THE LATE

WILLIAM

GULL!

n-Ordinary to QUEEN VIC
Prince of Wales and ROYAL
quently expressed the opinion

SUMPTION

tle or NOTHING without COD
nd ARSENIC!" (Vide article
Phthisis, in Bulletin de Thera-
cix., 1885.)
R OIL alone fails to cure, but
conjunction with DR. CAMP-
Renewing" Safe Arsenic Wafers
ring LIFE, STRENGTH, AP-
SOUND HEALTH to otherwise
Y INCURABLE INVALIDS.

yrus Edson!

PECTOR of the NEW YORK
HEALTH, testified under oat
June 11, 1889, as follows:
ll kindly bear in mind that th
timony taken from the cour
s notes of the trial, was literally
the unwilling lips of this vi-
ss at the trial of Dr. Campbell,
he N. Y. Board of Health of pre-
onous" Arsenic Wafers.)
t also a fact that this medicine
le in the last stages of TUBER
onsumption) to do what no other
gthen the nutritive function and
danger from colliquative acci
Yes, sir; it acts beneficially i
u know of cases where Arsenic
been employed SUCCESSFULLY
er remedies have FAILED! A.
you ever had any person come
omplain of being sick or poisoned
them (Dr. Campbell's) Arsenic
No, sir."
nd the testimony of a GRATEFUL
certifies and is herself a LIVING
e TRUTH and correctness of Dr.
tions regarding the action of Ar
as a remedial curative!

FROM THE GRAVE!

ANDONMENT by two eminent
OKLYN PHYSICIANS!
by the use ONLY of
PBELL'S SAFE ARSENIC
WAFERS.
avenue (Brooklyn) lady writes
go I was very ill with consump-
ysicians, prominent in Brooklyn,
and finally said they could do no
t me to DIE! Well, THANKS TO
PBELL'S SAFE ARSENIC
I am Alive and Well to-day. A
verance in their use entirely cured
ry disease. They have done all
m for them. Accept many, many
nks. MRS. EDWARDS."

HER RAPID CURE!

my right lung caused me great
uble and expense. Finally my
vised my immediate removal to a
te, otherwise, he said, I would die
TION! It was not possible for my
remove South, and for a while I
decided what to do, but I grew so
naciated that I finally called, about
on Dr. James P. Campbell. I was
Cod Liver Oil Emulsion, but to no
d. Dr. C. advised me to continue
I to take three of Dr. Campbell's
fers five minutes after each dose of
l out this treatment for six months,
which time I had ENTIRELY re-
health, strength and flesh and ever
ngs have been perfectly sound and
any one may see for themselves by
ne.
MRS. M. SMITH,
187 West 80th St., New York.
890.

T DEATH'S DOOR!

