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Religions Miscellann.

Suffering.

FROM THE GERMAN OF HARTMANN

Trial, when it weighs severely.

Stamps the Saviour's image clearly On the heart of all His friends

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HALIFAX, N. S., WEDNESDAY, APRIL 13, 1864.

however you may regard their welfare in time' were a little too rapid. So the owner though he What do I care about the persecutions which of God, permit this word from one who blesses "I am not going to be carried by storm." Some-MRS. GILL. OF LITTLE TORE, P. E. L. you have no warning, no exhortation for them to would just touch the regulator and thus make it the Roman priests are preparing and raising God for the doctrine and experience that the times it is a play of guile and craft on both sides. prepare for eternity. Nay, on your theory that go slower. He took up his penknife, and with against me? They have already conspired blood of Christ cleanseth from all sin. Let us A dealer sees a person coming in, and he says : beloved wife of Abraham Gill, Senr., in her 73d hell is a fable, and heaven is sure for all who die. the point moved the regulator: and in doing so against me, and think of burning me alive, sole- rally to this glorious standard of holiness, this "There comes B.; she will best you down i go was Tanner, her nayou are perfectly willing, that as far as their sal-vation is concerned, they shall die in their sins. the blade of the knife touched the little steel ly because I have received you, who are a min-crowning blessing of the Spirit's crowning dis-vation is concerned, they shall die in their sins. The did not notice it at the time, ister of our Jesus, who is humble, and meek, pensation, this ancient and honourable "Metho-So an exorbitant price is put upon them. The England. She emigrated to this Island in 1820. Are you quite sure that your belief don't stagger laid down the knife, shut up his watch, and went and lowly in heart. Not wishing to grieve you, dist testimony;" then will our righteousness go inspection is made; then comes the Jewing, and Under the ministry of the Rev. Wm. McDonald, under this close practical view of the case ? Then about his business. But from that hour his I will not speak of the terrible vexations which forth as brightness, and the salvation of God as at last the bargain is completed, and the person now in heaven, Mrs. Gill was converted to God beware lest your childrer perish through your watch would not keep time. It went too slow, I have to suffer. Besides other cruelties, they a lamp that burneth.

In the frame His hands have molded Is a future life unfolded Through the suffering which He sends

Suffering curbs our wayward passions. Childlike tempers in us fashions And our will to his subdues Thus His hand, so soft and healing, Each disordered power and feeling, By a blessed change renews.

Suffering keeps the thoughts compacted, That the soul be not distracted By the world's beguiling art. Tis like some angelic warder Ever keeping sacred order In the chambers of the heart

Suffering tures the heart's emotion To eternity's devotion. And awakes the heart's desire For the land where psalms are ringing. And with psalms the martyrs singing Sweetly to the harper's choir.

ew Hampshire ised Bro. Har-good success ne for chronic Suffering gives our faith assurance, Makes us patient in endurance. Suffering ! who is worth thy pains Here they call thee only torment,-There they call thee a preferment, ne Store Which not every one attains CHEMICALS O

Though in health, with powers unwasted, And with willing hearts we hasted To take up our Saviour's cross ; If through trial our good Master Should refine these powers the faster, What good Christian counts it loss ?

In the depth of its distresses Each true heart the closer presses To His heart with ardent love ; Ever longing, ever crying, Oh conform me to Thy dying, That I live with Thee above

> Sighs and tears at last are over : Breaking through its fleshy cover, Soars the soul to light away. Who, while here below, can measur That deep sea of heavenly pleasure

and what is better still, a man of religion trying not obey the regulator. It would go wrong. He from door to door, till our gracious Lord brings to save your soul alive. You live honestly be- carried it to the watchmaker's. It was taken to me into your arms, being sure that the same fore men. You are constant at church. You pray for have family and private prayer. You pray for your children and would not for the world see them run into wickedness. You would not for was wrong! At last a very shrewd workman have lost my social position and all the advantation in the christian this grave, and left nobody to shed the city into his grave which are city into his grave. fore men., You are constant at church. You pieces and cleaned : but it made no difference. Lord who made you the means of my converthem run into wickedness. You would not for a thousand worlds have one of them die in de-spair. Your heart says: "Let my children be saved, whatever may become of me." But do saved, whatever may become of the world. Without regret, yea why. Are you of those silly ones who think it ligion, lest they might take it in diagust ? Is this ligion, lest they might take it in diagust ? Is this. I the take for the birds will take care of the birds will t

with serious exhortation, you will set them to ing of its inconsistencies, and the sins of the best are here many seeds promising abundant fruit. the house, and walked with crutches, taking him. It cost something to be honest in these daily exercise, back and forth, till he wore the places, and so it does to be honest anywhere. thinking about your own faults as you show them in the family ? You are not afraid that they will men named in it, and then told stories about Parson Sober, and Deacon Dull, and good old shall at once come to you. You need not write say to you, "Physician, heal thyself," but you are afraid they will think so; and so you neglect Mrs. Devotion, and the conclusion they came to to me, as your letters will not find me. All your found that he had walked on his crutches in that the duty you owe to your children's souls, purely was, that the Bible was a cheat, and that all rebecause conscience or shame takes away your ligious people were very weak minded, or were -Christian World. hypocrites. The boy listened and wondered. He

