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you, an active principle disposing you to cultivate and to exercise those virtues; which at the same time that they add a conscious dignity to your mode of acting, will shew that you feel towards each other such sentiments as become brethren.

Be assured that superior attainments in point of knowledge are of little avail without moral worth of character, for where they do not accompany each other, then it may be truly said, that the light that is in thee is darkness. It is such a knowledge as may beget and nourish self-conceit and vanity; but it will never lead to that conduct which displays benevolence of principle, goodness of heart, or that disposition which really takes an interest in the welfare of others.

Be just to those principles, the exercise of which will most assuredly ennoble, but can never debase. Never let conscious meanness tinge your check with a blush, in the presence of superior worth. Be disposed at all times to act that part which will shew the correctness of your principles, and which will put to silence the mouths of those who may wish to have an opportunity to speak evil of you. For this purpose always bear in mind what was said by him; who displayed in his conduct the value of those