

their circulars against him, and invited his apostles and disciples to oppose him, and to watch his words because of his ritualistic tendencies, and for daring to insinuate, without consulting them that the keys were given to any but extremely low churchmen.

Jesus again says, "Except a man be born of water and the Spirit he cannot enter into the kingdom of God," but this saying would have set them all in a passion, and they would have been ready to declare, had they seen our liturgy, that he wrote that part of the passage where it says, "seeing now dearly beloved that this child is regenerate;" for they plainly tell us that a greater lie was never taught than this same "New Birth" so clearly taught by the Saviour of mankind. In fact, they all seem to regard the Clergy as their natural enemies, and unite in the cry of their ancient leaders: "Ye take too much upon you, ye sons of Levi," Num. xvi. 17. "Seeing all the congregation are holy," Num. xvi. 3. Indeed they seem to be the true representatives of Korah, Dathan, and Abiram, who were evidently of their order, and members of the same society. If the members of this so-called Church Association were devout men themselves, or if they in any degree feared God, they would rather incite and encourage their fellow Christians to zeal, devotion, and obedience to their "spiritual pastors," rather than to unchristian contention, and ungodly disobedience to their best friends on earth, their divinely appointed teachers. Instead of this, we find these accusers of the brethren calling upon their readers to resist all Christian teaching, unless that teach-

ing comes directly from themselves, as Low Churchmen, and not from the Holy Scriptures, which teach the very same truths of the prayer book. And it is very evident from the wording of the circulars referred to that they are in profound ignorance of the very alphabet of Theology, while those who would learn, they are endeavouring to hinder. These, we hope well meaning laymen, even presume to instruct their teachers, constantly insinuating, "ye take too much upon you ye sons of Levi;" but they should remember the fearful fate of their ancient leaders who were as presumptuous as themselves, and who perished in their own destruction. The fearful fate of Korah, Dathan, and Abiram, should make all such unbelievers tremble. God grant that they may be brought to deep repentance before they be hurried into the presence of their insulted Creator, to answer for their sacrilege and impiety on earth.

Such conduct, as the members of this voluntary Association exhibit, cannot be accounted for, only on the principle of Satanic influence; for having given themselves over to the service of Satan to work wickedness in opposition to Christ's spouse, the Church, they permit themselves to be carried about captive at his will.

From the base slanders contained in the association circulars, the infidel, the natural ally of fault-finding Churchmen take up the canting howl, and unite with a variety of roughs in denouncing the Church of the blessed Reformation; and the various sects of dissenters finish the notes so skilfully commenced by Low Churchmen and infidels. And so it happens that the