

blessed Gospel into the Northwest, and to take their part in the Christian work of evangelizing the world. On behalf of the Presbyterians in the West, he wished to say how much they admired and how much they loved that most eminent member of the Church who had done the great thing which they were now celebrating. Mr. Morrice, he said, had not only done an act of Christian benevolence, but an act for which the whole Presbyterian Church and the Church of Christ in this country were under deep obligation to him. He referred to the large bequests made to the Presbyterian Church by Mr. Hall, of Peterborough, and also to the benefactions of Mr. Redpath and Mr. Mackay, and said these were living examples to the wealthy men of the Church to go and do likewise. He had often wished that they had in in Toronto like those in Montreal. He would say this in confidence, as he did not wish the people of Toronto to know it. (Laughter.) He concluded by expressing the hope that in the Montreal College might be trained great and good men to labor in the Lord's vineyard.

Rev. Principal GRANT, of Queen's College, Kingston, said he brought the hearty congratulations and greetings of Queen's University and College. They rejoiced with us as Canadians and as churchmen, because the present occasion proved that the people of the Dominion were merging into the higher forms of thinking and living. He referred to a visit which he paid to the old country last year and to his visit to a large and a small city—the first Liverpool, with her forests of ships, miles of streets, and active bustle of business, and the second Cambridge, the seat of learning,—and said that England could better spare a dozen Liverpools than one Cambridge, every one of her eighteen colleges filled with memories that the world will not let die, and which was enough of itself to encourage and glorify an empire. Every patriotic Canadian would rejoice to see the signs during the last ten years, from east to west, of an improvement in Canada in this regard, and every Canadian should feel proud of the gift which had been given to the Montreal Presbyterian College. As churchmen they should rejoice in the work that was being done educationally by the Presbyterian Church, which he looked upon as one of the fruits of the union which was consummated seven years ago. He said that while they should be devoutly thankful that God put it into the heart of Mr. Morrice to make this princely gift, they should not forget that there were scores and hundreds of men and women in the Church who gave five, ten or one hundred dollars, who were making just as great a sacrifice as he. The students, he said, should also rejoice that God had cast their lot in this age and in a country such as this. It was a grand thing to be connected with this work, which would tell throughout the ages, and he hoped that the Montreal College would send out in my great and good men to do their share of the work in the Church of Christ.

Principal Dawson, of McGill University, who was referred to by the Chairman as a man whose name would always live in Canada and beyond it, was the next speaker. He said he had very much pleasure, on behalf of McGill University, in congratulating them upon this culmination, in so far as the buildings were concerned, of the work in which they had been engaged for fourteen years, and instead of thanking Mr. Morrice—he would congratulate him on putting his name in that great and worthy family whose names were dear to the friends of education on account of their benefactions in the past. Speaking of the relation of McGill University to these affiliated colleges, he said that ever since its organization it had been felt that, while it had established a Faculty of Arts and professional faculties of various kinds, it could not efficiently carry on its work without theological colleges. But they could not have a theological course in connection with a non-sectarian institution like McGill University, and so the idea was originated of having affiliated theological schools, and the first body to respond was the Congregational Church; then came the Presbyterian College, and afterwards the Diocesan and Wesleyan Theological Colleges, making four altogether. Every one of these colleges, he thought, had been a great success; they were all growing, and already three were provided with excellent and suitable buildings, and the fourth was very soon going to be provided for in that way. It might be thought that they had too many theological colleges and too many students for such a small Protestant community as there was in the Province of Quebec at the present time, but they must bear in mind that the Protestant population in this province was a very special population, and had special wants which could not be supplied in any other way. He rejoiced to know that the endowment of Mr. James McGill, and the other endowments that had been added to it had very much to do with the establishment of the Theological Colleges in Montreal, and the success of these colleges was under God in the hands of the citizens of Montreal.

The CHAIRMAN announced that the Rev. Principal Douglas, of the Wesleyan College, who was to have addressed them, was unable to be present, but he sent a letter in which he expressed his warmest congratulations and his high appreciations of the gift of Mr. Morrice.

Rev. Principal HENDERSON said there was abundant cause for congratulation on this occasion, as well on the erection of this building, so noble, so costly, so commodious, so admirably adapted for the purpose for which it was erected, as on account of the power of the Holy Spirit. He regarded it as an evidence of the power of the Holy Ghost amongst them. It also afforded an example of the inestimable value of the Christian faith to the donor of this building. Just in proportion as they entertained true ideas regarding the Christian faith, just in the same pro-

portion would they be disposed to regard less and less the gift of such munificent offerings, and they would be more and more ready to surrender themselves and all that they had to the honour and glory of the God who had created them by His word and had redeemed them by His own most precious faith. He concluded by expressing the hope that many might be led to follow in the footsteps of the donor, and that there might be many instances of this kind.

(Continued on page 30.)

NOTICE.—Presbytery of Montreal.

Candidates for License applying to this Presbytery at its meeting in April next will be examined as follows, viz:—

- 1.—In Latin, Augustine's Confessions, Fifth Book.
- 2.—In Greek, the Gospel according to Luke.
- 3.—In Hebrew, Genesis, Chapter 17th; Psalm 22nd, and Isaiah, Chapter 53rd.
- 4.—In Philosophy, on basis of Murray's Outline of S. W. Hamilton's Philosophy, and Calderwood's Handbook of Moral Philosophy; French students will be examined in Philosophy on the basis Follisier's Compendium of Elementary Philosophy.
- 5.—In Systematic Theology.
- 6.—In Personal Religion.

The requisite certificates will be called for, and the examination conducted in writing.

JAMES WATSON,
Governor of Presbytery's Examining Committee.

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