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ve cure for Varicoccie and Stricture, without cutting, stretchrless of time. In Varicoccie it absorbs the bagging, or wormy
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Each time you call you see me Personally,

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The measure of our joy depends not on hew much God is willing to give, but on how much our soul is willing and able to receive.

Americans are known as a dyspeptic people. The extent of this disease may be inferred from the multitude of so-called "medicines" offered as a remedy. They are often in tablet form and have no value except as palliatives of the immediate effects of dyspepsia. The man who used them may feel better but is surely getting worse. They do not touch the real cause of the disease. Dr. Pierce's Golden Medical Discovers is a medical control of the disease. Golden Medical Discovery is a medi-cine specially prepared to cure dis-eases of the stomach and organs of digestion and nutrition. It is not

eases of the stomach and organs of digestion and nutrition. It is not made to give temporary relief but to effect permanent cure. In ninety-eight cases out of every hundred it cures perfectly and permanently.

It has cost Dr. Pierce \$25,000 to give away in the last year the copies of his People's Common Sense Medical Adviser, which have been applied for. This book of 1008 pages is sent free on receipt of 31 one-cent stamps to pay expense of mailing and customs. pay expense of mailing and customs, Address Dr. R. V. Pierce, Buffalo, N.

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When an actor breaks down from over-study he has to rely on his understudy.

A WARNING. To feel tired after exertion is one thing; to feel tired before is another. Don't say the latter is laziness—it isn't; but it's a sign that the system lacks vitality, is running down, and needs the tonic effect of Hood's Sarsaparilla.

parilla.

It's a warning, too,—and sufferers should begin taking Hood's at once.

Buy a bottle to-day.

The piano forte can't help surren-dering when it is bombarded.

Use Lever's Dry Soap (a powder) to wash woolens and flannels,—you'll like it

Men of ability carry the impress of it in their countenances.

Toil and the Designer of Things.

A gray mist scudded in front of the patch of blue sky that all aftersoon had been peering between the tall buildings into the studio window, and carried away most of the light with it.

The Boy was glad of this, for his faith in himself was about gone. He gathered up his brushes, throwing a few curses at the weather as he did so in a bravado sort of fashion. He was determined not to be a fool this time and seek unsatisfactory sympathy from people who could not understand. Instead, he would go down to the "Vesuvio" and allow its liquid flame to consume his mood.

"Better be drunk than foolish," he said to the Girl as he started for the door. "I'm tired of this breathless pursuit of the Ideal. After all, if I did overtake her, I don't suppose she'd be worthwhile. This torture of self-denial, of looking forever over the roof in vain desire for the things that may never be, while the hot blood of youth in your veins commands you to drink deep of the things that are, is insanity. To the devil with work and the dreams of doing."

"It is discouraging, isn't it?" said the Girl. "I felt that way myself until you spoke. I looked at your work this afternoon and envied you."

"Envied me? Don't laugh at a fellow because you've happened to find the way to success. Suppose you do manage to paint good canvases and win plaudits. Ten million people have had the same little reward for the same mighty struggle. Already the wear and worry is showing on you. In ten years youth will be gone from you and all you'll have for it will be the memory of heart's blood painted into canvas for trivial 'mention,' and tragic realization of your limitations. The wise man is he who refuses to do what he is able to do; our ability always seems so much greater to us until we put it to the test. Never give yourself a chance. That's the only way to escape heart-break."

The Girl was fragile in the gray light. She stood at the window looking int the twilings. The Boy took a step toward the door. Then the Girl turned.

"I wish you would not talk like t

work's sake demands no sacrifice. On the contrary, it leads our feet into the ways where perfect happiness may be gathered.

"I know how weak I am and how dissouraged I grow even yet. But discouragement never lingers long. All I need do is remind myself that I am not an isolated toiler wearing out my own destiny in unsympathetic solitude, but one of many who are working to carry to completion the wonderful plan of the great Designer of things beautiful.