JAMESBURG, N. J., April 2, 1890.
. CAMPBELL,
h Avenue, New York.
.—You are indeed a public bene-
t for your INVALUABLE Preparation
e in the form of CAMPBELL'S WAFERS
lieve that "my time here would have
" Following frequent exposure to
weather while absent from home, a
ugh, profuse expectoration, pain in
d exhausting night sweats harassed
ally. On my return I requested my
sician to give me his candid opinion
ondition. He said that hasty CON-
had a firm grip on me, and that
t COD LIVER OIL and ARSENIC would
He prescribed Norwegian Oil and
senicalis (Fowler's Solution), which
ays landed me IN BED. Next he pre-
EMULSION of Arsenic and Cod Liver
could not swallow the nauseating
. Then as my stomach would not
e Arsenic, he said, "Stick to the oil
hich I did, but regained neither
ength nor appetite. One day I read
ew York World of the case of
n Sibley, who took CAMPBELL'S
WAFERS in conjunction with
er Oil, and in a short time
RELY CURED. I sent to your office
boxes of your wafers and commenced
two, half an hour after each dose of
o nausea followed, I increased to
later to four wafers three times a
en days I realized that this combina
medies "worked like a charm" and
rogress of the disease was at least
My appetite and strength improved
color was natural and in two months
to resume much of my daily occupa-
w, a year later, I am entirely recov
am again well and hearty. I have
veral times at your office, but you
ent or engaged. I shall know not rest,
until I have shaken the hand that
rically) "punched the heads of the
ientists (?)" My grateful thanks are
ours, and if I can aid any sufferer like
answering inquiries I shall be glad
Very respectfully,
JOHN MOORE.
letters and numerous others to the
ct can be seen at depot.
cating the introduction of the above
lly CURATIVE system of treating
ry Consumption, Dr. Campbell is
nong the FIRST in perfect harmony
rd with the most advanced clinical
hers of England and France, as the
William Gull, of London, and Drs.
'See,' Lafage, Labord, Robin and
Paris. Indeed, it is the RECOGNIZED
t in all the great French hospitals, as
Dieu, Le Beaujon, Le Charite and the
naval and military hospitals, and with
he most ASTOUNDING. The great
to this method of treatment has been
ulty of so preparing the Arsenic, as to
ted by sensitive and delicate stom-
actual combination with Oil or Emul-
enic makes so nauseating a mixture,
ess OFFENSIVE to the majority of in-
This impediment, however, is fortu-
atirely obviated by the elegant com-
of Dr. Campbell, which never deranges
most sensitive organism. Dr. Camp-
us this combined treatment of Camp-
senic Wafers with Cod Liver Oil, pure,
Cod Liver Oil Emulsion, RADICALLY
CONSUMPTION.

W THE WAFERS ACT

ly by arousing all the powers of the
rough Increased Nutrition, but by
ELL'S ARSENIC WAFERS acting
a PARASITICIDE, "destroying the
BES," which according to the re-
s of Koch and other eminent
ists are the undoubted CAUSE OF
MPTION!

UFFERERS! A pamphlet giving a
xtended outline of this most efficient
mode of treatment and CURE of
ONARY CONSUMPTION, with full
and address of invalids literally
CHED from the GRAVE," will be
led to any address on receipt of postage
stamp.
PERSONAL CONSULTATION FREE.
CAMPBELL'S "LIFE-RENEWING
SAFE ARSENIC WAFERS!
Beware!!! of all imitations!
N!!! dishonest druggists who falsely
'our (bogus) Wafers are as good as
ell's." Such bandits would steal cop-
m off the eyes of the DEAD.
ake none but Campbell's! All others are
ely worthless!
MAIL, $1. Depot, 220 Sixth ave., N. Y.
SOLD BY DRUGGISTS.
trade supplied by C. McCALLUM,
.

RAISE A LAUGH.

Elsie—Did you know papa well before you married him, mamma?

Mother (sadly)—No, dear, I didn't.—[Harvard Lampoon.

‡‡‡

"It is very sad," she mused, "but Charley hasn't got a bit of romance. Last night I said to him, 'My king,' and he turned suddenly and growled out, 'Mike who?'"

‡‡‡

Snooper—I see it is proposed to exhibit Cleopatra's tomb at the Chicago Exposition.

Simeral—Well, that's all right; she was one of the world's fair.

‡‡‡

"Now, boys," said the enthusiast, "let's give three cheers for the speaker and then go have a drink."

"Excuse me," said the prohibitionist. "I cheer but I do not inebriate."—[American Carbonator.

‡‡‡

Woman retaliates on men.—A man never forgives a woman for making him feel silly.

No man but a blind man ever passes a mirror without looking in it.

Nothing pleases a man so much as to be told that an old flame, since married, is still admiring him.

‡‡‡

Miss Kitty (disgusted with her country home)—I assure you, my dear, there's not a man in the place.

Caller from town—But you said you played in a whist club; surely there are some gentlemen in that!

Miss Kitty—No, indeed; not one; they are all married men."

‡‡‡

No woman was ever so homely that a man does not defend her looks after he has heard that she admires him.

The trouble with the men is, that it is easier for them to die for a girl before they are married than it is to get up and light the fire for their wives after they are married.—[Brooklyn Eagle.

‡‡‡

Messenger boy (to Mr. Snips, the tailor)—I want the vest Mr. Plumtip left to be rebuttoned.