Perhaps merely to ease your conscience a little, did not consider that if the Bibie were the Word Dr. and Mrs. Palmer at Lawrence ally, spending his time in taking care of his in- ericton, April 4, 1864.

you do now and then say a word to them, as, that it is high time they were converted, or some living and dying as they were, and so, to keep such pointless thing meant for effect. And do up their spirits they must talk thus. He did not such pointless thing meant for effect. And do you suppose that God will accept that as the measure of your duty? Do you think it will satisfy you in the hour of your last struggle, that once in awhile you have spoken to them after this careless manner? Why, you have after this careless manner? Why, you have

said ten times as much to set them right on a in the new wheel ? I sometimes see a Sabbath-school teacher who altar for prayer, and have been blessed, either as strangers came in and found him in the last extended notice. in your sight without repentance, how would die duties are a drudgery. He says nothing to the blessing of "perfect love." A number of you endure it ? Let me tell you. I knew a man

R. S. STUBBS. goes away saying to herself, - Zion's Herald. "I have got his goods, and I have

neglect -- a neglect the necessary consequence of or two fast, and very irregularly. In vain he have now ordered me to leave the monastery. your fatal creed. Perhaps you are orthodox. set the hands and moved the regulator. It would Yes, I shall leave it, and shall walk, begging General Miscellanp.

Died at Little York, P. E. I., Elizabeth, the and joined the Methodist Church with her huspaid band, who was converted under the same minis-

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half what they are worth !" and she is scarcely try. Since March 1855, when she was sick nigh out of the store when the other party says, unto death with brain fever, she never recovered "She has got my goods, but she paid three her previous health, and was always suffering

times as much as she need to have paid !" less or more with an enfeebled constitution, but

bet not to asy much to their children about re-ligion, lest they might take it in disgust ? Is this your real reason for neglecting your day in this and provides food for the birds will take care of are a minister, perhaps; or a oburch officer of some king; or a teacher in a Sunday-school, but when he are the mosenty may read fist that to other people's children with out any of that difficence or reluctance that you feel in talking to your rown? And by? Is is the heard voices and so went into the bar-room where men wwe talking, amoking, drinking, and where men wwe talking, smoking, drinking, and where men wwe talking, smoking, drinking, and which are to the hold to read to the target the to the bar-room with serious exhortation, you will set them to thinking about your own faalts as you show them

floor out, and had it renewed, and wore it out Obitnary. room more than the distance around the globe ! Shut up in his house with little company he

REV. JOHN B. BROWELL. Letter from Rev. G. O. Huestis, dated Fred

Mass. For the past ten days, Dr. and Mr. Palmer, others; for he was shrewd, honest, and correct.

Not less than ninety persons have come to the the passers that their master was dying. These incidents of his useful life, which are worthy of grand secret of all her goods deed in whom there was no guile. May her hus Nearly two years ago, after having been band be helped of the Lord and comforted in his

Worth a million and dying unwept and alone ! in the effective work for 36 years, he became a loneliness, may her children follow her to heavlittle ones about the soul, and all the light he God's dear children have been quickened in His will was opened in the midst of a large supernumerary. Early last autumn he and his en, and at last may the family unbroken, with all

eter that evinced the rising or the falling of the mercury of pure and undefiled religion. Mrs. Gill loved closet prayer also-there, during her confinement at home, she was often found upor her knees by her husband, breathing to heaver that soul consecrating hymn, 'O for a closer walk with God,' &co., and at family prayer, weak as she was, she would take part with her husband to

3 in Till my latest hour I see. Then, my weary striving ended, May my spirit be attended

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ion W F City, testamopy to value of Mut and Sylobalsa intris changed id spot." I procured is stopped, and tal and beam-They have "have used tither bald tit is now Thistopy pro he Vorld -York ates . 6 States. WESLEYAN dard Works pols ; Hyms Family Read-on or Divine rise in both of the Hear; jor Talker; joure; Christ iood Words, the Hear! Recretions avenby Hor-sons and for Nov. 3. APHY. h, Portrait SEPH EN a place in Dr. Buniting A pail 9 ast received the Italian N & CO. EYAN America. N. S. half yearly d this pap e continu or execution Works of Provident The June The June

Day by day, Oh Jesus, nearer Show that bliss to me, and clearer, By bright angels home to Thee !

