

CATHOLIC BOOKSTORE.

We have very much pleasure in informing the Catholics of this city, and, indeed, the whole western section of Ontario, that it is our purpose to open in a few days in connection with this journal, a Catholic bookstore and publishing house. We have decided entering on this enterprise by the advice of kind friends of the clergy and laity, deeply concerned in all things affecting Catholic progress in this portion of Canada. The want of a ready and cheap supply of Catholic literature has long been felt in this section of the country. Our people are, we are happy to say, a reading and intelligent community. They require food for the mind, and with this we purpose to supply them by placing at their disposal and command Catholic works adapted to every taste, age, and condition of life. We enter upon this determination with a feeling of hearty assurance that we shall receive, as we hope constantly to deserve, the generous support of the Catholics, especially of Western Ontario, to whom, as to our co-religionists in every part of the Dominion, we are under so many obligations.

TIMELY WORDS.

The Vicar Apostolic of Jaffna, India, Mgr. Bongean, in his last Lenten pastoral makes use of the following remarkable words:

Now there are three things of which the religious prosperity of a country is made up: (a) A well qualified and sufficiently numerous priesthood; (b) Churches adapted to the exigencies of Divine worship and to the convenience of the people; (c) Schools for the proper training of the youth. Take away one of these essential elements, and you open a breach that sooner or later will end in complete ruin.

There are Catholics, or so-called Catholics, who hold opinions differing from those of this great prelate. They believe, for instance, or affect to believe, that there can be religious prosperity and progress without Catholic schools. Such Catholics in this country need go no further than to districts wherein no Catholic schools prevail to see the correctness of Mgr. Bongean's position.

AN INTERESTING LETTER.

Our readers will, we feel assured, read with interest the letter of "Scrutator" reproduced from the Catholic Review. The considerations presented by the writer are well worthy the candid and earnest reflections of Catholics in Canada, but especially in the United States.

We have not in this country the fullest measure of equality we could desire in respect of education, but in this and other respects we are far in advance of our neighbors. What- ever we have not now, we can easily obtain at no distant period, by being true to our position and present advantages.

THE CATHOLIC REVIEW.

This able and fearless advocate of Catholic truth comes to us this week in a new and enlarged form. The Review is a journal of which the Catholics of America should be proud. Its moderation, ability, learning, as well as its uncompromising devotion to the interests of religion, and true national progress, place it in the front rank of American periodicals of all classes. We wish our able contemporary every success.

TOTAL ABSTINENCE.

The population of the county of Victoria, Ontario, is 33,000, 6,000 of whom are Roman Catholics, forming the parishes of Lindsay, Emery and Carden. The last official list of convictions ending 1st March, 1882, contains the names of twenty-four offenders, amongst whom there is not one Catholic. So much for total abstinence.

Our hearty thanks are due Colonel Colthart, M. P. for the County of Cork in the Imperial Parliament, for copies of English papers.

We are also indebted to Mr. Samuel Macdonnell, M. P. for Inverness, N. S., in the Canadian Parliament, for a copy of Vol. I of the Census Returns of 1881.

A King Becomes a Convert.

Paris, April 7.—The *Clarion* has received a telegram from Stuttgart, stating that King Charles I. of Württemberg has been converted to the Catholic faith, and was baptized on Monday by the Pope.

THE CENSUS.

The Census returns show a gratifying increase in the Catholic population of Ontario. We are no longer a weak and powerless minority, but a large and important factor in the population of this Province. No other section of the people suffered from the exodus during the years of depression, as did the Catholic body of Ontario. It is, therefore, a matter of hearty satisfaction to know that, notwithstanding this drawback, our increase has been very marked. We will, in our next issue, give some interesting figures from the census to show the strength of the Catholic population in various parts of the Dominion.

NEW PUBLICATIONS.

The Clerk is a Monthly published at 672 North Tenth St., Philadelphia. It is an educational journal and deserves support from all men of business, to whom it will be found valuable.

We have before us the April number of the *Ontario Casket*, a literary monthly of good promise. This excellent journal, if maintained, as we believe it will, in its present excellence, must command a very extended support. The place of publication is 912 Arch St., Philadelphia, Penn., and the publisher L. Lum Smith.

We are in receipt from the publishing house of Benziger Bros. of a neat little work called *Catholic Belief*, by Very Rev. Joseph Bruno, D. D. This useful compendium of information on matters connected with the doctrines and practices of the Church will be productive of much good in removing misapprehension and prejudice.

THE CENSUS.

OTTAWA, April 13.—The first volume of the census was laid upon the table this afternoon. It contains six tables. No. 1, superficial area, population, sex, age, color, and marital condition. No. 2, religious of the people. No. 3, origins of the people. No. 4, birth-places of the people. No. 5, population of electoral districts compared for 1871 and 1881. No. 6, population of cities and towns having over 5,000 inhabitants compared.

SUPERFICIAL AREA AND POPULATION.
Table No. 1 gives the grand totals as follows:—Superficial area, 3,076,292 square miles, equal to 2,221,061.47 acres.
Dwellings, total occupied, 735,017; unoccupied, 6,382; being built, 3,382.
The number of families in Canada are 812,120.

