

not know there is but one God, who made the heavens and the earth, and everything upon the earth," but his voice was stopped by the rising murmur of indignation which, however, he quickly quieted by saying: "Ask your own priests—ask them if Ammon is not to show that God is hidden from our sight, while Phthah teaches us that God will reveal Himself to the faithful; and Kneph," he added, turning to the little Ethiopian girl, "means life or spirit, and is to show us that God is a spirit, and His spirit is the power that gives life to every living creature; and the hawk means light and spirit, and shows that the light which shines in our hearts is from God's spirit. And the moon-gods and the sun-gods, and every god of the Egyptians is only to show some attribute of the one great God, the God of Israel, whom your highest priests dare not deny, who revealed Himself to holy men of old, and," he added, in a lower tone, "He does reveal Himself to His children even now," and turning on his heel he walked rapidly away, leaving the children speechless with amazement, as they knew nothing of the mysteries of their religion, but Moses had been instructed in it all, and more than that he received from his good mother the knowledge of the true God, *our* God, who, even at this time, was teaching His child to obey His voice alone, and preparing him for the great work which, had the Egyptians known of beforehand, how quickly would they have murdered the boy who provoked, while he awed them by his strange words. But God protected His child as He does to-day every boy and girl who tries to do His will, and trusts Him to help them do right. If the boys and girls who read the REVIEW wish to learn what Moses did after he was a man, they will find the account of it in Exodus, commencing with the 2nd chapter.

LYDIA J. MOSHER.

*Jewish tradition states that at twelve years of age Moses left the Egyptian Princess, and joined the fortunes of his countrymen.

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