Saving Words to Children.

Every parent knows with the same certainty that everything but that --everything but that ! Somehe knows that sparks ascend or stones fail to the how I never could talk to him about that. O ground, that it is easier to corrupt his child than God, forgive me ! My son, my son ! my heart

train him to virtue-easier to make him a thief now breaks for thee !" than an honest man,-a liar than a lover of truth I once heard a mother pour out a similar than an honest man, —a liar than a lover of truth -a swearer than to fear an oath. The difference is about equal to the difference between drifting is about

is about equal to the difference between drifting with the current and rowing against it. Is not this fact significant? Does it not prove beyond all cavil that in the first case the child's *nature* sides with the attempt, while in the last it is against it. Every parent who regards the well-being of his children, will tell you what anxious effort it be children, will tell you what anxious effort it be consensation of the chances of the present again of the present again of the present again of the present. He inverted to present again, " "filled the never neglected them; so far from this, if it more is a very widely extended feeling in the bicles of divine thought, "sanetification," " per-fect love," "holiness," " born again," "filled the never neglected them; so far from this, if it more is a very widely extended feeling in the soft the sidence. The Rev. Theodore Meyer, a Protestant min-ister, residing at Ancoons in Italy, has recently the children, will tell you what anxious effort it bis children, will te The particle will be about to particular a monastery. A friend of his, knowing that he obstrained to be the particle will be about to make a journey into the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. A friend of his, knowing that he obstrained to be the south of the game to the durate a monastery. The south a monastery we take to be the south or the south of the game to the durate a monastery the south of th

But in order to success, it is necessary to take nope of such conductions in the second set of the regres of the regres of the regres of the regres of the district the house of the principal priest of the district the house of the principal priest of the district in the second set of the second set of the district is the second set of tibility. Talk to them affectionately, pointedly, frequently, out of the fullness of your heart. There is nothing like it for producing impression. There is nothing like it for producing impression.

frequently, out of the fullness of your heart. There is nothing like it for producing impression. It is God's own chosen method: "And these It is I?" is heard from every It is I?" is heard from every It is I?" is heard from every It is is I?" is heard from every It is I?" words which I command thee this day shall be in thine heart ; and thou shalt teach them dili-and theirs. Give line upon line, present upon gently unto thy children, and shalt talk of them precept, and never cease until you can joyfully when thou sittest in thine house, and when thou say, " Here Lord am I, and the children thou walkest by the way, and when thou liest down, hast given me." They will bless you for it when and when thou risest up." Have you begun yet? the grave has you, and your "house eternal in

Or do you give the earliest chance to the corrupt the heavens" will please you better to know propensity, and the ever-active foe ? Take your that your children are following after you. advantage now, lest you repent its loss when re-

pentance will be of no avail. Earnest words now, will save you floods of tears hereafter. The

A few years hence, and the strength of Hercules cannot bend it. Tell your children then, that they are immortal. Tell them of the ten words, and their broad application. Tell them of Christ and his mysterious suffering—no matter whether they understand it or not—impression first, understanding afterward, and the still deeper im-they are immortal. Tell them of the ten words, and the immortal. Tell them of the ten words, and their broad application. Tell them of Christ they are immortal. Tell them of the ten words, and the immortal. Tell them of the ten words, and the immortal. Tell them of the ten words, and the strength of the ten words, and the strength immortal. Tell them of the ten words, and the strength immortal. Tell them of the ten words, and the immortal. Tell them of the ten words, and the subject falsefioods of the Church of they understand it or not—impression first, un-derstanding. Tell them of the ten words, and the stiffe was now magnetized. He broke on the table, and the store, and the kniffe was now magnetized. He bare done immortal. Tell them of the ten words, and the subject falsefioods of the Church of they understand it or not—impression first, un-derstanding. Tell them of the ten words, and the kniffe was now magnetized. He bare done immortal. Tell them of the ten words, and the subject falsefioods of the Church of they understand it or not—impression first, un-derstanding. Tell them of the ten words, and the kniffe was now magnetized. He bare done immortal. Tell them of the ten words, and the kniffe was now magnetized. He bare done immortal. Tell them of the ten words, it is sometimes said that persons who go out it is sometimes said that persons who go out it is sometimes medies down on the table, and the sorter immortal. Tell them of the ten words, it is sometimes said that persons who go out it is sometimes said that persons who go out it is sometimes medies down on the table, and the solute of the table, and the solute of the faith he once destroyed i an offence to God. I have alwa weight of a sparrow will bow the young sapling. pression. Tell them of heaven. Tell them of laid some needles down on the table, and the an offence to God. I have always shuddered in hell-yes, profoundest hell with all its woes. blade would lift them. After amusing himself a my heart on account of these impostures ; I have Don't hesitate. It was revealed for this same few minutes, the knife was laid aside, and no always made conscious of them my students, purpose, that we may fear to sin. Talk to them more was thought about it. It seemed of no and spoke of them to all those persons of edu-

