

Original Poetry.

Carmina Liturgica;

OR, HYMNS FOR THE CHURCH.

THESE HYMNS ARE "FITTED TO THE TUNES USED IN CHURCH, BEING OF THE SAME METRE WITH THE RESPECTED 'VERSION OF THE PSALMS OF DAVID.'"

A THANKSGIVING HYMN, C. M. FOR THE PORTS OF THE "PARTICULAR SERVICE" DAYS, TO BE USED UPON THE TWENTIETH DAY OF JUNE, BEING THE DAY ON WHICH HER MAJESTY REGAIN HER HAPPY REIGN.

To God, the King of heav'n and earth, A grateful hymn we raise; To God we yield a Kingdom's Thanks— A People's heart-felt Praise.

THE LORD BE PRAISED!—The Lord this Day To us hath goodness shown; And o'er us set a gracious Queen, To fill Her Father's Throne!

MAY GRACE AND TRUTH—may "Peace and Love" May "Health and Wealth" and Joy Attend Her Long and "Happy Reign!" And Praise Her life employ!

LONG LIVE THE QUEEN!—to serve Her God! LORD, Keep Thy Servant's Feet Secure from ill,—secure from foes,— Secure from sons of strife!

CONSERVE THE QUEEN!—Almighty God, Let Grace be Her given, To do Thy Will; to keep Thy Flock; And lead Her Charge to HEAVEN!

GOD SAVE THE QUEEN!—O SAVIOUR, hear! Great God, regard our Cry! When She lays down a fading Crown, Thy "Crown of Lilies" supply!

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sure, father James sometimes preaches about being out at night, and getting drunk, and whooping, and hallooing through the country like a set of mad fellows; which is not decent, to say the least of it; for the captain says we ought to do our business like quiet sensible creatures, and that the business would be much better done if we would do it more peaceably.

prudent, discreet, and pious man, and by no means "given to change." we asked how it happened that the change in this particular instance had been brought about. "Why," continued our friend, "this is the account he gave me when I asked him about it: 'You know,' he observed, 'I used to go now and then with you, and I don't know but that I was spoiled for my own Church. I had heard that you were all nothing better than formalists; and hardly one step removed from the Roman Catholics. But I confess I was always pleased, and thought myself improved when I attended your church, I liked the order and solemnity that I discovered prevailing with you. I hate nothing against my Methodist brethren; but then, you know I have always been, or tried to be, a systematic man. I love order—and I don't like changes in public worship. Sometimes, when I attended my own church, I have been surprised by some sudden outbreak of a disposition to pray or praise, when no such act was anticipated; and then again, the person leading the devotions is often interrupted by others with audible groans, or the calling out 'Amen,' or shouting 'Glory to God,' before the exercise is concluded; and when I have returned, after having been compelled to be absent for a length of time from meeting, I have too often found so many changes had been made by our folks, I hardly knew where I was. In short, I never could tell anything about what was so following, in our mode of worship. My mind was too much either in a state of suspense or confusion. But it is not so with you. Let me be absent, no matter how long from your church, I always find, on my return, every thing just as I left it. No disorder, no confusion, no contentions, no noise, no new-fangled ways or notions. I can take up my book and follow the minister throughout the whole service; I can have my family in the same seat with me, and can unite with them and the rest of the congregation in performing the service. I tell you what, your way does seem the best, the most natural, the most reasonable, the most like worship, and I have made up my mind to go to your church altogether!'

By the assistance of friends and correspondents in different parts of the island, we have been enabled to trace the course taken by the white and yellow butterflies in their annual migration. They were seen crossing the Kandian mountains, all in the same direction, varying slightly from south-west, and simultaneously at so many places that the column must have been at least 30 or 40 miles in breadth. They thus continued their route until they arrived at the sea coast, but how much further south than Calcutta, we are not informed, as they were here seen coming northward, and as we formerly mentioned, passing Colombo, till we finally hear of them at Jaffapatnam, where, a friend informs us, "they passed in droves on the 20th inst. Their course was west some degrees north. Their colour was that of those you described (white, light yellow, and some brown). They had not far to go to the sea. Whether they were all drowned there or not remains to be learned."

THE ETERNAL BURDEN. The Caliph Hakkam, who loved pomp, wished to enlarge and adorn the gardens of his palace. For this purpose he bought the surrounding land, and paid the proprietors as much as they demanded for it. There remained only a poor widow, who, from pious motives, refused to sell the inheritance of her ancestors, and rejected every application which was made to her.

