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THE

# COLONIAL CHURCHMAN.

"BUILT UPON THE FOUNDATION OF THE APOSTLES AND PROPHETS, JESUS CHRIST HIMSELF BEING THE CHIEF CORNER STONE. . . . . Eph. 2 c. 20 v.

VOLUME III.

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From the Episcopal Recorder.

And the Lord God shall wipe away all tears from off

Oh! for that land of perfect love  
Where joy and peace eternal reign,  
The land of happiness above  
Undarkened by earth's wo and pain.

No sorrow there is known in heaven,  
And mourning from its confines flies;  
Our God his promise sure hath given,  
"Tears shall be wiped from off all eyes!"

Though here by cares and griefs oppressed,  
Affliction's bitter cup ye drain,  
Then trust in Him, his promised rest  
Shall soothe the sting of earthly pain.

Mourner! art thou in heart forlorn,  
For thee no comfort here is given;  
Yet look beyond this mortal bourne!  
Tears shall be wiped away in heaven.

## TEMPERANCE.

Temperance shortens human life, and tends powerfully to lead men to dishonor God, and forever to destroy their souls.

## ILLUSTRATIONS.

From the Fifth Annual Report of the American Temperance Society:—

Intemperant spirit increases the number, frequency, and violence of diseases, and tends to bring those who use it to an early grave. In one place, (Portsmouth, N. H.) of 500 people, twenty-one persons were killed by it in one year.

In another, (Salem, Mass.) of 181 deaths, twenty were occasioned in the same way. Of ninety-one who died in another city, (New Haven, Conn.) in one year, thirty-two, according to the testimony of the Association, were occasioned, directly or indirectly, by strong drink; and a similar proportion had been occasioned by it in previous years.

In another city, (New York, N. J.) of sixty-seven adult deaths in one year, more than one-third were caused by intoxicating liquor. In another city, (Philadelphia, Penn.) of 4292 deaths 700 were occasioned in the same way.

The physicians of another city, (Annapolis, Maryland,) state that of thirty-two persons, male and female, who died in 1828, above eighty years of age, ten, or nearly one-third, died of disease occasioned by intemperance; that eighteen were males, and of these, nine, or one half, died of intemperance.

As it is called, of ardent spirits, lays the foundation of a numerous train of incurable maladies, we feel that in expressing the belief, that were the use of liquors entirely discontinued, the number of deaths among the male adults would be diminished at least one

third. An eminent physician, "Since our people generally give up the use of spirit, they have not had more sickness as they had before; and I have no doubt, should all the people of the United States cease to use spirit, that nearly half the sickness of the country, would

Alcohol so effects the understanding that moral considerations are less clearly perceived; and it so affects the heart, that moral obligation is less powerfully felt.—It causes the conscience to lie more dormant, and the imagination to be more extensively and deeply polluted, and more polluting. It corrupts the very source and springs of moral action, and brings a man peculiarly in all respects, under the power of the devil. Mental iniquity, from which the mind, when not poisoned, instinctively recoils, becomes, when it is, the element of its delicious revel; and crimes from the thought of which it before started back with abhorrence, it now commits with greediness. And so perfectly is this known, that, by the agents of him, who was from the beginning "a murderer," it is furnished for this very purpose.

A young man in Ireland committed a murder, in March, 1833. He was afterwards tried at Killkenny, and pronounced by the jury to be guilty. "Yes, my Lord," said the prisoner, "I am guilty;" and pointing to his mother, a woman of more than eighty years of age, who stood by, he said, "She was the cause of it." She had agreed beforehand, for the price of the blood of Mr. Lennard, the man, who, according to that agreement, was to be murdered, by her son.

She watched for the coming of the unfortunate and unsuspecting man, and when she saw him approaching, she handed her son the pistol, with which to take his life. But there was not enough wickedness and hardness in the young man to commit the deed. He instinctively shrunk back saying, "How can I murder the poor gentleman?" His mother handed him the whiskey bottle, which she had got for the occasion, and said, "Take that." He took it, shot the man, and was hanged. (Br. Par. Rep. p. 292.)

