

9th. Jesus, the crucified and risen Jesus, commanded us his apostles to preach to the people, testifying that he is universal Lord and Judge.

10th. All the prophets from the beginning of the world give testimony that *through Jesus' name* believers shall receive remission of sins.

11th. While the apostle is thus discoursing, the Holy Spirit descends upon ALL WHO BELIEVE.

12th. The Spirit enabled them to speak new languages and magnify God, thus convincing the Jews that God acknowledged their faith and accepted them though Gentiles.

13th. Peter commands that they be baptized in the name of the Lord.

The apostle is besought to remain certain days with these converts, and we will tarry a number of days and then speak farther upon the great gospel theme.

D. OLIPHANT.

JERUSALEM--THE JEWS.

Douglas, N. S. 1st Nov, 1852.

DEAR BROTHER EATON;—Hold on, Brother, a few short years will bring about many of God's purposes preparatory to the awful and triumphant day when the Kingdom of this world must become the Kingdoms of our God and of his Christ. The Christian Banner comes on regular and no disappointment, in time or matter. We highly appreciate its contents. Among the many subjects on which it treats, none seem to invite my attention like JERUSALEM AND THE JEWS.

"Rejoice ye with Jerusalem. and be glad with her, all ye that love her: Rejoice you with her, all ye that mourn for her." Is. lxi. 10. For ancient Jerusalem, once the beauty and grandeur of all earthly things, the honoured seat and city of the great King Eternal, now long since trodden down of the Gentiles; should we not mourn? more especially so when its true inhabitants the Jews have and are as yet trodden down together with it. When we reflect on the Prophecies concerning that people so beloved for Abraham, Isaac, and Jacob their Fathers' Sake, to whom we Gentiles are indebted as the honoured instruments of all Revelation to us, and in whom lie concealed as yet that life from the dead to be yet enjoyed by the Gentiles, they who hold the promises of the only emancipation from the long Apostacy, now looked and long for by the Church of Christ, how should we not in deep contrition sympathize and mourn before God for the blindness that hath happened to them, and pray to Him to hasten the time of their conversion to their Messiah and our Lord. But again, have we not abundant cause to mourn for Jerusalem which is from above, which is the Mother of us all, degraded as she now is, sitting in sackcloth and ashes—the Gentile Church in all her national and international and sectarian deformity, not one, but hundreds, filling up the remaining prophecies under the dominion of the Man of Sin, drinking from the Golden cup in the hand of Mystery Babylon