per 23, 1920.

s crimson crest.
to a tall, black
sed himself and
ow by catching
supposed that
ng; for he was
pretty habit,
his other relaa few feet from
moment or two
then sweeping

ng that because ause he loves to an of it and for g off his graces." onder," replied do that I know I wanted some-

ustrious and unbird busied herfor the hungry ere fully fledged azy child or two st; another perwo or three, who s, improved the ting short flights crees.

SAY—

al ingredient in e. so rich that he friend.

nt is not so much nwilling to learn, ny people spend in telling others

may make a man eaking the man ity.
is satisfied to sit

something to turn

soft seat.

ave a number of
to perform, aldisagreeable first.
a man's qualities
nce, when he has
the friends he left

gloom, pessimism, ement slay ten very one murdered nza, diabetes, or

RCASTIC.

n was invited to a publin in the hope use and divert his from the beginning inner he preserved ous face. The host strange.

ow," he remarked, he biggest fool in ke you laugh to-

wit's cutting re-

R WEALTH.

s discovered by his y smashing all the

she cried, aghast, an by breaking all

illie, "I heard papa s money in eggs n trying to find it."

× ×.

lately dismissed a nest gardener. For wife and family he cter, and this is how hereby certify that een my gardner for and that during that e out of my garden ever employed."

THE TOWN DOMINANT.—President Reynolds

Chamanian in an and a second s

VOLUME 47. SEPTEMBER 30th, 1920.

TORONTO, CANADA NUMBER 40

IF the Church is to witness without reproach for justice and brotherhood in the world, it must show itself serious and insistent

in reforming abuses within its own organization, and

in promoting brotherhood among its own members.

Further, if Christian witness is to be fully effective it must be borne by nothing short of the whole body of Christian people.

—Lambeth, 1920.

A NATIONAL CHURCH OF ENGLAND WEEKLY