"There are no failures. Kour discouragement helps me to catch the shadows my portion of the picture needs to-day; my rebellion shows you the glorious light of patience and sympathy your brush must depict."

"It's easy to talk hopefully when you're already in the sunlight of success," replied the Boy as he grasped the door-knob. "I'm tired of the shadows and am determined to get out of them. I'll be on hand to help hang the Picture Beautiful when it is finished. I'm done with brushes."

The Girl laid her hand lightly on the Boy's shoulder. "What great work you are going to do," she said. "Some of the wonderful touches in the picture have been reserved for you. You are not 'tired of the pursuit of the Idea!"

he wonderful touches in the picture have been reserved for you. You are not 'tired of the pursuit of the Ideal.' You are only impatient that your hand has not yet the wonderful skill your soul demands of it. Be patient; there's not only Time but Eternity for our work."

They stepped into the covider and

work."

They stepped into the corridor and paused in silence. From a room opposite some divine melody drifted to them. The Boy was glad of the darkness, for his eyes were wet. He grasped the Girl's hand.

"I thank you," he said. "I guess I was only impatient."—Leavenworth MacNab.

Their Steering-Gear.

A professor of a profound subject at Harvard University has a small son who is very observant and inquisitive, and a hired man who has all the Irish wit and good humor.

The other day Albert, the small boy, was playing with a cat in the stable while Larry cleaned the harness.

"Say, Larry," he asked, "why do cats always stand on their feet?" "They shteer themsilves wid their tail."

"Well, how do rabbits steer them-selves? They haven't long tails; only a stub."
"Wid their ears. That's phwat they

"Wid their ears. That's phwat they have their long ears for."
"Well, how does a buildog steer himself? He doesn't have long ears or a long tail."
"Wid his bark."
The bob looked doubtful and was slient. Prestntly he ran in to his father's study, and in a few minutes came hack to the stable.

back to the stable.
"Larry!"
"Yis?" "That's true what you told me about bulldogs. I asked papa, and he read something to mamma out of a book about barks that steer against the wind."

Once there were two beautiful white eggs laid side by side in a nice new nest. A great big man gathered them up with his rough hends and sold them to a grocer. And one little egg was a good little egg, and went into an angel cake, but the other little egg was a very, very bad little egg, and got mashed on an actress.

Mark Twain on Christian

the can find no evidence that this trust ever gives anything away. It sells many things—the great Eddy book, hymnals, manuals, miscellaneous writings of Mrs. Eddy, and the like, "always at extravagant prices, and always on the one condition—cash, cash in advance." From end to end of the Christian Science literature even Mark "note a single (metallice even metallice e

Monkey Brand Soap removes all stains, rust, dirt or tarnish — but won't wash Faith is not sense, not sight, not reason, but a taking God at his word believing that Jesus is enough for all CHATHAM TO NEW YORK OR Have your tickets read over the Le-high Valley Railroad from Suspen-sion Bridge or Buffalo. Pullman Sleepers, Parlor Car and Dining Car route. For tickets and further par-ticulars, call at your City or Station Ticket Office. Lake Erie & Detroit River Railusuany are, it would do no better than "unorganized great moral and commercial ventures" usually do. "But I believe" he says, "that so long as this one remains compactly organized . . in a trust, the spread of its dominion will continue."

How Carnegie Greeted the King;

The visit which King Edward paid Andrew Carnegie at Skibo Castle was a complete surprise to the philanthronist, the King merely telegraphing him a few hours beforehead that he would arrive at a certain time. Mr. Carnegie happened to be asleep when the "wire" came, says a correspondent of the Philadelphia "Press," and it was not handed to him matil he awoke. The correspondent relates the incident that followed:

Then there was considerable excitement. The King was due in five minutes, and Mr. Carnegie was in despair at the thought that not a single arrangement for his reception had been made, the head an inspiration. At Skibo there is an immense pipe organ which Mr. Carnegie had put in some time age for his own pleasure. An organist is a permanent member of the millionaire's household. Mr. Carnegie determined that the organ should thunder out "God Save the King" as his Majesty entered the castle. But when he sent for the organist, the reply came back that the musician had gone down to the neighboring swimming-pool.

