



Evening Telegram

W. J. HERDER, . . . Proprietor
C. T. JAMES, Editor

Thursday, April 1, 1920.

GOOD FRIDAY.

Good Friday is the usual English name for the day observed throughout Christendom as the anniversary of the Crucifixion and Death of Christ. From the earliest period of its observance by the Church, the day was marked by a specially rigorous fast, and on the whole by a great simplicity of ritual in the public services. Good Friday marks the end of the season of Lent, that period during which "all who profess and call themselves Christians," are undergoing examination in preparation for participation and reception into that new life given to all mankind by the marvel of the resurrection of Christ on Easter morning. Good Friday marks the culmination of the passion of the Redeemer, and His death upon the Cross of Calvary on the evening of that day which was at the time thought by His Apostles to be "the darkest day in their lives" has ever since been the theme of Christianity, for having been lifted up He has drawn all men unto Him. And so with solemn and impressive ceremony the Way of the Cross is followed on Good Friday, and men and women and children endeavour to celebrate it in a manner at once becoming the wondrous event and in a spirit of drawing nearer to the things which Christ would have them do. In the following article, taken from an exchange, the lessons of Good Friday are brought home, and we are shown that to properly appreciate this one great day, our one thought should be to celebrate it in a manner as near as possible to that which God would wish, according to our circumstances and surroundings.

THE SACRED DAY.

Before we commence our pleasure trips on Good Friday, let us stop and think what those two words mean. Before we set our factory plants in motion, let us behold the "Man of Sorrows." Before we lift the axe or handle the scoop, click the typewriter, drive the pen, let us remember how much we owe to the man who made this day—Good Friday. To celebrate this day in a manner which would be approved by the founder, we must appreciate it more than we do at present. To appreciate the day properly the heart must be right in the sight of the Lord God. We cannot shut our eyes to the fact that the people who do not appreciate Good Friday are the folk who have not yet awakened. Yea! they are dead in trespasses and sin.

This day among Christian nations should be a day of supplication and prayer.

Let the thought of the darkness which enveloped the earth at the time of Christ's death come before our minds. The darkness is an emblem of sin. Has this darkness been altogether dispersed? No! Because men, yea! men of Christian nations have not appreciated the act of Jesus Christ on that great day.

WE SHOULD CELEBRATE THIS DAY FROM THE STANDPOINT OF PRAISE.

God expects praise from us, and "He is worthy to be praised." We have much to praise Him for, especially for the gift of His dear Son. How Abraham praised God when a ram was substituted for his son Isaac, the place where the incident took place became a monument of Abraham's praise and gratitude to

God for the timely deliverance of his only beloved son. How much should we praise God for Jesus Christ who became a substitute for us.

Let every ring of the axe or blow of the hammer on that day remind you of the blows that Christ received for you.

During the war years there were those who were ready to say, "that we cannot let up on that day; our enemy would get ahead of us." Have we no more confidence in God than that; are we afraid that He would not honor our act of worship.

Let us take an incident from the Old Testament. When Amon, Moab and Mount Seir were about to invade the kingdom of Judah, King Jehoshaphat proclaimed a fast, an act of worship, then the Man of God said unto the leader of the nation, "Stand you still and see the salvation of God." The result was that the allied enemy forces were routed, they fell by their own sword.

WHY SHOULD WE CELEBRATE GOOD FRIDAY?

Because the incident which occurred on that day forms the base, the foundation of the Christian Religion. "He saved others, Himself He could not save." If we could not say this of Him the day would not have its superb title. A day with a title like this has been honored in the past. The attitude toward the day on the part of many people has caused this question to be asked. Has the incident of that day lost its significance, and is this the reason why it is so often passed over as any other ordinary day?

Many thousands of homes have been plunged into grief through sons making the supreme sacrifice. Will the day when the sad news arrived be forgotten in these thousands of homes?

Those men gave their lives for their loved ones; they have followed along the way of Christ who made the supreme sacrifice for the whole world, and the day of their sacrifice will be a sacred day in those families.

IS GOOD FRIDAY THE MOST SACRED DAY OF THE YEAR?

If we take any other day of the year which we celebrate, and analyze the reason why we celebrate, we cannot conscientiously say that any one of them is more sacred. Christ's birth, resurrection, ascension we celebrate because of the great incident that occurred on Good Friday, therefore it must be the most sacred day.

A sacred day is one which is inviolable, not to be profaned, or its glory tarnished by works and acts which would dishonor it. Can we say that it is not profaned or tarnished in this our Christian land by the wanton neglect of many people who profess to be Christian? Do we not behold their irreverence; yea! their indifference?