It increases the wickedness of the soul; and prepares it to be led captive by the adversary of all good, at his pleasure. The men, therefore, who manufacture, import, sell, or in any way furnish it, to be used as a drink, are assisting the old murderer in the work of human destruction.

Another young man who had committed a crime, so horrid that it was thought to be incredible, was asked by the magistrate in his examination, how it was possible, that he could commit such a crime? He answered, "With the help of whiskey I could commit twenty such crimes." (Do. p. 299.) It tends to remove all difficulties, arising from moral considerations, in the way to hell; and to keep its victim, till his probation closes, from turning his eye toward the path of life.—Family Temperance Agent.

We find the following interesting article in a late No. of the "Missionary":—

## MISSIONARY FOR JERUSALEM.

On Sunday, March 19, in the Chapel of Lambeth Palace, the most Rev. Archbishop of Canterbury, addressed the Bishop of London, Mr. John Nicholayson, who has been appointed minister of the Church soon to be erected, God willing, in Jerusalem. The same Rev. gentleman was ordained priest on Trinity Sunday by the Bishop of London. Mr. Nicholayson, proceeded forthwith to Jerusalem fully authorised to purchase the grounds, and the materials for the proposed Church. He was to embark on the 23d of June, for the Holy Land. How much this event calls for the gratitude and the prayers of the Church Catholic, every Christian must feel. A Missionary of the cross has gone forth to proclaim salvation where the Saviour was crucified. A Church is to be erected in the city which was indeed the mother of all the Churches. What thoughts will thrill the breast of the preacher as he

recollects that he lifts up his voice to announce good tidings of great joy in the land over which a multitude of the heavenly host hovered, and sung in the still winter evening; that his feet press the streets trodden by the incarnate Son of God. It may not be amiss to mention in this connection, that there are at the present time, eight Jews who are Clergymen of the Church of England; and that more of that ancient people have become Christians within the last twenty years than since the first ages of the Church. Let these facts awaken a new sympathy in behalf of the lost sheep of the house of Israel, and incite many fervent prayers that the branches which now lie withered and lifeless may, by God's mercy he grafted anew in the tree of life. Surely the sentiment of fervent Paul should grace every Christian heart, and burn on every Christian lip, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Rev. George Cowles and Wife.—In the list of unfortunate individuals who were lost in the steamboat Home, from this port for Charleston, we perceive the names of the Rev. George Cowles and wife. Mrs. Cowles was the sister of the Rev. William Adams, of this city; her husband, for several years, was the pastor of the first church in Danvers, Mass. Very feeble health obliged him about two years since, to seek a dissolution of his pastoral relation, and at the time of his death he was on his way to a southern residence for the winter. When in this city, for the first time within two years, he was able to preach, in the lecture room of the Central Church, a discourse which will long be remembered for its impressive and solemn character. Few have ever been so generally and deservedly beloved.

It will afford their numerous friends great consolation to learn—that amidst the terrors of that appalling scene, they maintained the utmost composure, and even a serious willingness to depart. When last seen, they were reclining side by side on the luggage, and a kind Providence permitted a survivor to report, as the last words which fell from the lips of Mr. Cowles—"He that trusts in Jesus is safe, even in the perils of the sea."—N. Y. Observer.

Legacy to Bishop Chase.—We have recently received and remitted to Bishop Chase the sum of \$200, being a legacy bequeathed to him by the late Miss Juliet M. Glimmer of Virginia. The letter which accompanies the remittance speaks in terms of great respect for the labors and self-denial of Bishop Chase, in regard for which has prompted this expression of interest and kindness in his behalf.—Epis. Rec.

## FAITH IN CHRIST.

There is no sure refuge but in Christ. The sinner tries every place of security, before he will enter this ark. He is exposed to a storm; he sees a shelter provided; but is unwilling to repair to it. He flies from one place of fancied security to another. The storm increases. All his hiding places are, one by one, swept away; and at last left, without a shelter to the raging of the storm, he feels his need of Christ, and flies for refuge to the only hope that is set before him in the Gospel.