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as surely. It would . Ross be g of such a take these ural sense, thus Rev. been com-Paul bapephanas in her houseagain unto God; infants and child-ren, boys, young men, and elders." This settles the question in regard to

what the Apostolic teaching was.

TEACHER." The Toronto Canadian Teacher of Nov. 15th gives a sample story for teachers to relate to their pupils that

it may be reproduced by them in their

own words. Undoubtedly the practice of giving stories to papils is in itself an excellent one whereby children are made to think for themselves and to practice putting their thoughts into good English; but the story in question is one which ought not to have been published in the col umns of the Teacher for the simple reason that it was a falsehood which is insulting to Catholics and its aim is to vilify the teaching and practice of the Catholic Church.

The title of this story, "A Roman Idol," is enough to show its purpose. It is, of course, a tale of Catholic idol-

It is well known that Catholics do not set up images to be adored as idols, yet this is a story to the effect that in the Church of "St. Agostino" in Rome, an ancient statue of a mother and child was unearthed many years and child was unearthed many years ago, and was supposed to be intended to represent the "wicked Emperor" The question was doubtless raised by Nero" in his mother's arms.

This statue the Teacher asserts to have been set up to be honored by the people, and we are told that it is so honored by "foolish and silly" people who think that by doing this "they may have eternal rest and peace after death for themselves and their friends."

"Kissing the stone foot of the or afflicted." It is also said that donations of money are put into a box near

that the Catholic Church worships or honors the memory of the monster Nero, whose crimes cried to heaven for vengeance? If so he relies too much on

Church of St. Agustino, which is no more an idol than was the ark of the put

Luke i. 48-49.)

ministers to their wants with a mother- the body without the spirit is dead, so delight in aping the "young bloods" of ly solicitude that claims the affections

of their hearts.
No Christian sect has ever dared to claim for its Church the right to define the articles of its creed for its members. Each and every adherent is a rule of faith for himself: and, a consequence, A MYTH FROM THE "CANADIAN the sects have been bisected and dissected until no man knows their number.

The Catholic Church alone claims the right—and she proves her claim by reason, by the New Testament and by the common consent of the Christian world for over fifteen hundred years—she claims the right to define and explain the deposit of Faith commit-ted to her care by Christ Himself.

It is no wonder, then, that the Catholic laborer continues in his loyalty to his Church. He ask, for bread; and he is given the Bread of Life, His Protestant co-laborer asks for bread; and he is given a stone. - Catholic Telegraph.

# OFT-REFUTED FALLACIES.

The (N. Y., Methodist) Christian ment of Catholics and of the Church. It rarely gives place to the old-time, mouldy and oft-refuted fallacies and misrepresentations against the Catholic religion. Its habit has been, since Dr. Buckley's editorship, to deal with the Church from a more elevated standpoint. We are, therefore, not a little Church from a more elevated stand-point. We are, therefore, not a little all, be incompatible with Christianity." surprised to find in its columns a recrudescence of the old anti-Catholic stuff so popular with ignorant Protestants forty or fifty years ago. It is in an article by William Burt, D. D., on

those who are so frequently appealed to support missionaries to Catholic countries. They are naturally solicitous to know why their moneys are expended among Catholic Christians instead of among Catholic Christians instead of being spent to convert pagans to Christianity; why, for instance, such efforts are being made to pervert the Catholic Filipinos while nothing is being done to convert to Christianity the Mahomto convert to Chr

edans of our Sulu possessions.

The Rev. Burt's article is intended to of bomage paid to this statue, which is believed "to be able to heal the sick or afflicted." It is also said that done. the more enlightened Protestants who, through intercourse with their Catholic

through intercourse with their Catholic by, the gifts being used for the purchase of rare jewels, such as chains of diamonds and pearls for the adornment of the statue.

Does the editor of the Canadian Teacher expect to persuade his readers that the Catholic Church worships or that the Catholic Church worships or the content of the canadian that the Catholic Church worships or that the Catholic Church worships or the content of the canadian the catholic Church worships or the catholic church as narrow and because of the catholic church. He says in his introductory:

"Romanism has evidently gained a great victory in the United States in having put Protestantism to silence. The one who dares to tell the truth about Romanism is regarded, even by some of his own Church, as narrow and highly the one who will tolerate bigoted, while the one who will tolerate and excuse its evils is regarded as progressive and broad-minded.'

the ignorance of the subscribers to his point. It is the intimate and immediate There is a statue of the Blessed
Virgin and her divine Child in the

Cherok of St. tion, that has gained the victory and put Burtian Protestantism to silence. In former years the great mass of Pro-

did not state Luther's heretical innova-

As any the subscribers to the Caucillation and the control of the

magistrates to execute them; that ressive and broad-minded."

How did it gain this great victory?

How part is in this great victory?

Where she no longer needs our poor protection
But Christ Hims of does rule
Let us be content that those severe officions
Ion not from the ground ariss.
But oftimes Celestical benedictions
Aussume the dark disguise.
And what seems to us sad funeral tapers
May be heaven's distant Lamps.
The Requiem High Mass was celebrated by Ray. Father Quinn, and the remains were interred in the Burn's cemery at Chesterville, where all that was mortal of a loving mother was laid to rest.
May her soul rest in peace:
Mr. William K. Sullivan. Picton.
On Fridhlay, 5th inst, Mr. William K. Sullivan else He could not have said "He who hears you hears me." He made His court to be what the court of Cæsar

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## ACCESSORY OF MONTHEAD

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at Bartian Potestantism to sitence of the commandate of the most reverence. (Ex. xxxvii, 1.15.) This are sufficient with the utmost reverence. (Ex. xxxvii, 1.15.) This are sufficient with the timest reverence. (Ex. xxxvii, 1.15.) This are sufficient with the timest reverence. (Ex. xxxvii, 1.15.) This are sufficient with the timest reverence where years the great of the sense and good-with the timest reverence. (Ex. xxxvii, 1.15.) This are sufficient with the timest reverence where years are sufficient with the timest reverence. (Ex. xxxvii, 1.15.) This are sufficient with the timest reverence where years are sufficient with the timest and post-off the golden ormanets and good-with the timest are sufficient with the timest and post-off the golden ormanets and good-with the timest and timestally also the post-off the golden ormanets and good-with the timest and timestally also the post-off the golden ormanets and good-with the post-off the golden ormanets and good-with the timest the sufficient of the post-off the golden ormanets and good-with the timest the post-off the golden ormanets and good-with the post-off the golden ormanets and good-with the timest the golden ormanets and good-with the golden ormanets and

SACRED CONCERT AT ST MARY'S CHURCH.

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The Fall of a Castal, or gart (filustrated). The Turbulent Tide; by Henry Ruffin Some Notable Events of the year 1801, 1902.

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