

tude, and resigned himself to death in full confidence of attaining to the Resurrection of the Just.

Remember me to your sister wife, and believe me your affectionate Brother,

ALLEN BENTON.

RESOLVES AND DESIRES.

Eramosa, 12th July, 1853.

DEAR BROTHER OLIPHANT:—At the request of the “committee of the co-operation” I give you and through your paper the brethren in general who will have correspondence with the committee, the names and address of the officers for the current year:—

BROTHER L. PARKINSON, *President*, ERAMOSA. P. O.

BROTHER R. ROYCE, *Treasurer*, EVERION P. O.

JAS. MITCHELL, *Secretary*, “ “

The subject of paying speaking brethren by the committee when called upon by individual churches, was taken into consideration, when the committee were unanimously of opinion that all labourers to be paid out of the General Fund should be called or invited by the committee, and that the committee would endeavour as far as in their power to send assistance to any church who should apply for such. And also that at the annual meetings they would endeavour to secure the services of brethren calculated to advance the cause of Christ in the vicinity of such meeting.

Trusting that the brethren will see the importance of adhering to the above, the committee will be better prepared to go on with the business for which they are appointed, and also know what funds are required of them.

In behalf of the committee

JAMES MITCHELL, *Secretary*.

REVUE DU SEMUER CANADIEN.

We have already called the attention of those of our readers, who understand or are learning the French language, to the “Semeur Canadien.” It is an excellent religious Protestant journal, edited with ability, and a pure zeal for the true interests of Biblical Christianity and religious liberty. Its literary and religious spirit is unexceptionable. It has devoted itself especially to the true religious interests of the French Canadians, laboring to make known to them the pure doctrines of the Bible, in opposition to the errors and corruptions of Popery. It labors, in this vocation with indefatigable zeal; not with the weapons of violence and carnal strife, but with calm argument and words dictated by charity. The “Semeur” is engaged in a noble work, and merits our fullest approbation and regard. Such a paper is eminently needed on this side the Atlantic, among our French population. The friends of religious liberty and evangelical truth should labor to circulate it widely among the French on our continent everywhere,—in the British provinces and in the United States.