Mr. Snips—Can't get it without an order.

M. B.—Mr. Plumtip gave me a verbal order last night.

Mr. S.—Give me the verbal order then, and you shall have the vest.

‡‡‡

Professor—I again call your attention to the too common use of trite expressions. Mr. Quills, can you not find a substitute for the well-worn phrase, "He died a natural death?"

Mr. Quills (about to graduate as managing city editorial correspondent-in-chief)—Well, sir, I suggest, "He died without medical aid." How would that do?

Professor—It is excellent, Mr. Quills.

‡‡‡

A POLITE KITTY.

Little Miss Rose is a person who finds it easy to interpret most things according to her own advantage, says Youth's Companion. One day she sat holding the kitten and asking her little playmate various questions, to none of which had she thus far obtained an answer.

"Who gives you milk, kitty?" inquired Rose. Kitty struggled a little to get down, but made no reply.

"Do you love me, Kitty?"

No answer.

"Who is the nicest little girl in the world?"

"Mew!" cried kitty, making a desperate effort to escape.

"There! Isn't she polite?" asked Rose, triumphantly. "She said 'You!'"

‡‡‡

TRANSLATING THE BILL OF FARE.

Erastus Gurley was in town yesterday, and as usual proceeded to make his presence felt. He arrived about 10 a.m., and for a change dropped into a cafe for dinner. The obsequious waiter had just flicked a bit of lint from Mr. Gurley's coat collar, when Mr. Gurley opened out on him.

"Yes," he said, glancing at the menu, "you may bring me some eggs blushing like Aurora."

"Beg pardon, sir," explained the waiter, "it's not on the bill."

"Isn't it, eh? What's this 'œufs a la urore'?"

"Oh, yes," replied the young man, blushing and shifting somewhat uneasily.

"And I feel just like having some breeches in royal fashion, with velvet sauce."

The waiter turned red, white and blue.

"Got him again" chuckled Mr. Gurley. "Well, I suppose you call it 'culottes a la royale, sauce veloute.'"

"Oh, that! Yes, sir; yes, sir;" and the waiter briskly rattled the cutlery around Mr. Gurley's plate as though he would fain drown Mr. Gurley's voice.

"Be sure you bring a stew of good Christians."

"Now you are joking," mildly expostulated the waiter, with a sickly smile.

"Not a bit of it, man. See here on your bill, 'compote de bons chretiens.'"

"O—ah—ugh," gulped the waiter.

"And don't forget the fountains of love."

"The—ah—I beg pardon—"

"Right here on your menu—'puits d'amour.'"

"Well, well," and the grin was ghastly.

"And a mouthful of ladies."

"Eh?"

"'Bouche de dames'—quick, help—a glass of water—dash it in his face!"

But Mr. Gurley was too late. The waiter was in a dead swoon, almost a cataleptic fit, from which he never recovered until along in the afternoon. As Mr. Gurley went out, he inquired of the cashier if the waiters understood French.

"Only by ear," answered the lightning-change artiste; "which ear, I couldn't inform you."—[St. Paul Pioneer-Press.

Consumption Surely Cured.

To the Editor.—

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address Respectfully, T. A. SLOCUM, M. C., 164 West Adelaide street, Toronto, Ont.

Mrs. Unnizi—John, I think there's a burglar down in the hall. Mr. Unnizi—Let him stay there. There's nothing he can take except that umbrella I borrowed from Jones.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

You will forget the face of the man you saw doing a wicked thing much sooner than you will forget the face of the man who caught him.

Ayer's Hair Vigor has long held the first place as a hair-dresser in the estimation of the public. Ladies find that this preparation gives a beautiful gloss to the hair, and gentlemen use it to prevent baldness and cure humors in the scalp.

GLAD TIDINGS.

Return of Jews to the Holy Land. Bishop Blyth, of Jerusalem, says that the return of Jews to the Holy Land is remarkable. In 1841 there were only 8,000 Jews in Palestine. In 1883 they numbered 23,000, but now 70,000, nearly double the number that returned from the Babylonish captivity. Further, the fertilizing rains, known as the "latter rains," which had been withheld since the times of the exile, had been granted again during the past two years, and everything seemed to show that land was being prepared for the return of the Jews to their promised land.

