, he was passing through a church in the town, which stood always open. He found it empty; and throwing himself on his knees before the altar, he prayed that God would shew him some way out of his distress, so that his pressing need night be supplied.

As he arose and went towards the door, which led

offices would never have been thought of, from that very strong propensity in mankind to acquiesce in things as they are, of which the very existence of the Whig Government at this time of day is a marvellous proof. Now, on that day; but he gave it to the poor woman, with these silent words of prayer: "O Lord, I have besought Thee for help, and they caused over the last done, away with, and the servants of that important departsought Thee for help, and thou causest even the last shilling I have to be asked of me: yet Thou knowest a way to help—I know not any." With tearful eyes he passed on: and just as he went out from the church door, a noble-looking man rode by, who, at the same continue to lend its strengous support to the efforts which sought Thee for help, and thou causest even the last moment dropped his glove. P. took it up, and modestly gave it to its owner. The gentleman, surpridestry gave it to its owner. The gentleman, surprised at this attention from a school-boy, asked his name. He told it: and the stranger inquired if he were a son or a relation of the famous surgeon of that name. He answered that he was his son; and the gentleman immediately asked him to dine with him at his lockrings saving. "Your fether refers to soften asperities and to remove prejudices, than inited action for some common end, or against a complete stoppage of the Post-office on the day in question. Our own part in the business we shall not fail to perform from time to time, and that with the greater alacrity, because we rejoice in the opportunity of co-operating for a righteous purpose with whom on other questions.

My friend bowed, and the stranger rode on. At the appointed time he went as he had been invited to do, and was most kindly and hospitably received.

Sentially godless Government shall have the effect of feelings against them in one joint array, all the religious feelings of the land Mr. Rowland Hill will have proved himself, in a sense he little dreamed of, the saviour of his when he took leave the array of the saviour of his country.—John Bull. When he took leave, the stranger took his hand, and put into it six pieces of gold, saying, "Students often cathedral with richly stained glass, to the memory of the

early walk that morning, and his prayer in the church; nor would ever think of it without thankfully rejoicing that when the poor woman asked for his last shilling, he had believed that it was God who required it of him; and had trusted that God was able to help him,

EXTEMPORE PRAYER.

(From the Auto-biography of a Dissenting Minister.)