of the resurrection and the great judgment day. Hold nothing back of all that God has declared, for it is the set of the great judgment day. withe resurrection and the great judgment day. Hold nothing back of all that God has declared, for it is in the very nature of all these topics a life of seventy years cannot erase. But perhaps you are a Universalist, and don't believe that your children can perish. Then, wetch, it received s jar, and then the movements

pours upon them, is the dry light of the intellect. the service of saving the lost, and others have sircle of relatives, all rich and to whom he left devoted partner, came to visit an only daughter her class matters, appe and son-in-law in this city. Shortly after his God and the Lamb. who was guilty of this same indifference toward the spiritual training of his only son. One day the youth went on a pleasure excursion, and was drowned. When the sad tidings came I turned

my son ! my son ! if he only had time for re-pentance ! If I only had hope in his death ! If he had died in his bed, so that I could have Some deny that we are born in sin? One thing is clear; children from infancy are *inclined* to sin. "They go astray as soon as they are born, speaking lies." Every parent knows with the same certainty that Every parent knows with the same certainty that

prayer, there is mighty faith in God and in the

Religious Intelligence.

Brother and sister Palmer clearly explain and faithfully enforce the doctrine of perfection, and an exquisite pleasure yet to dawn! By and by Thy robust frame in agony; When prayer for hours brought no relief,

church. Two young ladies in the Garden Street Meth-the parcel is opened, the goods are spread out. "Now, what do you think I gave him for We saw the strong man bow'd in anguish, We saw the strong man bow'd in anguish, We saw the strong man bow'd in anguish. conversation with enquirers about the Gospel of Christ, and especially with the Superior, who dates his conversion from that time. We subthese services, and received the baptism of fire

oin his own account of his views and feelings. through faith in Christ ; at once they placed their you a dollar and a half a yard." THE SUPERIOR'S PROFESSION OF FAITH. Sabbath School classes on the altar of prayer

"O wonderous power of faithful prayer! What tongue can tell the almighty grace? God's hands, or bound, or open ars, As Moses or Eligah prays; Let Moses in the spirit groan, And God cries out, 'Let me alone !'"

Bible, as the " living word of the living God."

But the mystery is not solved. Ah, there is We saw thee in the hour of grief,

We saw embodied patience too, that ?" "Why, I should think that must have cost We saw the saint in suffering langnish. The sight was painful to our view; on a dollar and a half a yard." "Fifty cents !" Fifty Cents !" Father, for all we now adore thee.

the heavens" will please you better to know that your children are following after you. TOUCHING the Balance-Wheel. BY THE REV. JOHN TODD, D.D. A gentleman sat in his library, and as he was

Dave done I It is sometimes said that persons who go out there is a sometime said that persons who go out there is a sometime said that persons who go out there is a sometime said that persons who go out

tion against imposition, because people are so fradulent, because elerks take such advantages, because merchants have no conscience and no principle. My own impression is, that there is

MR. LEMUEL DREW, OF PETITE REVIERE. drowned. When the sad tidings came I turned aside to minister to the grief of the disconsolate father. How vain were my poor words against that flood of sorrow and tears ! The art of con-solation forsook me, while my pained ear was compelled to listen to the following strain : "O my son ! my son ! my son ! if he only had time for re-

> can testify that in him the sustaining and com- he faithfully and punctually attended to all the forting grace of God was seen to the best advan-means of grace, and liberally contributed of his They are not ashamed of Christ's word. They
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Let us then have no dispute about original de-pravity; for if we are not born in sin, sin, or something dreadfully like it, is surely born in us.

of the surrounding country, part of which could not be accommodated in the building, the solemn occasion was improved by the writer, from these important words : " Be thou faithful unto death. and I will give thes a crown of life." The solemnity which pervaded the minds of the people, and the tears which were shed by both old and young, evidenced their deep feeling. May then his sudden removal from us, induce us to faithfully attend to the admonitory language of Jesus : "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh !"

GEORGE JOHNSON.

3

MRS. CLARK OF FREDERICTON. Died on Easter Sunday, Mary Ann Clark, wife of one of our Local Preachers, and eldest daughter of one of our oldest members of society, Mr. William Dayton. Brought to God in the year 1839 during a

great revival, under the ministry of the Rev. F. Smallwood, sister Clark remained faithful unto the end. Sometimes we sing "The way to glory is, through tribulation deep." And sometimes God says "I have chosen thee

in the furnace of affliction." Such was truly the experience of our departed sister. Affliction's waves, (bodily affliction) ever surrounded her for the last fifteen years, yet was abe not overwheimed. Sometimes her faith almost staggered, at the dealings of her heavenly Father, but

