

tion about the condition of the Telugus, and the progress of our Mission ; and Mrs. Boggs stirred our hearts by a most interesting address along similar lines. The exhibition of various native costumes and the singing of hymns in the Telugu language by Mrs. Churchill and Mrs. Boggs, lent variety and interest to the occasion. A collection was taken for missions. The meeting was voted a success.

CHEVERIE.—Our Society numbers twenty-three members, and the interest in mission work is increasing. We hold our meetings the first Tuesday in every month alternately at Cheverie and Brookville.

One circumstance in connection with our Society is worthy of mention. Our President's daughter, Maud Greeno, was dying with consumption. She was not a member either of the church or Aid Society, but had always contributed to missions. A few weeks before her death her father gave her a lamb. She asked him to give the proceeds of the sale of the wool every year to the Aid Society for Foreign Missions. This year we received \$1.25 for the sale of the wool from Mrs. Greeno.

We have sent to the Treas. W. B. M. U. this year (ending July 31st, '94), \$75.27 for Home and Foreign Missions. We hope to do as well in the future as we have in the past. E. A. Rose, Sec.

WESTPORT.—At the July meeting of our Aid Society, we met by invitation at the pleasant home of Mrs. E. Davis.

As it was the last meeting before the closing of the financial year, a programme was arranged, including a mite box opening.

Meeting opened by singing, prayer, and responsive reading of the Scripture. An account was then read of the "Inception of this branch of the W. A. S." which took place twenty years ago, followed by reading "Tidings" Nos. 4 and 7, also an article entitled "India's Needs," remarks by President and others; then an article from the LINK called "Women as Helpers in God's Kingdom," followed by reading "Tidings" No. 8, written by Dr. Boggs. The mite boxes were then opened and found to contain the sum of \$12. This, with the membership fees, amount to \$34, and when we add the proceeds of a thank offering service, held last Thanksgiving Day, this society of 25 members have contributed \$65 this year to the mission fund.

So with grateful hearts we close another year's work as a society, with the firm determination that the coming year shall be marked by greater zeal in the Master's work.

Meeting closed by singing "God be with you till we meet again."

ANNAPOLIS.—The Convention of the Woman's Missionary Aid Society for Annapolis County, convened in the Baptist Church at Lawrencetown, on August 1. The societies of the county were well represented. The afternoon session opened by singing. The President, Mrs. J. T. Eaton, read the 46th Psalm, and Mrs. North, of Nictaux, offered prayer. After singing, prayer was offered by Mrs. S. N. Jackson, of Clarence. The President then read a letter from Miss Bancroft, County Secretary, who was unable to attend. Reports were listened to from the societies at Bridgetown, Lawrencetown, Clarence, Nictaux, Brooklyn, Springfield, Falkland Ridge and Cheverie; these showed that good work is

being done by these societies. One question, however, seemed to present itself to all, "Why are not more of the women of the church interested in the work of the Society, and how shall such be reached?" It was unanimously voted that the officers for the ensuing year remain unchanged, viz.: President, Mrs. J. T. Eaton; Secretary-Treasurer, Miss L. O. Bancroft.

It was our privilege to have with us the returned missionary, Mrs. Churchill, of Bobbili, India, who addressed the meeting, encouraging the sisters to prayer for the missionaries and mission work by relating two instances in her own experience when prayers by sisters here had been answered over the ocean wave; she also inspired us to greater zeal in our work by comparing our homes with those of heathen lands, and showing that it is the Gospel that has given such joy to us.

Mrs. J. T. Eaton offered prayer, and the session closed with singing "God be with you till we meet again."

The evening meeting was entirely devoted to an interesting as well as profitable address by Mrs. Churchill. An important feature of the evening was the display of several of the native costumes. Mrs. Churchill also sang and repeated the Lord's Prayer in Telugu. A collection was taken in the interest of missions.

The meeting of the Aid Societies in connection with the churches of the Eastern Association of Nova Scotia, was held in River Hebert, Cumberland County, on Saturday afternoon, September 15th. The meeting was presided over by the Prov. Secy: and was largely attended. A number of Societies were heard from, but the reports were all verbal. Our sisters are to be congratulated on this. The meeting is less formal, and much more interesting than when the reports are read.

The exercises were largely devotional and lasted for nearly two hours, yet no one appeared weary.

The second meeting was held with the Association on Sunday afternoon, and was led by the Prov. Secy. Addresses were given by Mrs. McDonnell, Mrs. Gunn, Mrs. Christie, of River Hebert, and Mr. Estabrooks, the latter on Home Missions. Miss Maud Harrison of Maccan, also addressed us, speaking of her desire to go to the Foreign field, and of her intention to prepare herself for the work by a course of study in Chicago. Our sister asked the prayers of the Association, and every heart was touched, and may we not hope led to consecrate themselves anew to the work.

Mrs. Blackadar sang a solo very impressively, and the choir helped us not a little.

The church was filled, and from what was heard afterwards, we think the Master was honored. Now for results.

Young People's Department.

"JACK."

Well do I remember my first view of this splendid little beast as he was led before the verandah of my bungalow in Coochabed, with his forelock tossing up and down like the plume of General Ney, his bright eye glancing as he moved here and there in obedience to the command of his dyce, with the quick nervous step which is characteristic of a Pugu pony.

Jack was always ready for a race in fact he had been