May Christians Dance? The venerable question, "May Christians Dance?" has been submitted by a New York paper to some of the local ecclesiastical authorities. Archbishop Corrigan writes: "The question how far a Christian may indulge in any form of worldy amusement is one meriting the most serious consideration. There can be no doubt, in considering the diversion you name, that all kinds of round dancing are contrary to piety." Bishop Vincent remarks that "in the dance there must be at some point a peril, or so many wise and good people would not have written, taught and preached against it. It has been said, 'To the pure are all things pure,' but alas, who are the pure, and how many such are there? Let those dance who will: the humble, earnest, consistent Christian, who desires to consecrate his or her every word and act to Christ, will deem it wrong and inconsistent to dance." Dr. Storrs concludes his letter on the subject with these words: "We should never, under any circumstances whatever, ask ourselves, 'How far may I go in indulgence in amusements and still remain a Christian?' How much, not little, in the way of personal service and self-denial can I render to the Lord? is the question which should constantly be present in the mind of the true Christian disciple."

Rights of Women in the Church. The New York Christian Advocate has opened its columns to a free discussion of the rights and privileges of women in the church. Both the liberal and the conservative sentiments are represented this week. Rev. Dr. Bostwick Hawley concludes his representation of the subject with the following propositions:

1. In the Scriptures, in the general consensus of the church, woman is allowed and encouraged to pray and speak to edification, exhortation, and comfort in religious assemblies.

2. She may act the part and perform the duties of a deaconess and of a helper in the Lord.

3. She should not be formally set apart to nor clothed with ministerial functions, nor should she so teach in the church as to exercise authority over man.

4. She may not take such official positions nor relations in the church as that can in any way relieve her of that subjection required by the divine law set forth in the Scriptures.

5. Whatever relations she may hold or positions she may occupy should be in due regard to her sex and to her divinely ordered position in both domestic and public life. The restrictions imposed on her, as stated in this article, have reference not only to the age when they were enjoined, but, other things equal, to all ages. Founded in the constitution of things, they are in harmony with the best interests of society and of the church.

The more liberal Rev. Dr. S. L. Baldwin states his view of the case as follows:

While Methodism has from the beginning repudiated any interpretation of Paul's words which would shut out the sisterhood from vocal participation in divine worship, is it not a little remarkable that these very passages should be used among us to controvert the right of women to share in the councils of the church. We do not hesitate to largely commit the instruction of our youth in the fundamental truths of religion to women. We do not hesitate to make them class leaders and acknowledge their ability to guide souls in the way of eternal life, not to give them the office of stewards, and thus make them members of quarterly conferences, with the power of helping to decide who shall be licensed to preach and who shall be recommended for admission to the annual conference, and of taking part generally in the government of the church as it is committed to the quarterly conference. When did the general conference become so sacred, or when did it attain such peculiar divine rights of government, that persons fully qualified for participation in the government of the church in a quarterly conference are not by any means to be admitted to the general conference?

Decay of Atheism in France. Speaking of the French "Free Thinkers," it may not be known to all our readers that there are in the very heart of Paris the headquarters of a new society, the "National League Against Atheism." At the head of its statutes stands Christ's own compendium of the law: "Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself," and the first article of its statutes reads thus: "Every member of the league must engage to oppose with tongue and pen, and by every legitimate means, all forms of atheism. The league is open to any person of either sex, of any religion and of any philosophical opinion, who affirms the existence of God." The two conditions of membership, in addition to that above mentioned, are simply a formal presentation of name, and the annual payment of 50 centimes, or a little less than 10 cents.

This reminds me of what Mr. Moody said to a reporter of the Boston Herald. He said: "I do not find as much infidelity now in a month in questions which are asked by the young men, after a meeting, as I used to find five years ago in one day. Then the young men were full of Ingersollism, and thought that Christianity was worn out. But they have found that there is nothing to infidelity. It tears down, but does not build up. It does not give anything." This a part of the same movement which we see in France. The men there are going back to the churches.