ORDER AGAINST IRREGULARITY: AN INCIDENT. We occasionally enjoy the rich treat of a conversation with some of the parishioners or friends with whom we were wont, in former years, to have daily intercourse. From these we sometimes, in our inquiries respecting the persons and places that will avail us of our memory and heart, have facts stated to us of the most interesting kind.

EVERY DESCRIPTION OF JOB WORK. DONE IN A SUPERIOR MANNER. At the Office of "The Church." ALSO, BLANK DEEDS AND MEMORIALS, KEPT CONSTANTLY ON HAND, WITH AND WITHOUT BAR OF DOWER, Handsomely printed on superior Paper and on Parchment.

TO FAMILIES AND INVALIDS. THE following indispensable FAMILY REMEDIES may be found at the Drug Stores, and soon at every Country Store in the Province. Remember and never get them unless they bear the genuine Signature of COMSTOCK & Co. on the wrapper and all others by the same name are not to be trusted.

BALDNESS. Balm of Columbia, FOR THE HAIR, which will stop falling-out, or restore it on bald places, &c. and on Children make it grow again, and give new colour to the hair.

MIGRATION OF BUTTERFLIES. By the assistance of friends and correspondents in different parts of the island, we have been enabled to trace the course taken by the white and yellow butterflies in their annual migration.

THE INDIA HAIR DYE. Colours the hair any shade you wish, but will not color the skin. SARSAPARILLA. COMSTOCK'S COMPOUND EXTRACT.

JOHN C. BETTRIDGE, YONGE STREET, TORONTO. HAS just received from the English, French, and American Markets, an extensive Stock of GENUINE, PATENT AND OTHER MEDICINES; Drugs, Perfumery, Dye Stuffs, Oils, Colours, Varnishes; GROCERIES, WINES AND LIQUORS; CHEMISTS, DRUGGISTS, AND GROCERS.

THOMAS H. EDMUNDS, TAILOR, ROBE MAKER, AND DRAPER, NO. 2, CHURCH STREET, TORONTO. IN returning his most sincere thanks to his friends and the public generally, for the liberal support liberally accorded to him, would beg most respectfully to inform them that he has just received (per Great Britain from London), a large assortment of Goods, adapted for the present and coming seasons, which, for quality and elegance, cannot be surpassed in the Province.

THE PHENIX FIRE ASSURANCE COMPANY OF LONDON. APPLICATIONS for Insurance by this Company are requested to be made to the undersigned, who is also authorized to receive premiums for the renewal of policies.

NOTICE. I hereby give notice, that I have received from the undersigned, who is also authorized to receive premiums for the renewal of policies.

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Advertisements.

D. E. BOULTON, BARRISTER, ATTORNEY AT LAW, SOLICITOR IN CHANCERY AND BANKRUPTCY, NOTARY PUBLIC, AND MASTER EXTRAORDINARY IN CHANCERY, COBURG, CANADA WEST.

WILLIAM A. GARRETT, ATTORNEY AT LAW, &c. &c. (Over the Store of J. V. Dossell & Co.) COBURG, CANADA. COBURG, Dec. 18, 1844.

MR. W. SCOTT BURN, ACCOUNTANT, NO. 8, WELLINGTON BUILDINGS, KING STREET, TORONTO.

BANK STOCK BOUGHT AND SOLD BY A. B. TOWNLEY, Land and House Agent, &c. 130, KING STREET, TORONTO.

COACH BUILDERS, FROM LONDON, CORNER OF PRINCESS AND BARRIE STREETS, KINGSTON, AND KING STREET, TORONTO.

G. & T. BILTON, MERCHANT TAILORS, NO. 2, WELLINGTON BUILDINGS, KING STREET, TORONTO.

THE COUNTRY RESIDENCE, LODGE, and extensive OUT-BUILDINGS, &c. belonging to Mrs. CARTWRIGHT, elegantly situated on the Bay, two miles from the Town, on a Magnesian Road, with about 40 acres of land.

TO LET, On Reasonable Terms, THE COUNTRY RESIDENCE, LODGE, and extensive OUT-BUILDINGS, &c. belonging to Mrs. CARTWRIGHT, elegantly situated on the Bay, two miles from the Town, on a Magnesian Road, with about 40 acres of land.