The dissenters having no form of prayer for public worship, every minister supplies, from his own resources, prayers, and sermon too, and these are most admired when delivered extemporaneously. The sermons are not always delivered without notes; but I believe in no case whatever are the prayers written, or if they be written they must be learned by heart, for the sight of a minister reading a prayer in a dissenting meetinghouse or chapel, would be considered a downright abomination—such a thing is never seen except among the Socinians, and with them I believe it is not universal. Extemporaneous prayer used to be considered and by some persons still is, as the result of a momentary inspiration; but with the generality of those who use it, it is most likely the result of habit, of knack,even as any other kind of off-hand dexterity in the use of words. If, then, extemporaneous praying and extemporaneous preaching be a desirable qualification, and if it be only to be acquired by habit and practice, the habit must be formed at an early period. Early enough is the attempt made in dissenting colleges :-I could, were I so disposed, enumerate many ludicrous I could, were I so disposed, enumerate many ludicrous anecdotes of ridiculous blunders made by young beginners in the art of extempore prayer; but I shall not enter into particulars, for there may be some pernot enter into particulars, for there may be some persons now living, who may not be pleased to be reminded of the follies of their youth :- I say follies, not sins, for whatever sin there might be in the matter, lay rather at the door of those elderly persons who permitted and prompted young persons thus to commit themselves. In the college now referred to, it was a standing rule, that each student in rotation, after the completion of the first year of his academic course, should conduct the family devotion in the evening. It was not expressly stated that the prayer should be extemporaneous, but it was generally understood so, and I never remember to have witnessed any deviation appeal to the Privy Council, should such license be withfrom that practice. It is indeed true, that some few, not daring to trust themselves to the impulse of the ment, and to the words which might present themselves on the occasion, did previously compose a prayer, which they committed to memory; but I feel very confident that, had any student read this composed prayer from the paper on which it was written, he would have met with reproof from the theological president. Now when it is considered that students were admissible into this institution at the early age of six-teen, and that individuals of various measures of talent were, of course, all expected to perform the same kind of duty, it may very naturally be supposed that of duty, it may very naturally be supposed that by point at issue will speedily be tested by an appeal against him in the Privy Council.—Church and State Gazette. some it would be but awkwardly done. I remember even now, with a painful and mortifying distinctness, several scenes in which devotion has been converted into diversion. Frequently would some trembling novice, forgetting what he had learned by heart, abruptpause in the midst of his prayer, painfully exerting is recollection to gather up the broken thread; and frequently would some inexperienced youth, trusting in the power of extemporizing, fluently commence with a bold and steady effusion of devotional commonplaces, and then suddenly would he become confused, January and about midnight the troops began to enter on all sides. The house we are speaking of lay close by the road, and and was larger than the dwellings near it, which were only very small cottages. Its forgetting what he had said, and perhaps repeating it The ancient sedilia, which from the accumulation of an ings near it, which were only very small cottages. Its ces. To young men whose risible faculties are not under due subjection, such scenes are highly provocative of laughter, and I well remember the difficulty loud laughter, while aimost every side was shaking. I tended to in the English Universities to the state of the works. The provided to in the English Universities to the state of the works. The provided to in the English Universities to the state of the works. The provided to in the English Universities to the state of the works. The provided to in the English Universities to the state of the works. The provided to the state of the works are not composed on the state of the works. The provided to the state of the works are not composed to the works. The provided to the state of the works are not composed to the works are not composed to the works. The provided to the works are not composed to the works are not composed to the works. The provided to the works are not composed to the works are not composed to the works. The provided to the work are not composed to the work are not compo tended to in the English Universities, but nothing can is in more advanced life? But the truth is, that

Ecclesiastical Intelligence.

ENGLAND.

intellect and habit.

The storm had drifted such a mass of snow, to such a height, between the road side and the house' that to approach it was impossible. "Do you not see, my son," said the old grandmother, "that it was possible for God to raise a wall around us?"

Does not this story remind us of the words, "The angel of the Lord encampeth round about them that fear Him and delivereth them?" Does it not seem SUNDAY LABOUR IN THE POST-OFFICE. angel of the Lord encampeth round about them that fear Him, and delivereth them?" Does it not seem as if the snow had been gathered together as by angels hands to form a defence for that house where one dwelt who thus feared God and trusted in Him.

Lord's day which takes place throughout the whole country under the existing arrangements of the Postaplan which entails desecration of that day in the central office where hitherto it had been duly observed, may like other breakers of the law, he is, of course, entitled to the henefit of the doubt.

The following little story of a gentlemen, who was then well known, and held some office in N. under the government, was told by a friend of his.

In the early life of P., while he was studying at R., it happened that, owing to the disturbances of the country, his parents, who lived at a distance, fell at one time iuto such difficulties, that they were not able to send their son his usual means of support; and at the same time death deprived him of his chief friend

But neither Mr Hill's unfortunate obliquity of vision, and his colleages with those of the great Wizard of St. Martin's-le-Grand, will have the effect of causing the country to acquiesce in an arrangement which the public up, of late years, a general sense of the sanctity of that purposes of His own-ordaining. If He who has made his days, has seen fit to reserve of the days so appointed and to the rest and moral and spiritual refreshment of His creatures, it is rather too much to say that Lord But neither Mr HILL's unfortunate obliquity of vision,

As he arose and went towards the door, which led offices would never have been thought of, from that very continue to lend its strengous support to the efforts which are sure to be made in more than one quarter to obtain a complete stoppage of the Post-office on the day in question. his lodgings, saying. "Your father safely performed a dangerous operation for me, and, next to God. I over essentially godless Government shall have the effect of

have little expenses for which they do not like to apply, to their kind parents. Take this trifle from me, as a token of my gratitude towards your father."

