

i. The glory of the first House—Temple—was indeed great ;

ii. The foundations of the latter House were laid in tears ;

iii Yet its glory was to be greater than the glory of the former House, because—

(a) The Incarnate Son of God was to come into its.

(b) to give Peace !

iv. The glory of this House—Church—is also great, because :—

(a) The building and ornaments are indeed beautiful, and are the free will offerings of loving hearts,

(b) The good works of the Congregation abound,

(c) The men who have been at the head of it have been devoted and noble men,

(d) But above and beyond all the Incarnate Son of God is present here—and specially so in the Blessed Sacrament of the Holy Communion—to give peace and strength to all who devoutly come here to worship Him.

When the offerings were presented, the Te-Deum was sung as a solemn act of thanksgiving to Almighty God, for the innumerable blessings He had showered upon the people, and work, of S. Matthew's. After the Blessing, the Hymn "For all the Saints who from their labours rest" was sung as a recessional, and thus brought to a conclusion a very happy, and a blessed day, in the history of S. Matthew's Church.

At the request of the Bishop and others, the sermon preached in the morning by the Archdeacon is herewith printed.

About its merits it is superfluous to say one word—it speaks for itself. It contains valuable historical matter for S. Matthew's Church, and is full of earnest