The Future of Palestine Prof. George Schodde writes interestingly of the future of Palestine to the New York Observer. He says: A spiritual and intellectual regeneration of the Holy Land seems to be yet only the question of a few decades. Agencies are at work, and beginnings have been made which offer bright promises for the future. The lead in the work has been taken by the American Protestants, notably the Presbyterians. Their college at Beirut, their presses at the same place, which annually turn out millions of pages of Christian Arabic literature, their schools of various grades established throughout Syria have proved a lever that has introduced a new force even into the conservatism of the East. The principle from which the whole work proceeds is, that not the present, but only the future of Palestine can be expected to come under the spell of the Gospel truth. But the struggle for the future of Palestine is not between the Protestants and the Moslems alone. Both Roman and Greek Catholics have just within the last few years entered the arena, and propose to contest for so noble a prize. With its excellent organization, the Roman Catholic Church has gone to work establishing schools, convents, pilgrim houses, etc., thus materially aiding the work begun some time ago by the Jesuits, with their headquarters at Beirut. A leading Roman Catholic dignitary recently stated that within twenty years they would expel Protestantism from the sacred precincts, and Roman Catholicism would become the religion of the land. Equally determined are the Greek Catholics, who have behind them the whole interest of the orthodox church, and the moral and financial support of the Russian Government. With almost a wasteful extravagance the Greeks have been erecting churches, monasteries, and other church structures, particularly in Jerusalem. The Moslems have not been silent and idle spectators of all these new and novel factors in the life of Palestine. They keenly recognize the danger of losing the spiritual supremacy of what is for them, too, a sacred city and a holy land. They, too, have established school after school, and last year even erected a hospital—something unheard of in Moslem lands. Pastor Schueller, of Bethlehem, who was born and raised in Jerusalem, recently said that the schools of the Protestants had electrified the Moslems and aroused the Orient out of the sleep and slumber of centuries.

A Centennial of Methodism. A centennial of Methodism was celebrated in Boston Friday, July 11, which was the 100th anniversary of the day when Jesse Lee, "the apostle of Methodism," preached his first sermon under the historical "old elm" on the Common—the same that was the liberty tree of the revolution, and that lived out the nation's first century from the Declaration of Independence, though during its last years a decrepit invalid, patched with zinc, braced with iron rods, and regarded with both pity and veneration. But when Jesse Lee, the Virginian, fresh from the missionary work in his native State, North Carolina and Maryland in the company of the famous Bishop Asbury, arrived in Boston the elm was in its prime; and beneath its shade, on a carpenter's table for platform, Lee proclaimed to predestinarian Boston the revivified Gospel of the New Lights, that when God so loved the world that he sent his only Son, he loved all the world, and not the elect only. "Salvation's free," was his word. Whitefield had eloquently preached his Calvinistic Methodism in Massachusetts, and his body had lain for twenty years beneath the pulpit of the church on Federal street, Newburyport. But Lee's Methodism was that of the Wesleys, and it was the year before John Wesley died that Lee preached in Boston. For six years thereafter he traveled over New England, preaching in barns and dwelling-houses when they were open to him, or along the highway, and notwithstanding the bitter opposition of "the standing order," the New Lights grew and prospered in many parts of the country he traversed. The message that Lee delivered, as well as Asbury, Embury and other earnest, fervent men, has had much to do with softening Puritan theology and spreading abroad the humaner and diviner idea of God that now prevails, and it was well to celebrate his first sermon on Boston Common.

We have no hesitation in saying that Dr J. D. Kellogg's Dysentery Cordial is without doubt the best medicine ever introduced for dysentery, diarrhœa, cholera and all summer complaints, sea sickness, etc. It promptly gives relief and never fails to effect a positive cure. Mothers should never be without a bottle when their children are teething.

Book agent (returning, after having been fired down one flight, to irate broker): "But now, joking aside, won't you take one copy?"