Should we suspend business operations on that day? Is not the sacrifice of Christ made worth a few hours of our time? Are not the sacrifices which our boys have made worth a few hours on that day to worship and thank God for the hope which He has given us through His Son, the hope by which many of our boys were carried triumphantly over the river of death? Will not their sufferings and their passing cause us to remember:

"Long years ago, as earth lay dark and still,
Rose a loud cry from a lonely hill!"

It was the spirit of self-denial that caused Christ to die for us. It was the same spirit which caused these heroic boys to bleed and die for us. Cannot we deny ourselves for a few hours on the great day, and render praise and thanksgiving unto God for the glorious hope we have in Jesus Christ?

Good Friday should be a day of praise to God for His great love in giving His only begotten Son. A time of intercession for world peace. That the darkness may be dispersed, and Christ's Kingdom advanced.

DID OUR FOREFATHERS CELEBRATE THIS DAY BETTER THAN WE DO?

To answer this question let us ask another. Are the heads of families leading their households in worship, praise and thanksgiving? To our forefathers credit must be given for leading their families daily in the exercise of worship.

The absence of the family altar in many homes has led to the violation of this sacred day; the revival of family worship will tend to keep, or hold this day as the most sacred day of all the year.

Business Premises Destroyed.

Messages received in the city state that Vardy's business premises at Hickmans Harbor, T.B. was destroyed by fire a few days ago. The loss is estimated at \$30,000, which it is understood is only partly covered by insurance. Particulars as to how the fire originated are not to hand.

California Pears, soft and juicy; Green and Red Grapes, Grape Fruit, wholesale and retail at GLEESONS, 108 Water Street.—Feb13,15,17

MINARD'S LINIMENT CURES GARTER IN COWS.

Our Forty-first Birthday.

On April 2nd, 1879, forty-one years ago, Mr. W. J. Herder, as proprietor, made application for the registration of the Evening Telegram as a newspaper, having a circulation in Newfoundland. The Telegram of that date, its first birthday, was a small four-page paper, set and printed by hand. To-day, its forty-first birthday, the Telegram is primus inter pares amongst its Newfoundland contemporaries, and far and away ahead of many Canadian and United States daily journals. From the small sheet of four pages, it has grown to a sixteen-page edition, printed on the most modern of presses. Modesty prevents us, even though we are the oldest daily newspaper in Newfoundland, from patting ourselves too heavily on the back, but we will state that the reputation established by the Telegram from its very first number to the present issue, will be maintained in the future, and the high standard of its literature adhered to. Should it be our good fortune to celebrate our semi-centenary, and there is no reason why we shouldn't, though this is looking far ahead, it will be our pleasure and duty to publish the complete history of "The People's Paper."

It is a record for Mr. W. J. Herder that, during the whole period of forty-one years, his proprietorship of the Telegram has remained unbroken. Editors have come and gone, but the dean of the Newfoundland Press remains. May his shadow never grow less.

The Fleur-de-Lis.

The March number of the Fleur-de-Lis contains the announcement that it has been accepted as "The Official Organ of the Boy Scout Association of Newfoundland." As such it will have the support of the whole Association and with this additional influence and scope, it will wield greater weight and be better able to carry on the great work for which it was primarily started. The latest issue is replete with articles and stories which must prove of great interest to Scouts and their admirers. Some new features are "The Council Fire," conducted by Sheboygo; and "Simple Talks About Difficult Things." An article, "Be Prepared," by Mr. C. T. James, Editor of the Telegram, is also contained in the March number, and readers of Fleur-de-Lis are assured of an interesting little magazine. Editor Furlong deserves congratulations.

Supreme Court.

The Spring session of the Supreme Court opened this morning. The following grand jury was empanelled: Geo. Reid, Geo. Willis, Joseph Wadden, Wm. Nauffts, Fred Fitzpatrick, Fred Ryall, A. McNamara, H. Hayward, Wm. C. Harvey, Wm. Smith, Geo. W. Brown, Walter Clouston, M. Hampton, Wm. Sinnott, Geo. F. Snow, John McGrath, A. Parsons, Richard Holden. There being no criminal cases for hearing the Jury was released from attendance till called upon.

Thomas Kelly vs. Thomas Hawco. Mr. Winter asks for a day. Mr. Higgins consents. It is ordered accordingly.

Richard Cram vs. Harry D. Bell. Mr. Winter for plaintiff withdraws the case, with the consent of the court.

United Towns Electric Co. vs. Public Utility Co.

This is a motion to enlarge the date until May 1st. Higgins, K.C., consents.

A. E. Hickman vs. W. H. Cave. The court intimated that James B. Evans and George P. Keats be called as witnesses. The case will be resumed on Monday.