"Have him out of the water, then!" roared Mr. Carnegie
And so they had him out. Actually

"Have him out of the water, then!" roared Mr. Carnegic
And so they had him out. Actually dripping and clad out; in a blanket, the wretched man was brought back to the castle on the run, borne into the concert-room and plumped down on the organ stool. It was just time, for the word passed that the King's carriage was coming up the driveway. An immense screen had been dragged in front of the organist, now innocent even of mense screen had been dragged in front of the organist, now innocent even of his blanket, so that he was shielded from view, and thus, the water dripping from his hair, his fingers and his shoulder-blades, the shivering musician played "God Save the Queen, while one servant rubbed him with a course towel and another gave him brandy. The King was delighted with his musical reception, and when Mr. Carnegie fold him the circumstances under which the National Anthem had been performed his Majesty laughed till his sides ached.

If some men told all they knew the since would be oppressive.

SURPRISE

SURPRISE

The Parson-You say my sermon

lacked strength? I'm surprised to hear you say that. I flattered myself that my reasoning was particularly strong and my presentation forceful.

The Parishioner—I don't say that

your sermon lacked anything in argument or presentation, but what I mean

is that it was so hard for you to reach

conclusion.—Boston Evening Tran-

At the Booksellers.
"I don't doubt that the readin' of its

all right," said the customer, "but it ain't the book I'm lookin' for—the cov-

er don't suit me."
"My dear sir." said the bookseller,
"will you kindly describe just the book

book that 'll do to put in a handsome

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Sunlight Soap is useful in more

ways than one. It will demonstrate

its wonderful cleansing power in every cleansing operation.

Be patient. Keep sweet. Do not ret or worry. Do your best, and eave results with God.

the emergencies of his people's wants.

PHILADELPHIA.

you're after?"

There is a deal of thoroughness shout Mark Twain. When he sets out to relieve his mind he is apt to relieve it fully. He stope not at the end of the page, nor at a convenient point, but when he gets through. When that happens it is usually found that he has made a mark that will stick. The reader may differ with his views, but he does not forget them. They are too well pounded in for that.

Mark its publishing in the "North American Review" a series of discourses on Christian Science and the future before it. These discourses were written in Europe in 1899, and have been seasoning for three years. This month's chapter is mainly devoted to the amazing profitableness of Mother Eddy's monopoly. Mark insists that the old lady will be worshipped in due time by her following; meanwhile he guesses how much money she must have made, and what are the financial prospects of what he calls the Boston Christian Science Trust. He can find no evidence that this trust ever gives anything away. It sells many things—the great Eddy book, hymnals.

end to end of the Christian Science literature, says Mark, "not a single (material) thing in the world is conceded to be real except the dollar. But all through its advertisements that reality is eagerly and persistently recognized."

Mark has a keen scent for money-changers in the temple, as readers may recall. The trust, he finds, now collects a fee of three hundred dollars for a finishing course of seven lessons at its metaphysical college in Boston, and a tax of one dollar a head, annually, from all members of Christian Science churches. He thinks its revenues from all these sources—books, souvenir spoons, fees and taxes—must already be very large, and bid fair to be enormous. And he cannot find that it has any serious expenses, or that it supports any phastitis. and as cannot find that it has any serious expenses, or that it supports any
charities. He is very deeply impressed
by Christian Science as a commercial
enterprise in the hands of a small trust,
not accountable to anyone for its receipta. He insists that it is destined to
win an enormous growth. He guesses
there will be ten million Christian Scientists in Arrevice in 1010 and that ther-

ceipta. He insists that it is destined to win an enormous growth. He guesses there will be ten million Christian Scientists in America in 1910, and that they will be a political force. He guesses that they will be politically formidable in 1920, and in 1930 "the governing power of the republic—to remain that permanently." "And I think it a reasonable guess," he adds, "that the trust will then be the most insolent and unscrupulous and tyrannical politico-religious master that has domineered a people since the palmy days of the Inquisition." As for the curative branch of Christian Science, Mark declares that the power which a man's imagination has over his body to heal it or to make it sick is a force which none of us is born without. But because, if left to himself, a man is likely to use only that half of the force which invents imaginary ailments, it takes two imaginations, his own and some outsider's, to help him.