Surely in his after-life P. would never forget his where his ashes now, by his own direction, repose.

STATISTICS OF MARRIAGES .- The Ninth Annual Report of the Registrar-General gives the following data;—From Jan. 1, 1847, to Dec. 31, 1847:—Out of 135,845 marriages, 120,876 have been solumnized according to the rites of the Church; 7,483 in registered places of all denominathe Church; 7,483 in registered places of all denomina-tions of Protestant Dissenters; 2,961 in those of the Ro-man Catholics; and 4,525 in the Registrar-Superinten-dents' offices. Of the marriages solemnized according to the rites of the Church, 17,046 were by license, and 84, 863 by banns. Upon comparing these data with the re-turns for 1842, it appears that the total number of mar-riages in 1842, according to the rites of the Church, was 110.047, while in 1847 it was 120,876, showing an increase in six years of 10,829, or more than the total number of Protestant and Roman Dissenter, "marriages put teacher otestant and Roman Dissenters' marriages put together

CONFIRMATIONS ON THE CONTINENT. -- The Lord Bishop of Guiana has returned from his tour on the Continent, where he has held confirmations for the Lord Bishop of London. The number of confirmed by his Lordship at Bruges, Brussels, Frankfort, Bonn, and the Hague, is 247.

The Leeds Intelligencer, of Saturday, records the consecration of the church of the Holy Trinity, in the village of Meanwood, near that town, built by the Misses Becket at an expense of about £5,000, as a memorial to their deceased brother. Also the laying of the foundation stones of two new churches, one to be dedicated to St. John the Evangelist, at Moor Allerton, and the other to St. Luke, at East Morton near Bingley. East Morton, near Bingley.

While the Universities are counting up those bishops who have graduated either at Oxford or Cambridge, and and while Oxford is complaining of an undue preference of her mathematical sister, the little island of Barbadoes has reason to triumph that she has now on the episcopal bench no less than three bishops, viz., Dr. Hampden, Bishop of Hereford, Dr. Hinds, (the new) Bishop of Norwich, and Dr. Piercy Austin, the Colonial Bishop of Build, Galaxae

tion of the evangelical party, so as to be prepared for all

The Archbishop of Canterbury and Pluralities.

—A little heat is likely, we are told, to spring up in the Church between the Archbishop of Canterbury and some, if not all of the bishops and other patrons of livings, on the subject of pluralities. We will state the case as it has been stated to us. We fancied, as we believe ninety-nine persons out of every hundred fancied, that the law was that two livings, not exceeding together a thousand a-year and within the distance of ten miles, and under a certain population, might be held by the same clergyman, We knew that the law required a license from the Archheld. On this point, however, the universal notion, both in the Church and out of the Church, and adopted and acted upon by the late Primate, has been that pluralities, within the conditions specified, were legalised, the refusal of the license being, generally speaking, placed proforma in the hands of the archbishop, to be used as a veto in any case in which he had reason to believe that the distance, stipend, or population, exceeded the legal figure. But we are informed, on what we consider to be good authority, that Dr. Summer puts altogether a new reading upon the law; that he considers that the veto is not con-