1,000 "Chevrolets" are made each day, or 300,000 a year—the largest turn-out in the world of any fully-equipped Car.

Weather and Ice Conditions.

Griquet—N.W. wind, weather fair and mild; no seals; ice off. Greenspond—Wind N.W., light; no ice in sight.

Don't forget C. L. B. Band Dance at Armoury on Wednesday, April 7th. Tickets: Gent's 80c; Ladies, 50c.—April 11

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In the Years Gone By.

On April 1st 1854, the firm of Steer and Ayre opened for business. The Right Rev. Dr. Mullock, Bishop of the Diocese of St. John's was buried on this date, 1869.

S. S. Osprey, Capt. Gulliver, was the first steamer to arrive from the seafishery on April 1st, 1865, with 5500 seals.

To-day, 1883, Capt. Richard Pike brought in S. S. Proteus from the seafishery—first arrival—with 14,465 seals.

On April 2nd, 1874, the steamer Tigress was blown up at the icefields, 21 of the crew being killed by the explosion.

The Society of United Fishermen held their first parade, on April 2nd, 1876, the occasion being the funeral of Thomas Wilkie.

Good Friday Service.

Service will be held in Gower St. Church Good Friday morning at 11 o'clock. The Pastor will preach. The offering will be in aid of the Sustentation Fund of the church. Rev. Dr. Fenwick will be the preacher at the service this evening and Rev. Dr. Cowperthwaite to-morrow evening.

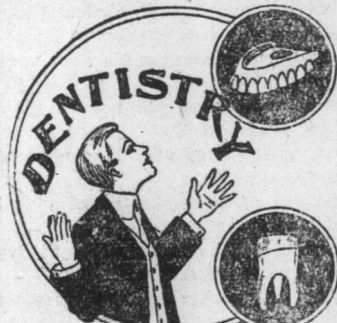
Reids' Boats.

Argyle at St. John's. Clyde arrived at Placentia at 6 p.m. yesterday. Glencoe left Belleoram at 7 p.m. yesterday, going to Port aux Basques. Home at St. John's. Kyle arrived at St. John's at 8.35 p.m. yesterday. Melgie on the way to Louisburg. Petrel at St. John's. Sagons left Louisburg at 3 p.m. yesterday.

From Cape Race.

Special to Evening Telegram. Wind north, light, weather dull. The s.s. Kyle passed in yesterday afternoon; nothing sighted since. Bar. 29.30; Ther. 40.

MINARD'S LINIMENT FOR SALE EVERYWHERE.



Dr. Lehr,
DENTIST,

Has removed to
Strang's Building,
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Three Doors West of
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Jan 6, t, h, a, f

NOTICE TO PUBLIC.

I wish to inform my many friends and customers that I have removed my entire stocks of Tobacco, Cigars and Cigarettes, all kinds of Confectionery, also a large quantity and best quality Temperance Drinks to the store situated on corner of Water and Adelaide Streets. Call once and you sure will call again, as customers will receive best and prompt attention. Store opens from 7 a.m. to 11.30 p.m. Come along, boys, all are welcome.
apr1,11

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mar28,61,ead

TO THE TRADE!

WELCH'S GRAPE JUICE.

We have received a small shipment by the "Roseland" and can fill orders as long as this supply lasts.

Owing to advance in prices and the high rate of American exchange it will be necessary to retail Welch's Grape Juice at the following prices during the season of 1920:

4 oz. "Nips", each 20c.
Half Pints, each 35c.
Pints, each 55c.
Quarts, each \$1.05
Half Gallons, each \$1.60

Even at these prices Welch's Grape Juice is the most wholesome drink, the most popular beverage and the best value for the money of all the imported drinks on the market.

Sales have increased from 15 cases in 1913 to 1,035 cases in 1918, it having been impossible to get enough to supply the demand during 1919.

P.E. OUTERBRIDGE,

Sole Agent,
King's Rd., cor. Gower St.
Telephone 60.

Port of St. Pierre to Be Developed.

St. John, N.B., March 24.—W. Frank Hatheway, French consul here has received notification from an engineer representing the French government that the port of St. Pierre-Miquelon, is to be developed. It says the French government has authorized the engineer to construct two great breakwaters. The French Department of Public Works it is said, will also equip the harbor with a modern light-house, sirens, buoys, etc. Canadian contractors have been invited to tender for the work.

Lenten Service.

A goodly number attended to-day's religious meeting at the Board of Trade Building, when Rev. Dr. Curtis preached. His sermon was listened to with much interest.

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Jan13,tu,th,s,t,f

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