

The Catholic Record

Price of Subscription—\$2.00 per annum.

THOS. COFFEY, L.L.D., Editor and Publisher.

Advertisement for teachers, situations wanted, etc. Remittance to accompany each insertion.

Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Sudbury, N. Y. and the clergy throughout the Dominion.

Subscribers changing residence will please give old as well as new address.

Obituary and marriage notices cannot be inserted except in the usual condensed form. Each insertion 50 cents.

When subscribers ask for their paper at the post office it would be well were they to tell the clerk to give them their Catholic Record. We have information of carelessness in a few places on the part of delivery clerks who will sometimes look for letters only.

James, Luke King, P. J. Neven, E. J. Broderick and Miss Sara Hanley are fully authorized to receive subscriptions and transact all other business for the Catholic Record, Agent for Newfoundland, Mr. Carmichael, Power of St. John, Agent for district of Nipissing Mrs. M. Reynolds, New Liskeard.

LETTERS OF RECOMMENDATION. Apostolic Delegation, Ottawa, June 13th, 1905.

Mr. Thomas Coffey. My Dear Sir—Since coming to Canada I have been a reader of your paper.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Mr. Thomas Coffey. Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

There are thoughts too deep and too high for the reach of any material test. They show a power and therefore a substance which rises above the body, which in its simplicity, its immortality and spirituality is the image and likeness of God.

UNFAIR CRITICISM.

The Educational Review of New Brunswick has been indulging a common passion of criticizing its French Canadian neighbors. Speaking of the Quebec Normal school, the Review said lately: "The French Catholics provide a course which is nominally three years in length, but the instruction provided is such that it is doubtful if the graduates of the schools would rank with the lowest grade of teachers in the other provinces."

SOUL PARTICLES.

Theories concerning the soul are more numerous than true and more curious than philosophical. The latest comes from a Dublin physician. Ireland produced one philosopher, Berkeley, who was such an idealist that he framed a poetic and unreal system which was based upon sand and constructed without order.

"THOU ART PETER."

A subscriber has sent us a clipping from a Campbellite paper giving an explanation of the well known text: "Thou art Peter and upon this rock I will build My Church." (St. Mat. xvi. 17.) The explanation states that the rock was Christ. We had better give the whole extract:

BY PATH AND TRAIL.

We acknowledge with thanks a copy of a new work by our old and dear friend, Dean Harris. Its title suggests the pioneer. Its scenes are laid through unfrequented tracks: for few there are in this country who like the Dean have travelled from "Guaymas to Grau Baranca on the steep and narrow trails of the Sierras."

which He found upon "this rock," namely, the one whom He is addressing, and whose name He has changed from Cephas to Petros, as significant of the primacy of jurisdiction which was so positively promised him in this passage. When in this sentence the Master speaks of the Church as "My Church" founded upon "this rock," He makes an antithesis between the possessive adjective and the demonstrative.

SUNDAY THEATRES.

Whilst not pretending to be rigorists in the matter of Sunday observance we think public entertainments are out of place upon a day whose purposes are religious as well as restful. The term "public entertainments" is rather general, so that classes of entertainments could be found which in themselves would not be objectionable.

CANON LAW.

The newspapers announced the other day that the Holy Father had set in motion "two of the greatest works which have been attempted in modern times—the revision of the Vulgate and the codification of the canon law."

they became the most docile and tractable of people. They are invariably honest, faithful and industrious. They are also the fishermen and pearl-divers of the Gulf of California. Amongst the remnant of this strange people amidst canyons wild and awesome regions our author takes his readers with charming ease and pleasant style.

REV. FATHER MURPHY, O. M. I., rector of the Ottawa University, has returned to the capital, and will again take up his work as director of this great seat of learning.

THEY HAVE A CIVIC reform association in the city of Pittsburg, Penn., called the Voters' League. It was organized for the purpose of bringing about a more honest administration of civic affairs. The Voters' League went about their work in earnest fashion and have already caused the arrest of seven members of the council and two former bank managers.

ATTACK UPON CATHOLIC LOYALTY WAS MET BY FAMOUS BISHOP ENGLAND—NEARLY A CENTURY AGO.