Of the total population, 2,138,854 are males, and 2,136,936 are females.
The total number of married persons is 1,250,841.
Widowers, 109,485.
The children and unmarried, males, 1,435,414; females, 1,390,962.

RELIGIONS.
Table No. 2 gives details of the religions of the people. From it we find that there are in all Canada:—
Adventists..... 7,211
Baptists..... 225,259
Free-Will Baptists..... 40,005
Brethren..... 12,254
All these are included under the general head of Baptists.
Brethren..... 8,831
Roman Catholics..... 1,791,362
United Brethren..... 14,831
Congregationalists..... 26,300
Presbyterians..... 21,105
Reformed Episcopalians..... 2,206
Jews..... 2,386
Lutherans..... 4,450
The Methodists are divided into five bodies, as follows:
Methodist Church of Canada..... 582,363
Episcopal..... 108,272
Bible Christians..... 128,029
Primitive..... 26,890
Other Methodists..... 4,450
The Presbyterians are divided into four bodies, as follows:
Presbyterian Church in Canada..... 625,280
United Presbyterian..... 12,945
Reformed Presbyterians..... 14,382
Other Presbyterians..... 1,106
Of persons giving their creed as Protestants there are 6,559.
Quakers..... 6,533
Unitarians..... 2,128
Universalists..... 4,517
Other denominations..... 14,382
No religion..... 2,434
Not given..... 85,768

NATIONALITIES.
Table No. 3 gives population by nationalities:
Africans..... 21,394
Chinese..... 4,383
Dutch..... 30,412
English..... 881,801
French..... 128,029
Germans..... 244,319
Irish..... 1,069
Italians..... 108,547
Jews..... 957,408
Jews..... 66
Scandinavians..... 4,214
Scots..... 699,861
Spanish..... 1,172
Swiss..... 4,588
Welsh..... 1,172
Other origins..... 2,780
Not given..... 40,808

Ald. Donovan Declines the Appointment Tendered Him.

Ald. C. Donovan, B. A., visited Toronto on Saturday last and had an interview with Hon. O. Mowat. Mr. Donovan declined the position in the Bureau of Statistics which had been offered him. Mr. Donovan had in the first place consented to accept the position in consequence of the urgency of his friends, but on fully considering the subject he did not wish to withdraw from the Separate Schools, where he had spent so many years endeavoring to further the cause of education. The gentleman has always been used to a life of activity, as those who are acquainted with him know full well. His devotion to the Separate School cause amounts to enthusiasm; the time is in the recollection of the writer when Mr. Donovan left a much more remunerative position to accept that of teacher, and since then he has had frequent chances to better his pecuniary condition, but declined to accept them. Being a practical printer, a shorthand writer as well as a graduate of the University, he is eminently qualified for the position he refused to accept, and those more immediately interested in the cause of Separate School education, as well as the citizens generally who know the gentleman, will be glad of the step he has taken.—Hamilton Times.

THE SHAME OF NEW YORK.

What a Canadian thinks of our Boasted Religious Liberty, as compared with that of his own Country.

"Because thou sayest: I am rich and made wealthy, and I have need of nothing; and thou knowest not that thou art wretched and miserable, and poor, and blind, and naked."—(Apoc. iii. 17.)

As a Canadian, as one living in what is generally held to be the most bigoted and illiberal Protestant province of the Confederation, I am filled with surprise when I read in your columns that Catholic chaplains are refused to officiate at the funeral and charitable institutions of your State. Perhaps I had read this of the Puritan States of Rhode Island, Massachusetts, or Connecticut, my surprise had not been so great, for we have yet to learn that the States modeled after the Puritan States of New England, and the Empire State of New York, claiming to be far above any suspicion or savor of Puritanism or bigotry, the Catholic inmates of important institutions are denied the services of chaplains of their own faith, in very astonishing indeed.

My wonder is even greater when I take into account the large proportion of Catholics which the State of New York holds within it, when I consider that New York itself contains half-a-million, and that Albany, Rochester, Troy and other cities and towns hold in solution a considerable Catholic population. And I say, what must be the aggressiveness of the non-Catholic body, when so large a Catholic element is denied the means of teaching its enemies better things. For, of two ones, either bigotry or tolerance are rampant and triumphant in your State, or the Catholic body is an inert mass, forgetful of its rights, or afraid to claim them.

I am led to this train of reasoning and to these conclusions by the comparison of your position with that of Catholics here, where we are in a numerically smaller proportion than in the States of which I have spoken. We stand to-day with every reason, and with every right, and with every claim of our race, and with every right of our State, and with every right of our country, and with every right of our religion, and with every right of our humanity, and with every right of our God, and with every right of our King, and with every right of our Father, and with every right of our Mother, and with every right of our Brother, and with every right of our Sister, and with every right of our Friend, and with every right of our Neighbor, and with every right of our Country, and with every right of our World, and with every right of our God, and with every right of our King, and with every right of our Father, and with every right of our Mother, and with every right of our Brother, and with every right of our Sister, and with every right of our Friend, and with every right of our Neighbor, and with every right of our Country, and with every right of our World, and with every right of our God, and with 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