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TRUST.

"I will trust the Lord at all times."

Leave God to order all thy ways,
And hope in Him whate'er betide,
Thou'lt find in Him in evil days,
Thy all-sufficient strength and guide.
Who trusts in God's unchanging love,
Builds on the rock that nought can move.

What can these anxious cares avail,
The never-ceasing moans and sighs?
What can it help us to bewail
Each painful moment as it flies?
Our cross and trials do but press
The heavier for our bitterness.

Only thy restless heart keep still,
And wait in cheerful hope, content
To take whate'er His gracious will,
His all-discerning love hath sent.
Nor doubt our inmost wants are known
To Him who chose us for His own.

He knows when joyful hours are best,
He sends them as He sees it meet;
When thou hast borne the fiery test,
And now art freed from all deceit,
He comes to thee all unaware,
And makes thee own His loving care.

Nor in the heat of pain and strife,
Think God hath cast thee off unheard,
And that the man whose prosperous life
Thou enviest, is of Him preferred.
Time passes, and much change doth bring,
And sets a bound to everything.

All are alike before His face;
'Tis easy to our God Most High,
To make the rich man poor and base,
To give the poor man wealth and joy;
True wonders still by Him are wrought,
Who setteth up, and brings to nought.

Sing, pray, and swerve not from His ways,
But do thine own part faithfully;
Trust His rich promises of grace,
So shall they be fulfilled in thee.
God never yet forsook at need
The soul that trusted Him indeed.

NEWMARCK, 1653.

OUR GALT FRIENDS.

The final trial of the *seven* commenced on the morning of Monday, 16th of June, and was finished on the 19th, resulting in a vote which, by a large majority, confirmed the findings of all previous trials.

The vote stood 128 against, and 7 for. However, there was no way to obtain an accurate count of the number who refrained from voting.

This number must have been considerable, for whilst but 135 voted at the last count, only a few minutes before 143 had voted, whilst at a previous stage in the trial, 165 were counted as voting. So it is certain, according to the figures, that some thirty-seven either voted in their favor or refrained from voting against them, with the probability that still others who were eligible to vote, intentionally kept themselves from pronouncing upon them in either direction.

Hence it is evident that no claim can be put forth by any, which looks in the direction of claiming the Presbyterian Church as unanimously condemning the Galt friends.

In the above figures we have given the prosecutors the benefit of every doubt. We were present during the whole trial, and took down the figures at the time of their announcement. Our