

the best in that city of churches. Its cost is-somewhere about \$90,000. The crowds were so great at the opening, that hundreds were unable to gain admission. Old St. Andrews' is still to be occupied; so that there is increasing accommodation for the church-going portion of the people.

Much good is being done among the lumbermen, by means of what is called "the Shanty Mission." During last year several young men, chiefly from the colleges, were sent out as missionaries, carrying with them bibles and tracts for distribution and sale, and holding meetings wherever they could do so, in the shanties, or any place where they could collect the men together. In this way it is believed that at least 3,000 were brought under the influence of the Gospel.

Though the minister is still living who preached the first sermon in Australia in connection with the Presbyterian Church, a little over fifty years ago, there are now in the colony of Victoria alone 125,000 Presbyterians.

We are glad to learn that our old friend and neighbour, who was sent as a missionary to Formosa, China, little more than a year ago, has begun to preach to the people without an interpreter.

Rev. C. Chiniquy's work among his own countrymen seems to be calling forth the most glorious results. God has put great honour upon this devoted and earnest man, who has already published the names of several hundreds who have renounced all connection with the Church of Rome. It is believed that some of those are spurious conversions; but after making due allowance for all such, there can be no doubt but that Mr. Chiniquy has been the means of leading many of his countrymen into the way of truth and righteousness. The French Canadian mission is being prosecuted with great vigour.

We may also state in this connection, that other denominations are also labouring zealously among the inhabitants. The power of the Pope is not what it once was, even in priest-ridden Quebec. The late anniversary of the French Canadian Missionary Society was the best ever held. Rev. J. Borland, who is superintendent of the Methodist, French, and Indian missions, in that Province, writes very hopefully, notwithstanding the outrages at Oka, to which we referred in our last. We trust soon to hear of the erection of an educational institute at St. Lambert, so that with those at Point Aux Trembles and Grand Lyne Mission, there will be additional rays of light to dispel the darkness and superstition in which so many are enveloped.

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#### PERSONAL.

**SACRIFICE.**—William C. Burns, an eloquent young Scotch divine, co-revivalist with M'Cheyne, upon whose lips thousands hung with awe if not with rapture, dropped all his popular prospects, and in 1846 sailed for China, where for twenty years he lived among the natives, dressed like them, ate and slept with them, and preached successfully in their dialects, from Canton to Peking. It cost very little to keep him.

**FINNEY.**—An endowment of Oberlin College, Ohio, is proposed, as a memorial of the late Dr. Finney, its former president