

|                                                                                                                                         |           |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Per Mr. Millard, Luther.....                                                                                                            | \$7 50    |
| “ Mr. Martin, Mt. Forest.....                                                                                                           | 6 25      |
| “ Mr. R. Gunn, Woodville.....                                                                                                           | 24 00     |
| “ Mr. Geo. Bruce: Friends at Bracebridge, \$5.25; Pt. Carling, \$9;<br>Cairns Church, \$5.83; Friends, \$1.90 .....                     | 21 98     |
| “ Rev. T. Ritchie: Glenvale, \$1.08; Harrowsmith, \$1.92; Miss Fisk,<br>\$1; Mrs. Ovens, \$3.....                                       | 7 00      |
| In addition, the Society's missionaries collected the following amounts in<br>their respective fields:                                  |           |
| Per Mr. Gilray: Penetanguishene Reformatory, \$79.15; Vent's Settle-<br>ment, \$31.65; Wyebridge, \$71.46; McKae Settlement, \$36 ..... | 218 26    |
| “ Mr. McKeracher, Bruce Mines, \$38.95; Sault St. Marie, \$65.81....                                                                    | 154 76    |
| “ Mr. Vincent, Fort William .....                                                                                                       | 63 00     |
| “ Mr. D. Fletcher: Russell's Settlement, \$10.00; Muskoss Mills, \$8 ..                                                                 | 18 00     |
| Total .....                                                                                                                             | \$1201 33 |

E. COCKBURN, *Treasurer Students' Missionary Society.*

Besides this, the students are engaged in mission work in the city during the winter; and the station to which their attention has been hitherto chiefly directed having been lately organised as a congregation, steps are being taken to open one in another part of the city.

It is the intention of the Society to publish a full report before the close of the Session, in which a more detailed statement will be given of the numbers in attendance, and of the nature of the fields taken up by the Society.

G. BRUCE, *Secretary Students' M. S.*

### GENERAL MISSIONARY INTELLIGENCE.

Fifty years ago the first missionaries from America landed at Honolulu, and last June the Jubilee of this event was celebrated. It was a public holiday, and the king, queen, and the Minister of Foreign Affairs were present. There was a mammoth picnic party, to which the king contributed 10,000 pounds of poi, twenty hogs, eight sheep, and other articles; a procession of cavalry, Sabbath School children and other somewhat incongruous elements; and a most interesting scene in the old stone church, where the king and queen sat on the right of the pulpit, and Dr. Lowell Smith presided.

Sir Rutherford Alcock, the British Ambassador to China, must be a man with little respect for religion. He is doing his best to injure the cause of missions by representing the missionaries as personally distasteful to the Chinese. The recent massacre of the French missionaries will, undoubtedly, be repeated in the case of those from the British Churches, unless some more manly utterance is given on the subject of missions by one more qualified to judge of their value than the present Ambassador.

Moshesh, the chief of the Basutos, who died recently, was under the care of the French Protestant Missionaries, who have preserved some memorials of his last moments. His conversion came late.

“One day a Christian named Marett,” says the letter, “was reading to him the thirty-second Psalm, ‘Blessed is the man whose transgressions are forgiven.’—‘Stop; repeat that again,’ said the chief; and it was repeated over and over again. His astonishment was increasing as he heard the words and pondered over them. ‘How is it possible that I never heard that before? How did you hide from me such comforting news? ‘Blessed is the man whose transgressions are forgiven.’”