SOHAM.—Some weeks ago we reported the intended repairs and restoration of the chancel of this ancient and beautiful church, at the joint expense of the rector and vicar. We have now the gratification to report its completion, and we believe a more correct and beautiful spe-cimen of church architecture is not to to be found in the country. The architects employed were Messrs. Benomi and Cory, of Durham, to whom too great praise cannot be given, for the chasteness and beauty of the designs, particularly in the ceiling and screen, and the elaborate tra-cery of the work within the altar rails themselves, which certainly are very beautiful specimens of carving, executed, as we understand, by Mr. Rattee, of Cambridge. os. Dichons, of Darward, being composed of firem partern, and nighty glazed, give a most superb finish and effect to this portion of the church. In cleaning the tended to in the English Universities, but nothing can equal the indecorum of exposing prayer itself to the risk of becoming the means of merriment. Besides, if an extemporaneous devotional fluency be the result of inspiration, what prevents that inspiration from being as perfect in the case of youth and inexperience, as it ed, and two new windows introduced on the south east side; the whole of the lead on the chancel re-cast, side; the whole of the lead on the chancel te-cast, and the masonry pointed in a very judicious and workmanlike manner. We cannot but feel highly gratified at the able manner in which the work has been done, reflecting, as it does, the highest credit upon all those connected with it, and we do earnestly hope this is only the beginning of better things, and that we shall soon have the pleasure of informing our readers, that the whole of this interesting and venerable fabric is restored to its original and chaste appearance and arrangement.—Cambridge Chronicle.

The extensive sanitary improvements called for by the

The extensive sanitary improvements called for by the state of the public health throughout the United Kingdom have been carried on within the precincts of the University have been carried on within the precincts of the University of Oxford, during the long vacation in several of the colleges, particularly in Christ Church and Corpus, where the sewerage and other domestic departments have undergone great ameliorations. The restorations and improvements at Merton chapel and at St. John's college have

THE ORDER OF MERCY.—Eight religious of the Order of Mercy at Kinsale sailed from Kingstown a few days since for Derby, where they intend to establish a branch of the institute.

Advertisements.

RATES. Six lines and under, 2s. 6d. first insertion, and 74d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. Above ten lines, 4d. per line first insertion, and id. per line each subsequent insertion. A discount will be allowed for advertisements of not less than twelve

From the extensive circulation of *The Church*, in the Province of Canada, (from Sandwich to Gaspe.) in Nova Scotia and New Brunswick, in the Hudson's Bay Territories, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF BOOK AND JOB WORK DONE IN A SUPERIOR MANNER AND WITH DESPATCH, AT THE OFFICE OF "THE CHURCH,"

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Office removed to Church Street, four doors above the Court Hots AGENT. Toronto, August 11th, 1849.

D. E. BOULTON. Barrister, &c. COBOURG.

J. P. CLARKE, Mus. Bac. K.C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR, Residence, Church Street. Toronto, Jan. 13, 1847.

H. BURT WILLIAMS. FURNISHING UNDERTAKER, No. 140, Yonge Street, Toronto. N. B.—No extra charge on Coffins delivered within 10 miles of the

HOREER & T. BILTON, MERCHANT TAILOR. No. 2, Wellington Buildings, King Street, TORONTO,

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Has Removed to 39, BAY STREET, South of King Street, opposite to Mr. Rhan, Dentist. Toronto, May, 1848

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CANADA WEST. Cobourg, Oct. 21, 1845. Mr. ROBERT COOPER, ARRISTER AND SOLICITOR, Wellington Street, opposite the Commercial Bank,

Toronto, Jan. 24, 1849. WILLIAMS & HOLMES,

CITY CARRIAGE REPOSITORY. 142 Yonge Street.

ROBERT MARTIN. HAS REMOVED TO

No. 60, Victoria Row, King Street, 'Next Door to Mr s. Dunlop's.

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SITUATION, in a Wholesale or Retail Grocery Store, by the Advertiser, who can keep Books either by single or double entry, and can give good City references. Apply to the Office of this paper. Toronto, October 24th, 1849.

Circular.

THE Subscribers would intimate to their Country and City Customers, and the trade generally, that the now receiving their usual FULL SUPPLY of GROCERIES, HARDWARE, AND DRY GOODS.

for the Fall Trade; and which, having been selected with care in the New York and English markets, they are prepared to offer on very reasonable terms, "at Wholesale only."

