

teaching, in worship, doctrine, discipline, and conduct. Among these are many writers who with different degrees of ability, and judgment, are in a great variety of publications, using the press to advocate the cause of the Bible as the first and best teacher—the restoration of the Christianity of the New Testament—and the Apostles Gospel and order of things, freed from all human contrivances and additions, as the best means to unite Christians in One faith—to prevent heresies, and to convert the world to the obedience of faith.

How far their teaching, is consistent with all this, can be learned, not from the nick names, or exaggerated statements of their real or imagined mistakes, or the mis-statements of what they really profess, of those who oppose them—but from their own writings and arguments, tested by the word of God, to which they openly appeal, as the authority whose decision, they are desirous to know, and willing to submit to.

It is also a fact, that (however scriptural, acute or interesting—however influential for the eviction of truth, or the detection of error on many subjects, these may be,) the Gleaner is the only paper in these Provinces which gives them a hearing—or any, the privilege or opportunity of judging for themselves as to their real merits. Besides this distinctive advantage of furnishing its readers from a variety of these expensive, (and to many inaccessible) periodicals and volumes, whatever of Biblical information, Criticism, Narratives, Notices, Anecdotes, &c. &c. &c. seem to be most interesting—the Gleaner with some Original Essays, &c. also selects from Episcopalians, Presbyterians, Methodists, Baptists, and other writers, materials, to enrich its pages.

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We subjoin an extract from A. CAMPBELL'S Preface to his new series of the MILLENNIAL HARBINGER, for 1837—as further exemplifying our present subject, and as shewing the wide field for selection which these writings present to us.—*Ed.*