The outsider must imagine that he is doing the work, and the patient must imagine that this is so. "I think," says Mark, "that it is not so at all; but, no master, the cure is effected, and that is the main thing." The outsider's work, he says, is unquestionably valuable. He likens it to the work done by the engineer when he turns on steam and starts the engine. The power is in the engine would never start of itself. Whatever you call the engineer—Christian Scientist, Mind Curist or Hypnotist—he is simply the engineer, and turns on the same old steam and the engine of the reason why the Christian Scientist engineer beats all the others is partly, Mark thinks, because he has the takingest name and wears religious overalls, but chiefly because he has the takingest name and wears religious overalls, but chiefly because he has the takingest name and wears religious overalls, but chiefly because he has the takingest name and wears religious overalls, but chiefly because he has organized the business, backed it with capital, and concentrated it in Boston in the hands of a small and very competent trust. small and very competent trust. It is on the existence of this trust that Mark has based his expectation of the vast spread of Christian Science. If it were loosely conducted, as such enterprises usually are, it would do no better than

The annual general meeting of the Lake Eric and Detroit River Railway

on Tuesday, the 5th day of May, 1903, at the hour of 11 o'clock in the forenoon, at the Company's head office in the town of Walkerville.

wey Company.

Dated the 9th day of April, 1903.

J. E. HOWARD,

SOCIETY OF CHRISTIAN ENDEA VOR, DENVER, 1903.

The Passenger Department of the Chicago & North-Western Railway has issued a very interesting folder on the subject of the Christian Endeavor meeting to be held at Denver, July 9th to 13th, together with informa-tion as to reduced rates and sleeping car service, as well as a short description of the various points of interest in Colorado usually visited by tour-ists. Send 2-cent stamp to W. B. Kniskern, Passenger Traffic Manager, Chicago, for copy. law,

\$50 TO CALIFORNIA AND RETURN \$50 TO CALHIFORNIA AND RETURN Via Chicago & North-Western R'y. First class round-trip tickets on sale from Chicago May 3rd and May 12th to 18th, to Los Angeles and San Francisco. Correspondingly low rates from other points. Favorable limits and stop-over privileges. Low one way settlers rates to Western points in effect daily until June 15th. Three trains a day from Chicago to the Coast through without change. Daily and personally conducted tourist car excursions to California, Washington and Oregon. For particulars apply to your nearest ticket agent or address B. H. Bennett, 2 East King St., Toronto, Ont. onto, Ont.

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sutte, Anaconda and Helena. \$22.50 to Spokane and Wanatchee. \$25.00 to Portland, Tacoma, Seattle, and many other Oregon and Wash-ington points. From Chicago and St. Louis propor-tionately low rates are in effect by lines connecting with the Union Pacific.

"Well, to be plain with you, I want Pacific.
The Union Pacific has also extended territory to which round trip Homeseekers' excursions tickets will be sold as follows:
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many points in Kansas, Nebraska and Colorado: To many points in Wyoming, Utah, Montana and Idaho; To many points in Oregon and Washington. One fare plus \$2.00 for the round

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Tickets on sale March 17, April 7 and 21, May 15 and 19, June 2 and 16, 1903.
For full information call on or address H. F. Carter, T. P. A., 14 Janes Building, Toronto, Canada; F. B. Choate, G. A., 126 Woodward avenue, Detroit, Mich.

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