An able Louisiana jurist, Hon. L. P. Cailhiet, writing to The Morning Star, of New Orleans, recalls the fact that in their attacks upon Catholics the Lutheran and other sectarian bodies have simply revamped an old charge which was met and refuted nearly a century ago by the Right Rev. John England, the versatile and brilliant Bishop of Charleston.

ON THE 20TH OF DECEMBER there passed away at the Water St. Hospital, Ottawa, Rev. John Francis Breen.

He had been curate in the parish of Eganville. The deceased was a native of the township of Bromley and was born on Dec. 24, 1879. His parents were Michael Breen and Margaret Murphy. He received his classical education at Ottawa University where he graduated with the title of B. A. in the Grand Seminary, Montreal, he made his theological course. His studies were marked with brilliant success and possessed that same zeal which he carried with him into the priesthood.

A BRAND NEW escapade of the criminally inclined comes to us from the city of Woodstock.

A young man claimed to have been maltreated and robbed on the public highway and forced to deliver a black-hand letter making a demand for a thousand dollars to one of Woodstock's citizens. The young man has confessed that he had tied himself up, made his nose bleed and then carried the note. It would be worth while to investigate what has caused this person to enter upon a career of crime.

to run the gauntlet in pursuance of a noble purpose in life. We have upon our statute books laws to prevent cruelty to animals. What have we done to guard our children against the contagion of immoral literature?

A DESPATCH FROM ENGLAND, dated 26th of December, states that it has been decided by the Government to remove from the coronation oath the words which are obnoxious to Catholics.

Lord Bray, the head of a great Catholic family, claimed that they should be expunged, and pointed to the fact that the doctrines denounced as false were held by the majority of Christians to be most sacred. His Lordship truly stated that the offensive terms were put in the oath at "a savage period in English history."

ANOTHER DEPARTURE on the road to Paganism has been made by some of our neighbors in the great Republic.

Not satisfied with the awful affliction of the Sunday morning papers Mr. Munsey has started a Sunday evening monstrosity in Washington, D. C., and also proposes to get out a Sunday evening edition of the Baltimore News. Cardinal Gibbons and many other prominent men in the various walks of life strenuously object to such a publication as unnecessary, an unwarranted intrusion and a disturbance of the day.

REV. H. GAUDIBERT, director of the African Missions, Quebec, desires to thank most sincerely, through the columns of the CATHOLIC RECORD, the many subscribers to that paper who have sent him large quantities of stamps which can be utilized in aid of the good work in which he is engaged.

OLD CHARGE REVAMPED.

ATTACK UPON CATHOLIC LOYALTY WAS MET BY FAMOUS BISHOP ENGLAND—NEARLY A CENTURY AGO. An able Louisiana jurist, Hon. L. P. Cailhiet, writing to The Morning Star, of New Orleans, recalls the fact that in their attacks upon Catholics the Lutheran and other sectarian bodies have simply revamped an old charge which was met and refuted nearly a century ago by the Right Rev. John England, the versatile and brilliant Bishop of Charleston.

NOTE the left-handed compliment conveyed by paragraph 3.

There are many good subjects of Protestant governments among Catholics for the sole reason that they are inconsistent with their profession and are so ignorant. Compare this paragraph with the following extract from the letter of the Lutheran Synod, and note the similarity in thought: "We do not wish to be understood as though we mean to accuse the bulk of Roman Catholics of being disloyal American citizens. We sincerely believe a great many do not fully realize the position the hierarchy of their Church maintains with reference to the principle in question, especially in view of the outgivings of their teachers in this country."

THESE IT IS AGAIN! Catholics are loyal American citizens because they do not fully realize the position they occupy; because "they are ignorant."

Thanks for the acknowledgment that there are many good, loyal citizens among Roman Catholics, but really are they so ignorant of the doctrines of their Church? Might not the ignorance be found among their accusers? It would occur to an unprejudiced mind that the point is worthy of some investigation on the part of our Lutheran friends. We throw out the suggestion; may they profit by it.

BISHOP ENGLAND'S REPLY.

The following extract from the reply of Bishop England to Rev. William Hawley and his associates of little less than a century ago is applicable to the

Vertical text on the right edge of the page, likely bleed-through or a separate column.