

surprised at the rapid change for the better in our republic."

"Well enough, Mick, well enough, but I fear your conception of law is too ideal, at least for us."

"The ideal is practical, and unless it is made practical, our republic will meet with the fate of all governments that lost sight of the natural laws and the rights and duties resulting therefrom. History repeats itself. It will repeat itself also in our case."

## The Catechism OF MOUNT CARMEL,

BY REV. A. J. KREIDT, O. C. C.

### CHAPTER X.

#### *Indulgences of the Stations.*

**Ques.** Why have certain Roman churches the indulgences of the so-called Stations?

**Ans.** To perpetuate a custom, which originated in the earlier days of the church, to visit churches containing memorials of the martyrs or relics of the Passion of Our Lord. In former times the Popes themselves joined with the clergy and the people in solemn processions to these churches, and in solemn ceremonies on specified days. These Stations, and the particular churches where they are held, are indicated in the Roman Missal on the days on which they occur.

Pope Gregory the Great and his successors granted many indulgences to all those who would visit these churches on those days.

Clement X. granted to all the faithful who visit the Carmelite churches throughout the world on the same days, the same indulgences which could be gained by a visit to the Station churches in Rome.

The following is as complete a list as we could obtain:

Jan. 1. Circumcision of Our Lord. 30 years and 30 quarantines.

Jan. 6. Epiphany. 30 years and 30 quarantines.

Feb. On Septuagesima Sunday, Sexagesima Sunday, and Quinquagesima Sunday. 30 years and 30 quarantines.

March. On Ash Wednesday, 15 years and 15 quarantines.

On every day during Lent, 10 years and 10 quarantines.

On the fourth Sunday of Lent, 15 years and 15 quarantines.

On Palm Sunday, 25 years and 25 quarantines.

On Good Friday, 30 years and 30 quarantines.

On Holy Saturday, 30 years and 30 quarantines.

On Easter Sunday and every day during the octave, including the following Sunday, 35 years and 35 quarantines.

April 25. St. Mark, 30 years and 30 quarantines.

On each of the three Rogation days the same.

May. Vigil of Pentecost, 10 years and 10 quarantines.

Pentecost Sunday and on every day of the octave, 30 years and 30 quarantines.

Sept. On the Ember days, 10 years and 10 quarantines.

Dec. On the first and second Sunday of Advent, 10 years and 10 quarantines.

On the third Sunday of Advent, 15 years and 15 quarantines.

On the Wednesday, Friday and Saturday of Ember week, 10 years and 10 quarantines.

On the fourth Sunday of Advent, 10 years and 10 quarantines.

Dec. 24. Vigil of Christmas, 15 years and 15 quarantines.

Dec. 25. Assisting at midnight Mass, 15 years and 15 quarantines.

Attending the second Mass of Christmas, 15 years and 15 quarantines.

Dec. 26. St. Stephen, 30 years and 30 quarantines.

Dec. 27. St. John Evangelist, 30 years and 30 quarantines.

Dec. 28. Holy Innocents, 30 years and 30 quarantines.

### OBITUARY.

PRAYERS are asked of our readers for the soul of Patrick Carey, who died in August at St. Catharines, Ont.; for S. F. Spencer, a devout client of Mary, who died suddenly at Beard, Ky., Sept. 17th; for Joseph Meisch, who met an untimely death by being run over by the cars at Rochester, N. Y., June 25th.—R. I. P.