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MONTREAL TYPE FOUNDRY.

The Underigned having purchased the above Establishment, begs to solicit a continuance of the patronage which has been heretofore so liberally bestowed upon him as Foundry.

REMOVED TO BAY STREET, NEAR TO FRONT STREET, At home for consultation from 10 a.m. till 12 daily. TORONTO, April, 1844.

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LXXIX—SAINT JOHN BAPTIST'S DAY. D.C.M., or C.M. AMBROSE GOD, by whose Providence Thy servant John Baptist was wonderfully born, and sent to prepare the way of Thy Son our Saviour; by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly report according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. Amen.

WE praise, O Lord, the wondrous power, That sent Thy servant John; A shining light—a warning voice— To go before Thy Son. Thine holy Saint of wonders birth—d The prophet, sent of Heaven—e Proclaim'd—f Repent, and be baptized!—f Repent and be forgiven.

O God, may deep contrition's work Ours "godly sorrow" prove; And Grace console the contrite heart With pardon, peace, and love. May we, in life and doctrine pure, Await the "dreadful Day;" And then "behold the Lamb of God," That bears our sins away!

A dantless heart, O God, be ours! And this, our constant aim,— To speak the truth, Thy very truth, In word and deed, and in our aim. Should we like John—Thy Baptist bold, Be called for TRUTH to die? "Let Patience have her perfect work," And Grace our need supply!

DARBY RYAN, THE WHITE-BOY—No. II. (From the Church of England Magazine.) "Whist, Darby, dear; don't speak so about the priest; you know his power is great; and stone walls, they say, have ears. Any how, nothing is ever hid from him, under the sun."

"But, Peggy, I didn't care if his reverence himself was standing there foretold me. I'd be the last man in the parish to say a word against him, although he is a little hard about his dues sometimes. But, sure, if knowing that a man is about to be killed, and not telling it, is as bad as killing him oneself; when I'd rather be an man in the country but guilty of murder at that rate; and if father James thought as much, wouldn't he be telling us so, and caution us about it? for he says murder is one of the seven mortal sins.—Now he is sure, as well as you or I, that every one of us know when there is some one to be done for; and wouldn't he bid us inform the police, or a magistrate, or himself, rather than have such a black crime upon our souls, if it was as bad as murder? No, no, Peggy, don't come over me with that kind of talk. To be

THE SERVICES OF THE CHURCH OF ENGLAND IN SEVERAL PROVINCES. Rev. H. E. Russell, Esq., N. B. - Belleville and Bothwell. A. Menzies, Esq., P. M. - Riverton. W. Baker, Esq., P. M. - Riverton. J. D. Givens, Esq., - Cobourg. Wm. Gravelly, Esq., - Cobourg. J. B. Ewart, Esq., - Cobourg. James Stanton, Esq., - Fort Erie. Charles F. Wetmore, Esq., - Port Huron, N. B. Thomas Saunders, Esq., - Halifax, N. S. Henry Pryor, Esq., - Halifax, N. S. Mr. Jones, Esq., - Kingston. Arthur Hooper, Esq., P. M. - Kingston. Wm. Brent, Esq., - Kingston. Mr. Goodman, Esq., - Kingston. Rev. James Hudson, Esq., - Kingston. Charles Trevelyan, Esq., - Kingston. Messrs. Swerts, Stamford & Co. - Kingston. A. Davidson, Esq., P. M. - Niagara. A. S. Newbury, Esq., P. M. - Niagara. J. W. Armour, Esq., - Peterboro'. J. D. Givens, Esq., - Port Huron. Leonard Purvell, Esq., - Port Huron. Charles Hughes, Esq., Druggist, - Port Huron. George Hall, Esq., St. John Street, - Quebec. A. J. Joynt, Esq., - Richmond. L. E. Desbriay, Esq., - Richmoud, New Brunswick. A. S. Newbury, Esq., - St. Catharines. George Wheeler, Esq., - St. John, N. B. Thos. Chapman, Esq., - Toronto. Mr. Nixon, P. M. - Wellington Square. H. Smith, Esq., P. M. - Wellington Square. Mr. W. H. White, Esq., - Woodstock, U. C. H. C. Barwick, Esq., - Woodstock, U. C. Rev. S. D. Lee, P. M. - Zeno Mills.