## Foetry.

## CONSIDER THE RAVENS.

Lord according to thy words, I have considered thy birds; And I find their life good, And better the better understood; Sowing neither corn nor wheat, They have all that they can eat; Reaping no more than they sow, They have all they can stow; Having neither barn nor store, Hungry again they eat more.

Considering Inte too that they
Have a busy life, and plenty of play;
In the earth they dig their bills deep,
And work well though they do not heap;
Then to play in the airthey are not lodelth,
And their nests between are better than
both.

Bu: this is when there blow no storms, When berries are plenty in winter, and worms;

When their feathers are thick and oil is enough

To keep the cold out and the rain off
If there should come a long hard frost,
Then it loors as thy birds were lost.

But I consider further and find A hungry bird has a free mind; He is hungry to-day, not tomorrow; Steals no comfort, no grief doth borrow; This moment is his, thy will hath said it, The next is nothing till thou hast made it.

The bird has pain, but has no fear
Which is the worst of any gear;
When cold and hunger and harm betide
him

He gathers them not to stuff inside him; Content with the day's ill he has got, He waits just, nor haggles with his lot; Neither jumbles Gods will With driblets from his own still. But next I see in my endeavour,
The birds here do not live forever,
That cold or hunger, sickness or age,
Finners their earthly stage;
The look drops without a stroke,
And never gives another croak;
Birds lie here and birds lie there,
With little feathers all astare;
And in thy own sermon thou
That the sparrow falls dost allow.

It shall not cause me any alarm
For neither so comes the bird to harm,
Seeing our Father, thon hast said,
Is by the sparrows dying bed;
Therefore it is a blessed place,
And the sparrow in high grace.

It cometh therefore to this, Lord: I have considered thy word, And heuceforth will be thy bird.

GEORGE MACDONALD.

WE PICTURE DEATH as coming to destroy; let us rather picture Christ as coming to save. We think of death as ending; let us rather think of ltfe as beginning, and that more abundantly. We think of losing; let us think of gaining. We think of parting; us think of meeting. We think of going away: let us think of arriving. And as the voice Death whispers, "You must go from earth," let us hear the voice of Christ saying: "You are but coming to Me!"—Norman McLeod.

"It is the miracle of miracles to make men see things as they are. To open men's eyes to see the fountains in the wilderness, is as divine a work as to smite the fountains from the rock. To see things as they are is the gift of seers to make other men see them as they are is the work of prophets."