To Nervous, Debilitated Men.

If you will send us your address we will mail you our illustrated pamphlet explaining all about Dr. Dye's Celebrated Electric-Voltaic Belt and Appliances, and their charming effects upon the nervous, debilitated system, and how they will quickly restore you to vigor and manhood. Pamphlet free. If you are thus afflicted, we will send you a Belt and Appliances on a trial.

VOLTAIC BELT CO., Marshall, Mich.

Do not despise the opinion of the world; you might as well say that you care not for light of the sun because you can use a candle.

A Dinner Pill.—Many persons suffer excruciating agony after partaking of a hearty dinner. The food partaken of is like a ball of lead upon the stomach, and instead of being a healthy nutriment it becomes a poison to the sytem. Dr. Parmelee's Vegetable Pills are wonderful correctives of such troubles. They correct acidity, open the secretions and convert the food partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyspepsia.

You can't judge of the value of a man by his talk any more than you can judge of the value of the tree by its bark.

Children Cry for Pitcher's Castoria.

Kickers.

Everybody smokes the Kicker. zxt

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BRIGHTNESS of Colored Articles

WHITENESS of Linens and Cottons

SOFTNESS of Woollens and Flannels

Results from using "Surprise" Soap the "Surprise" way on Wash Day. b

"A FRIEND IN NEED, IS A FRIEND INDEED,"

and to the worn and weary Dyspeptic MALTOPEPSYN is such a friend. It aids the weakened, needy stomach, by putting into it just what it lacks, namely, gastric juice, which aids the digestion of the food, relieves the pain or heavy feeling, and cures the constipation, which usually accompanies all stomach troubles. As you value your future health, avoid Bitters, Blood Purifiers and Purgatives. If your stomach is what is out of order, purgatives will only irritate it, and so aggravate the Dyspepsia. The disease is in the *Stomach*, so aid the *Stomach*. Endorsed by physicians. Send 2 cts. in stamps for valuable book to ZEN MORSE, International Bridge, Ontario.

HOFFMAN'S HARMLESS HEADACHE POWDERS cure ALL HEADACHE. *They are not advertised to cure everything, but simply headaches. Try them, it will cost but 25 cents for a box and they are harmless.* They are not a Cathartic.

BEECHAM'S PILLS Cure SICK HEADACHE. FOR SALE BY ALL DRUGGISTS.

HUMPHREYS'

DR. HUMPHREYS' SPECIFICS are scientifically and carefully prepared prescriptions; used for many years in private practice with success, and for over thirty years used by the people. Every single Specific is a special cure for the disease named. These Specifics cure without drugging, purging or reducing the system, and are in fact and deed the sovereign remedies of the World.

LIST OF PRINCIPAL NOS.	CURES.	PRICES.
1 Fevers,	Congestion, Inflammation	.25
2 Worms,	Worm Fever, Worm Colic	.25
3 Crying Colic,	or Teething of Infants	.25
4 Diarrhœa,	of Children or Adults	.25
5 Dysentery,	Griping, Bilious Colic	.25
6 Cholera Morbus,	Vomiting	.25
7 Coughs,	Cold, Bronchitis	.25
8 Neuralgia,	Toothache, Faceache	.25
9 Headaches,	Sick Headache, Vertigo	.25
10 Dyspepsia,	Bilious Stomach	.25
11 Suppressed or Painful Periods.		.25
12 Whites,	too Profuse Periods	.25
13 Croup,	Cough, Difficult Breathing	.25
14 Salt Rheum,	Erysipelas, Eruptions.	.25
15 Rheumatism,	Rheumatic Pains	.25
16 Fever and Ague,	Chills, Malaria	.50
17 Piles,	Blind or Bleeding	.50
19 Catarrh,	Influenza, Cold in the Head	.50
20 Whooping Cough,	Violent Coughs.	.50
24 General Debility,	Physical Weakness	.50
27 Kidney Disease		.50
28 Nervous Debility		1.00
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32 Diseases of the Heart,	Palpitation	1.00

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NO REMEDY EQUALS

PAIN-KILLER

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