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PAAN N W LADY, residing in Queen Street, within a short walk of "The Upper Canada College, is desirous of taking a limited of "The Church," Toronto.

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HENRY ROWSELL'S. Kin-street August 25th, 1849.

THE PRINCIPAL

Upper Canada College, IN answer to encurries which have been The Terms, with include the College fees, private tuition, &c.&c., will be furnished on application to F. W. Barron, M.A., Principal U. C. College.

Aug. 8th, 1ss9.

The Patriot and Colonist will please insert once in each week.

Reviews, Magazines, &c.

THE SUBSCRIBER begs to inform the Public, that he is Agent for the distribution of AMERICAN REPRINTS of the following Reviews, and is prepared to deliver them at Subscriber's Residences, in Town or Country, the Towns, Villages, and Settlements of any importance between the Country, Country, the Towns, Villages, and Settlements of any importance between the Country Country, the Country Country, the Towns, Villages, and Settlements of any importance between the Country Coun

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"Westminster

Edinburgh "

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Any other Book, Pamphlet, or Magazine, published in the United States, furnished on equally advantageous terms. THOMAS MACLEAR.

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4 tf

Diocesan Press.

PERSONS indebted to this Establishment for dues to "The Church" Paper to the end of July, 1848, or otherwise, are hereby called upon to make payment, without respective Districts. Accounts will be sent to all who are in arrears, without further notice be put in sult.

Toronto, July 31st, 1849.

Confirmation Cards, A S recommended by the LORD BISHOP of TORONTO.—Price, 3s. 9d. per 100; or for Post 4s. 6d. per

Marriage Certificate, A DAPTED to the form prescribed in the Registry Books, approved by the Lord Bishop of Toronto.

2s. per Quire.

Certificate of Confirmation, TN Red and Black-Price, 15s. per 100. For Sale by Ma. Pless, Publisher of The Church paper; or at the Depository of the Church Society of the Diocese of Toronto, 5, King 43-tf Toronto, May 2, 1849.

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ORGANS of every size and description N.B.-All work done by Messrs. H. & V. will be warranted. Hamilton, May 10, 1849

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Accordeons and Musical Boxes tuned. Jewellery and Silver to order. Gilding, Silvaring and Engraving. Old Gold and Silver bought.

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Toronto, June 21st, 1849.

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ONSTANTLY on hand, English, Scotch, Banks and Swedes Iron; Cast, Spring, Blister, and German Steel; Anvils. Vices, Sledges, Chains, Spikes, Nails of all descriptions; Bar, Sheet, and Lead Pipe; Rasps, Files, Hammers; with a general assortment of Joiners' Tools. Carriage and Saddlery Trimmings in all their variety.

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THE LOW PRESSURE STEAMER BEAVER:

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Long Island 9
e at Bytown at 12 o'cle And arrive at Bytown at 12 o'clock, noon, UPWARDS:

Long Island
Beckett's Landing 3 A. M.
Burritt's Rapids
Kilmarnock
8 " Smith's Falls 10 Oliver's Ferry 1 P Jones' Falls 7 "
Upper Brewer's 9 "
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And arrive at Kingston at 12 - clock, reidenight.

THE STEAMER AMERICA, CAPT. ROBERT KERR.

WILL leave Toronto for Rochester, touch BOND HEAD, PORT HOPE and COBOURG, (weather permio'clock.
Royal Mail Office, Toronto,
April 25, 1849.

THE STEAMER ECLIPSE WILL (weather permitting) leave HAM-

ILTON for TORONTO, Every Morning. (Sundays excepted) at If-past 7. Will leave TORONTO for HAMILTON at 2 o'clock, P. M. FRUIT AND ORNAMENTAL TREES.

PUBLIC ATTENTION is invited to the extensive and well-selected assortment of Fruit and Ornamental Trees grown at the

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much esteemed for Garden culture.

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